

# The Paraklesis Service

## With the Little Supplicatory Canon

### To the Most Holy Theotokos

#### As sung during the Dormition Fast

Byzantine Tone 4

Rassem El Massih

G (Refrain)

God is the Lord and hath ap - peared un - to us.

Bless - ed is He that com - eth in the Name of the Lord.---

Verses:

- 1) O give thanks unto the Lord and call upon His Holy Name. (Refrain)
- 2) All nations compassed me about: but in the Name of the Lord will I destroy them. (Refrain)
- 3) This is the Lord's doing; it is marvelous in our eyes. (Refrain)

Apolytikion to the Theotokos - Tone 4

Special melody: *Thou Who wast lifted up*

G

To the The - o - to - kos let us run now most ear - nest - ly, we

sin - ners all and wretch - ed ones, and fall pros - trate in \_\_\_ re - pent - ance,

call - ing from the depths of our souls: La - dy, come un - to our aid,

have com - pas - sion up - on us; has - ten thou for we are lost

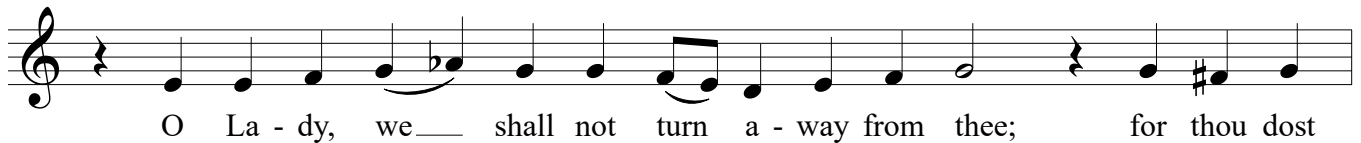
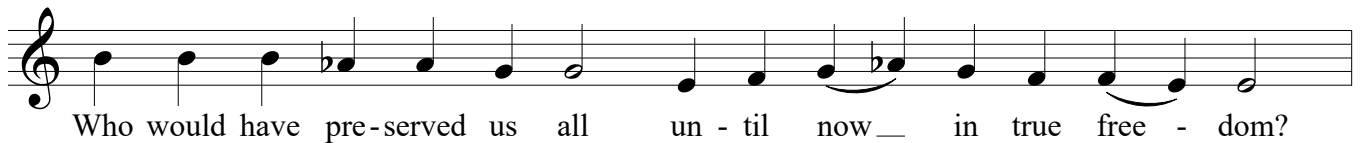
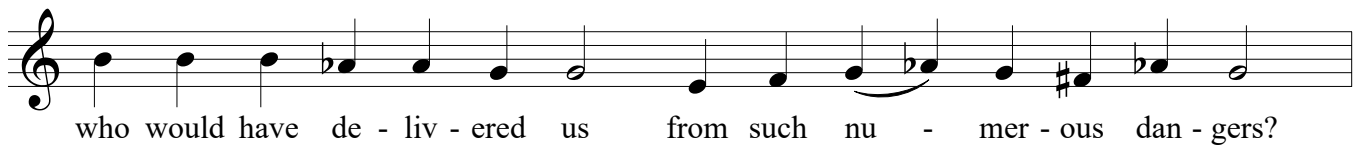
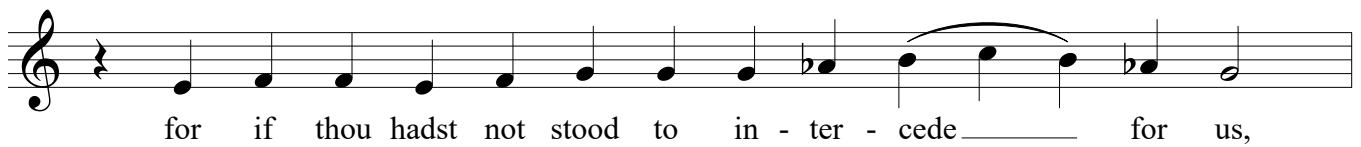
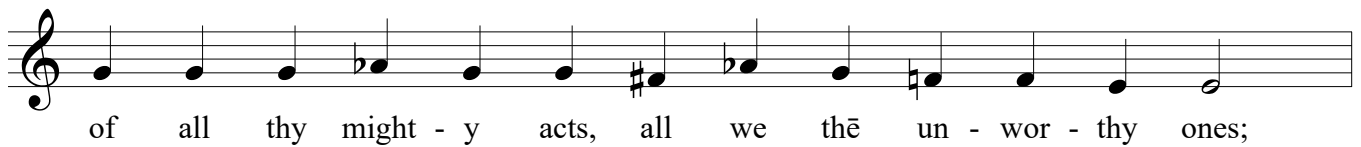
in a throng \_\_\_ of trans - gres - sions; turn not thy

ser - vants a - way with emp - ty hands,

## Little Paraklesis



*Then chant the Apolytikion of the church temple, and then the following.*



## The Refrains for the Canon

Plagal of Fourth Mode

C F

Most ho - ly The - o - to - kos, save \_\_\_ us.

Un. C F

Glo - ry to the Fa - ther and to the Son and to the Ho - ly Spir - it.

Un. C F

Both now and ev - er, and un - to ag - es of ag - es. A - men.

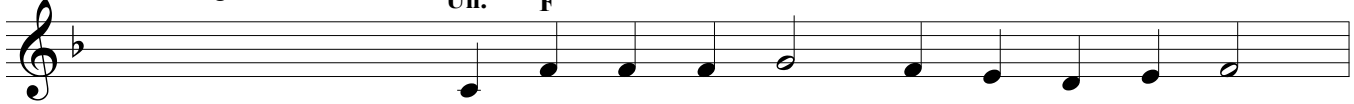
(NOTE: We do not chant the heirmoi as listed at the start of each ode, except for the ninth, because they do not pertain to the theme of the Paraklesis canon. However, they are listed here to set the melody pattern for the subsequent troparia.

