Verse 1: O give thanks unto the Lord, and call upon His holy Name. (Refrain)  
Verse 2: All the nations compassed me round about, and by the Name of the Lord I warded them off. (Refrain)  
Verse 3: This is the Lord's doing, and it is marvelous in our eyes. (Refrain)
Glo - ry to the Fa - ther, and to the Son, and to the Ho - ly Spir - it.

In con - firm - ing the com-mon Res - ur - rec - tion, O Christ God,

Thou didst raise up Laz - a - rus from the dead be - fore Thy Pas - sion.

Where - fore, we al - so, like the chil - dren, bear - ing the sym - bols of vic - to - ry, cry to Thee, the Van - quish - er of death: Ho - san - na in the high - est; bless - ed is He that com - eth in the Name_ of the Lord.
Then sing the following Apolytikion in Tone 4:

Both now and ever, and unto ages of ages. Amen.

As by baptism we were buried with Thee, O Christ our God, so by Thy Resurrection we were deemed worthy of immortal life;

and praising Thee, we cry: Hosanna in the highest; blessed is He that cometh in the Name of the Lord.
Cleansed within in mind and soul, now like the children let us praise

Christ with longing and with faith, and holding branches, let us shout

unto the Master: Most blessed art Thou, O Savior, that

comest in the world to save Adam's stock from the ancient curse, Thyself now spiritually having become the

new Adam, O Friend of man, as seemed good to Thee.

To Thee be glory, O Word, Who workest

all things unto our profit.
Lazarus, the four days dead, Thou, Lord, didst raise up from the very sepulcher,

Teaching all men to cry to Thee, with palms and branches in fervent faith: Blessed art Thou that dost come in the Name of the Lord.
Thou dost mystically shed tears over Thy friend, O Christ our God,

and the mortal Lazarus Thou dost awaken from the dead,

in him displaying the goodness of Thy compassion in Thy great love for man; and when the multitudes of the little

babes learned Thou wast present there, then holding palm-branches they came forth this day to meet Thee, while crying out:

Hoosanna, blessed art Thou, for Thou comest to save the whole world, O Savior.
Ye peo - ples and ye na - tions, with one ac - cord sing prais - es,
for the King of An - gels is mount - ed up - on a colt and
com - eth; for He doth now pur - pose, by the Cross, to
tram - ple down the foe with might - y strength. For this cause, the chil - dren
al - so, while hold - ing palms, cry out with the hymn of vic - t'ry:
Glo - ry to Thee, the Vic - tor Who is come. Glo - ry to
Thee, O Sav - ior - Christ. Glo - ry to Thee, our on - ly
bless - ed God.
He that doth sit_ on the Cher-u-bim now al-so
for us doth sit_ on a colt, as He approach-eth
to His free-ly-willed Pas-sion; and this day He hear-eth the
chil-dren who cry Ho-san-na with might-y voice; the
throngshout: OSon of Da-vid, swift-ly make haste for to
save_ those whom Thou hast formed, O bless-ed Je-sus, for Thou art
come for this, that we_ might know Thy great glo-ry, O
Friend of_ man.
Out of the mouths of babes and sucklings hast Thou perfected praise.

O Lord, our Lord, how wonderful is Thy Name in all the earth!

Out of the mouths of babes and sucklings hast Thou perfected praise.
Lenten Triodion

Palm Sunday Matins

The Entrance of our Lord Jesus Christ into Jerusalem

Post-Gospel Hymns

Byzantine Chant Tone 2

Second Mode

Chadi Karam

Translation copyright © 2005 Holy Transfiguration Monastery, Brookline, MA, used with permission. All rights reserved.

Antiochian Orthodox Christian Archdiocese of North America, Rev. 1, 3/30/2020, CAH
To day Christ enter eth in to the Holy City, sitting on a colt,

ending the pernicious senselessness of the heathen,

long in a hardened state.

Have mercy on me, O God, according to Thy great mercy;

and according to the multitude of Thy compassions blot out my transgression.

To day the grace of the Holy Spirit hath brought us together:

Translation copyright © 2005 Holy Transfiguration Monastery, Brookline, MA, used with permission. All rights reserved. Antiochian Orthodox Christian Archdiocese of North America, Rev. 1, 3/30/2020, CAH
as we all take up Thy Cross, we say:

Blessed is He that cometh

in the Name of the Lord. Hosanna in the highest.
The springs of the abyss were seen to be utterly dried up, and uncovered were the foundations of the surging sea; for Thou didst rebuke with Thy beck the raging storm thereof, and didst save Thine own people as they sang a hymn of victory unto Thee, O Lord.

The Israelite people drank from a sharp and flinty rock when it flowed at Thy command; and Thou art that rock, O Christ, and the Life, on Whom the Church is established as she crieth out: Hosanna, blessed art Thou that comest.
Ode 4

Christ our God, Who cometh manifestly, shall come and will not tarry, from the densely overshadowed mountain, the

Maiden who giveth birth without experience of man,

saith the Prophet of old Wherefore, we all cry:

Glory to Thy power, O Lord.

Ode 5

O Thou who proclaimest good tidings to Zion, ascend the mountain; and thou who dost preach unto Jerusalem,

raise thy voice with might. Glorious things are spoken of thee, O city of God. Peace be to Israel,

and salvation to the nations.
The spirits of the righteous cried out in gladness: Now is there a new covenant with the world; and let the people be renewed by being sprinkled with Divine Blood.

Thou Who didst preserve Thine Abrahamite Children in the fire, and didst destroy the Chaldeans who unjustly ensnared the righteous: O supremely praised Lord, Thou God of our Fathers, blessed art Thou.
We praise, we bless, and we worship the Lord.

