

PALM SUNDAY MATINS

God is the Lord

First Mode

 $^{\circ}$ H χ o ς $\overset{\checkmark}{q}$ $\overset{\circ}{\Pi}\alpha$

Verse 1: O give thanks unto the Lord, and call upon His holy Name.

Verse 2: All the nations compassed me round about, and by the Name of the Lord I warded them off.

Verse 3: This is the Lord's doing, and it is marvelous in our eyes.

Then the following Apolytikion in the same Tone:



Then the following Apolytikion in Tone 4.

$$^{\circ}$$
H χ o ς $\overset{\checkmark}{\ddot{\Lambda}}$ $\overset{\smile}{\Delta}\iota$

oth now and ev- er, and un- to ag- es of ag- es.

s by bap- tis- m we were bur- ied with Thee, O Christ_ $(M) = \frac{3}{3}$ $(M) = \frac{3}{5}$ $(M) = \frac{3}{5}$ (M) =

our God, so by Thy Res-ur- rec-tion we were deemed wor- thy of

im- mor- tal life; and prais-ing Thee, we cry: Ho- san- na in the high-

est; bless-ed is He that com-eth in the Name of _ the Lord. ____

FIRST Sessional Hymns

Fourth Mode

(Melody: Joseph was amazed)

3
H χ o $\lesssim \ddot{\ddot{\Lambda}} \Delta \dot{\dot{\alpha}}$

Fourth Mode

(Melody: On this day Thou hast appeared)

Second Sessional Hymns

Fourth Mode

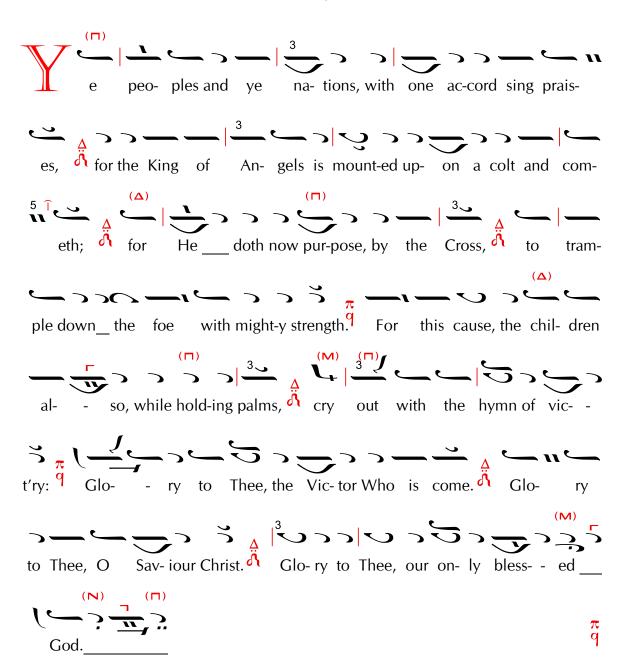
(Melody: Joseph was amazed)



First Mode

(Melody: While Gabriel was saying)

9
H χ o ς $\overset{\checkmark}{q}$ $\overset{\circ}{\Pi}\alpha$



THIRD SESSIONAL HYMN

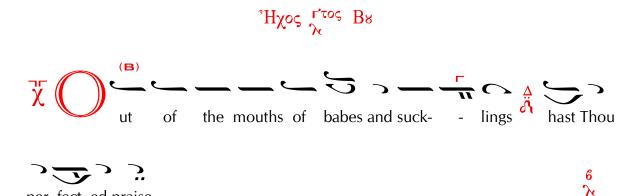
Plagal Fourth Mode

(Melody: When the bodiless one)

$^{\circ}$ H χ o $\lesssim \frac{\lambda}{\pi} \ddot{\sigma} N\eta$

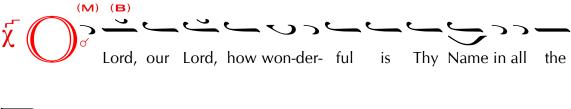
ORTHROS PROKEIMENON

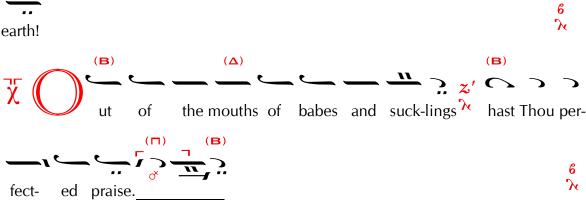
Fourth Mode



Verse:

per- fect- ed praise.

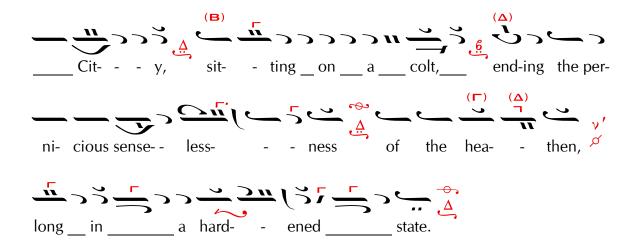




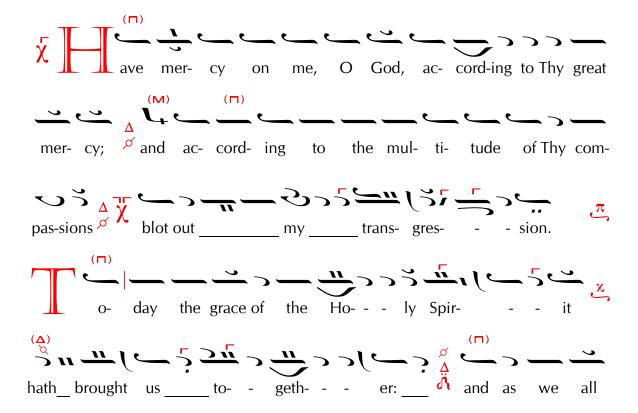
Post-Gospel Hymns

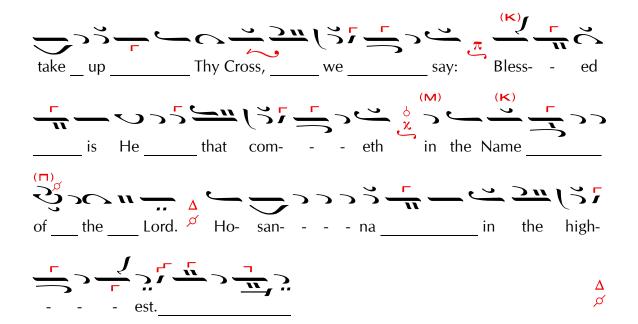
Second Mode

 $^{\circ}$ H χ o ς $\stackrel{\longleftarrow}{\smile}$ $\stackrel{\frown}{\Delta}$ $\stackrel{\longleftarrow}{\iota}$



Then we chant the following in Plagal Second Mode 'Hyos $\frac{\lambda}{a} \hookrightarrow \widetilde{\Pi} \alpha$





Katavasiae

Fourth Mode



Ode 1

he springs of the a- byss were seen_____ to be ut- ter-ly dried up, he springs of the a- byss were seen_____ to be ut- ter-ly dried up, he and un-cov- - ered were the foun-da-tions of the surg-ing sea; he for Thou didst re-buke with Thy beck the raging storm there-of, he and didst save Thine own peo- - ple as they sang

a hymn of vic- to- ry un- to Thee, O Lord.

6 %

Ode 3

he Is- ra- 'lite peo- ple drank 'h' from a sharp and flint- y rock 'h' when it flowed at Thy com-mand; 'h' and Thou art that rock, _O _

Christ, and the Life, on Whom the Church is es- tab- - lished as she cri-

eth out:
$$\frac{\lambda}{6}$$
 Ho- san- na, bless- - ed art Thou that com- est.

Ode 4

hrist our God, Who com-eth man- i- fest- - ly, has shall come and

will not tar- - ry, from the dense-ly o- ver-shad-owed mountain, $\frac{3}{100}$ the

Maid-en_ who giv- eth birth with-out ex- pe- ri-ence of man, saith the Proph-et of old. Where-fore, we all cry:

Ode 5

Thou who pro- claim-est good tid- - ings to Si- - on, ascend the moun- - tain; hand thou who dost preach un- to Je- ru- sa- -

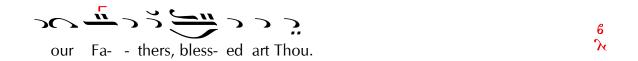
lem, q raise thy voice with might. Glo- rious things are spo- ken of thee,

O cit- y of God. Peace be to Is- ra- el, and sal
va- tion to the na- - tions.

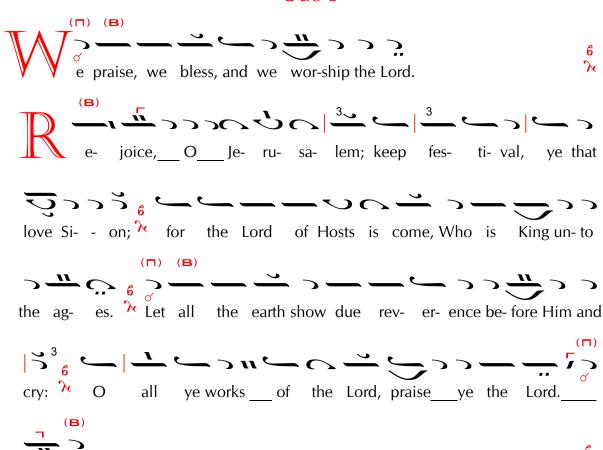
Ode 6

Ode 7

hou Who didst pre- serve Thine A- bra- ham- ite Chil-dren in the fire, and didst de- stroy the Chal- de- - ans who un- just- ly en- snared the right- eous: O su- preme- ly praised ____ Lord, Thou God of