Rejoice O Jerusalem; keep festival, ye that love

Sion; for the Lord of Hosts is come, Who is King unto the ages. Let all the earth show due reverence before Him and cry: O all ye works of the Lord, praise ye the Lord.
God is the Lord and hath appeared unto us; ordain a feast, and rejoicing, come let us magnify Christ with palms and branches, crying out with hymns: Blessed is He that cometh in the Name of the Lord, our Savior.

Glory to Thee, our God, glory to Thee.

Wherefore have ye trembled, O ye heathen? And ye scribes and priests, why have ye meditated empty things, saying:

Who is this? To Whom the children with palms and branches cry out in hymns: Blessed is He that cometh in the Name of the Lord, our Savior.
Glory to the Father, and to the Son, and to the Holy Spirit.

This is the God to Whom none can be compared.

He hath found out the whole righteous way, and hath given it to Israel His beloved. Afterward, He was seen, and lived among men. Blessed is He that cometh in the Name of the Lord, our Savior.

Both now and ever, and unto ages of ages. Amen.

Ye disobedient, why have ye placed stumbling-blocks in our path? Your feet are swift to shed the blood of the Master,
but He shall rise to save all that cry: Blessed is He that cometh in the Name of the Lord, our Savior.

Katavasia:

God is the Lord and hath appeared unto us; ordain a feast, and rejoicing, come let us magnify Christ with palms and branches, crying out with hymns: Blessed is He that cometh in the Name of the Lord, our Savior.
Let every breath praise the Lord.

Praise the Lord from the Heavens,

praise Him in the highest. To

Thee is due praise, O Lord.

Praise Him, all ye His angels;

praise Him, all ye His hosts. To

Thee is due praise, O Lord.

Translation copyright © 2005 Holy Transfiguration Monastery, Brookline, MA, used with permission. All rights reserved.
Antiochian Orthodox Christian Archdiocese of North America, Rev. 2, 4/5/2020, CAH
Praise ye God in His saints, praise Him in the firmament of His power.

Praise Him for His mighty acts, praise Him according to the multitude of His greatness.

O Lord, the very great multitude strewed their garments in the way, and others cut branches from the trees and carried them; and they that went before and they that followed, cried, saying: Hosanna to the Son of David,
blessed art Thou that comest and shalt come again, in the Name of the Lord.

Translation copyright © 2005 Holy Transfiguration Monastery, Brookline, MA, used with permission. All rights reserved. Antiochian Orthodox Christian Archdiocese of North America, Rev. 2, 4/5/2020, CAH
Praise Him with the sound of trumpet, praise Him with the psaltery and harp.

When Thou wast about to enter the Holy City, O Lord, the people carried the branches of trees, praising Thee, the Master of all; when they saw Thee sitting up on a colt, it was as if they beheld Thee upon the Cherubim; and for this cause, thus they cried: Hosanna in the highest, blessed art Thou that comest, and shalt come again, in the Name of the Lord.

Translation copyright © 2005 Holy Transfiguration Monastery, Brookline, MA, used with permission. All rights reserved. Antiochian Orthodox Christian Archdiocese of North America, Rev. 2, 4/5/2020, CAH
Praise Him with timbrel and dance, praise Him with strings and flutes.

Come forth, O ye nations; come forth, ye peoples; and see today the King of the Heavens coming to Jerusalem on a common colt as upon an exalted throne. O unbelieving and adulterous generation of the Jews,

come and behold Him Whom Isaiah saw coming in the flesh for our sakes, how He taketh unto Himself the new

Si-on as a chaste bride, and casteth away the condemned synagogue. And the children, innocent and undefiled, have

Translation copyright © 2005 Holy Transfiguration Monastery, Brookline, MA, used with permission. All rights reserved. Antiochian Orthodox Christian Archdiocese of North America, Rev. 2, 4/5/2020, CAH
come together as to an undefiled and incorrupt

wedding-feast, loudly singing praise. Joining them in song,

let us cry out the angelic hymn: Hosanna in the

highest unto Him Who hath great mercy.

Praise Him with tuneful cymbals, praise Him with cymbals of

jubilation. Let every breath praise the Lord.

Before Thy voluntary Passion, O Christ God, fore-

-showing the common Resurrection for the confirmation of all,

Thou didst raise Lazarus in Bethany by Thy sovereign pow-

Translation copyright © 2005 Holy Transfiguration Monastery, Brookline, MA, used with permission. All rights reserved.
Antiochian Orthodox Christian Archdiocese of North America, Rev. 2, 4/5/2020, CAH
when he had been dead four days; and as the Giver of Light, O Saviour, Thou gavest sight to the blind. Thou didst enter also into the Holy City with Thy disciples, sitting on the colt of an ass, fulfilling the preaching of the Prophets, as though riding upon the Cherubim; and the children of the Hebrews came to meet Thee with branches and palms. Therefore, we also, bearing olive branches and palms, thankfully cry to Thee: Hosanna in the highest, blessed is He that cometh in the Name of the Lord.
Lenten Triodion

Palm Sunday Matins

Glory/Both now (Doxastikon) at the Praises

Byzantine Chant Tone 6
Plagal Second Mode

Chadi Karam

Translation copyright © 2005 Holy Transfiguration Monastery, Brookline, MA, used with permission. All rights reserved.
Lord, where wilt Thou that we prepare for Thee to eat the Passover? And He sent them, saying:

"Go into the village over against you, and ye shall find a man carrying a pitcher of water. Follow him, and say to the master of the house: The Teacher saith: I will keep the Passover at thy house with My disciples."