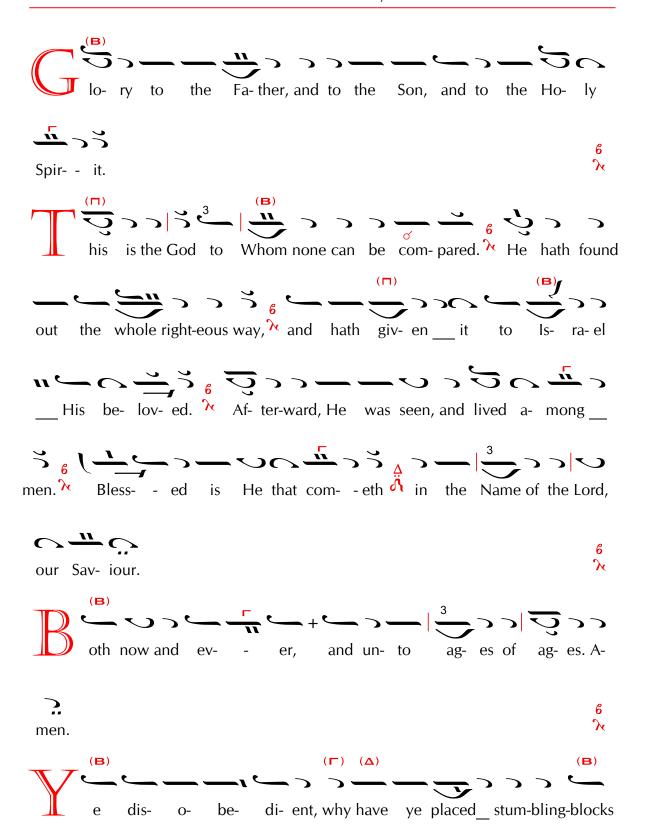
Ode 8



od is the Lord and hath ap- peared un- to us; $\frac{3}{\lambda}$ or- dain a feast, and re- joic- - ing, $\frac{\lambda}{\lambda}$ come let _ us mag- ni- fy ____ Christ with palms and branches, cry-ing out with hymns. Bless-ed is He 6 that com- - eth of in the Name of the Lord, our Sav- iour. χ lo- ry to Thee, our God, glo- ry to Thee. N here- - fore have ye trem-bled, O ye hea-then? And ye scribes and priests, why have ye med- i- tat- ed emp- ty things, say- ing: Who is this? To Whom the chil-dren with palms and branches $\frac{1}{2} \sum_{i=1}^{6} \frac{1}{2} \sum_{i=1}^{6} \frac{1}$ out in hymns: $^{\lambda}$ Bless- - ed is He that com- - eth $^{\Lambda}$ in the Name 22/20/20/20 6

of the Lord, our Sav- iour.

 χ



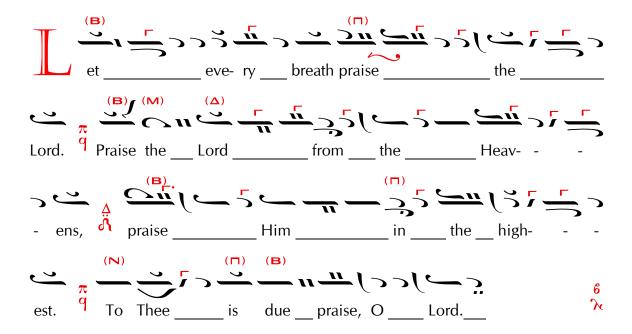
in our path? Your feet are swift to shed the blood of the Master, but He shall rise to save all that cry: Bless- - ed is He that com- - eth in the Name of the Lord, our Sav- iour.

Katavasia:

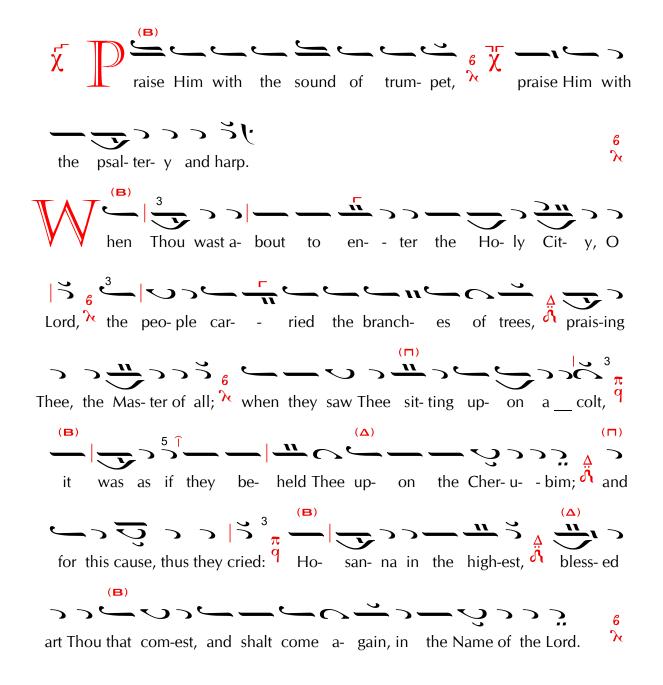
THE PRAISES

Fourth Mode

$$^{\circ}_{\circ}$$
 Hyos $\overset{\circ}{\text{H}}$ $\overset{\circ}{\text{H}}$



raise ye God in His saints, he praise Him in the fir-ma-ment of His pow- er. A Praise Him for His might- y acts, praise Him ac- cord- ing to the mul- ti-tude of His great-ness. Lord, the ver- y great mul- ti-tude strewed their gar- ments in the way, $^{\lambda}$ and oth- ers cut branch- - es $^{\Delta}$ from the trees and car-ried them; had they that went be-fore and they that fol-lowed, cried, saying: Ho- san- na to the Son of Da- - vid, bless- ed art Thou that クンペータンデュージンン N com-est and shalt come a- gain, in the Name of the Lord.



raise Him with tim- brel and dance, he praise Him with strings > 31. 6 N and flutes. ome forth, O ye na- - tions; come forth, ye peo- - ples; $\stackrel{\sim}{\lambda}$ and see to- day the King of the Heav- - ens A com- ing Je- ru- sa- lem on a com-mon colt q as up- on an ed throne. $\stackrel{\lambda}{\sim}$ O un- be- liev- ing and a- dul- ter-ous gen- era- tion of the Jews, come and be- hold Him Whom E- sa- -- ias saw com- ing in the flesh___ for our sakes, how He tak-eth un- to Him-self the new ____ Si- on as a chaste _bride, d and cast- eth a- way the con-demned syn- a-gogue. And the chil- dren,

in- no-cent and un- de- filed, have come to- geth- er as to an un- de- filed and in- cor- rupt wed- ding-feast, loud-ly sing- ing praise. Join-ing them in song, let __ us cry out __ the an- gel- ic hymn: Ho- san-

raise Him with tune- ful cym-bals, praise Him with cym-bals of ju-bi-la-tion. Let eve-ry breath praise the Lord.

Let eve-ry breath praise the Lord.

Be-fore Thy vol- un-tar-y Pas- - sion, O Christ_God, fore-show-ing the com-mon Res- ur- rec-tion for the con- fir- ma- tion

(A)

(B)

(B)

Thou didst raise __ Laz-a-rus in Beth- a- ny by Thy __ sov-

'reign pow- - er when he had been dead four days; and as the Giv-er of Light, O Sav- - iour, Thou gav-est sight to the blind. Thou didst en-ter al- - so in-to the Ho-ly Cit- - y with Thy dis- ci-- ples, σ sit- ting on the colt of an ass, q ful- fil- ling the preach-ing of the Proph-ets, as though rid- - ing up- on the Cher- u-bim; and the chil-dren of the He- - brews came to meet Thee with branch-es and palms. Where- fore, we al- so, bear- ing ol- ive branch- es palms, https://www.na.in.com/palms/sq.p 2 ^V (R) (R) (R) (R) (R) (R) χ est, bless- ed is He that com- - eth in the Name of the Lord.

Doxastikon at the Praises

Plagal Second Mode

$$^{\circ}$$
H χ o ς $\frac{\lambda}{\pi}$ $\stackrel{\smile}{\smile}$ $\stackrel{\circ}{\Pi}$ $\overset{\circ}{\alpha}$

Pass- - o- - ver? And He sent them, saying: Go ___ in- - - to the vil- - - lage ___ o- - ver (κ) a- gainst _____ you, ____ $\sum_{\text{find}} \sum_{i} \sum_{j} \sum_{j} \sum_{j} \sum_{i} \sum_{j} \sum_{j$ find____a ____ man car- - ry- - ing a pitch- -- er of wa- - - ter. low ______ to the mas- ter of ____ the ___ house: The Teach- - - er, __ ter of _____ the ____ house: the Teach- - er_saith: q | will keep___the Pass- o- ver di at thy house with My π dis- ci- - - ples.