We begin Odes 1-8 with "Most holy Theotokos, save us.")

## The Canon

Ode 1 - Plagal of Fourth Tone

Un. F



1) Heirmos                    Tra - vers - ing the wa - ter as on dry land,  
 2) Most holy Theo ...      By man - y temp - ta - tions am I dis-tressed;  
 3) Most holy Theo ...      At - tacks of the pas - sions dis - qui - et me;  
 4) Glory ...                  To Christ God, the Sav - ior thou gav - est birth;  
 5) Both now ...              Dis - eased is my bod - y\_\_\_\_\_ and my soul,



and there - by es - cap - ing from the toils\_\_\_\_\_ of E - gypt's  
 in search of sal - va - tion, un - to thee have I tak - en  
 my soul to re - ple - tion hath been filled with de - spon - den -  
 I beg thee, O Vir - gin, from af - flic - tions de - liv - er  
 do thou make me wor - thy of di - vine guid - ance and thy

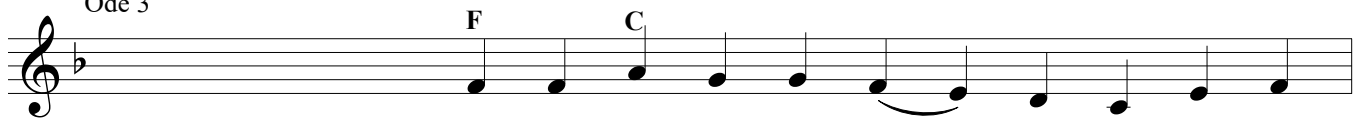


land, the Is - rael - ites cried a - loud pro - claim - ing: Un -  
 flight; O Moth - er of the Word, thou ev - er - Vir - gin, from  
 -cy; be - still them, O Maid - en with the calm - ness of  
 me; for now un - to thee I flee for re - fuge, bring -  
 care, O thou who a - lone art God's\_\_\_ Moth - er, for

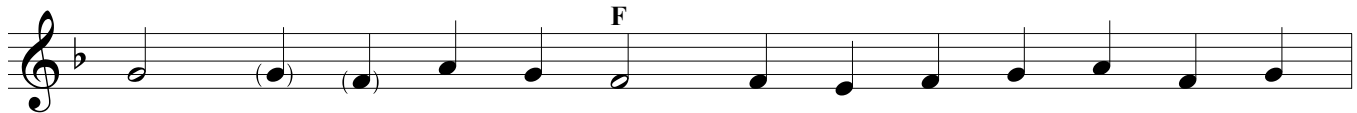


-to our God and Re - deem - er let us now sing.  
 all or - deals and af - flic - tions de - liv - er me.  
 thine own Son and thy God,\_\_\_ O all - blame - less one.  
 -ing to thee both my soul\_\_\_\_\_ and my rea - son - ing.  
 thou art good and the birth - giv - er of the Good.

Ode 3



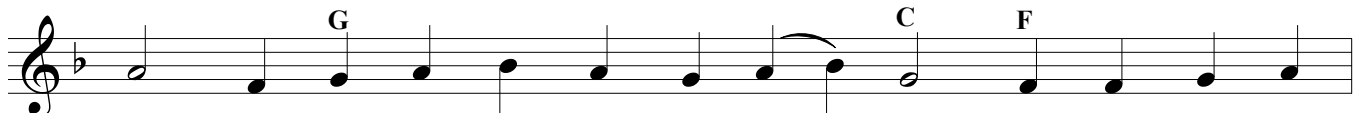
1) *Heirmos* Of the vault of the heav - ens art Thou, O  
 2) Most holy Theo ... I have thee as the shel - ter and the de -  
 3) *Most holy Theo ...* I be - seech thee, O Vir - gin, do thou dis -  
 4) *Glory ...* Since thou gav - est birth un - to our Ben - e -  
 5) *Both now ...* With most griev - ous dis - eas - es and with cor -



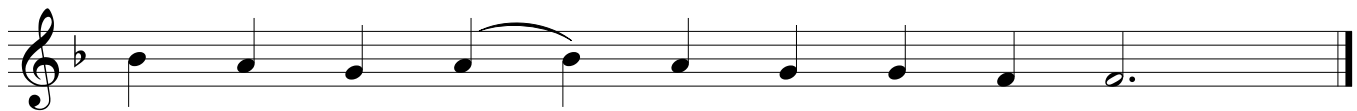
Lord, Fash - ion - er; so too, of the Church art Thou  
 - fence of my life. Thee, the The - o - to - kos and  
 - pel far from me all of the dis - tress of des -  
 - fac - tor, the cause of good, from the wealth of thy lov - ing  
 - rupt pas - sions, too, I am put to tri - al, O



Foun - der; do Thou es - tab - lish me in un - feigned love — for  
 Vir - gin; pi - lot and gov - ern me in - to thy shel - tered  
 - pair and tur - bu - lence in my soul; for thou, O Bride — of  
 kind - ness, do thou pour forth on all; for thou canst do — all  
 Vir - gin; come thou un - to mine aid; for I know thee — to



Thee, Who art the Height of things sought for, and staff of the  
 port, for thou art au - thor of good things, and staff of the  
 God, hast giv - en birth to the Lord — Christ, Who is Prince of  
 things, since thou didst bear Christ, the One — Who is might - y in  
 be an in - ex - haus - ti - ble trea - sure of un - fail - ing



faith - ful, O Thou — on - ly Friend of man.  
 faith - ful, O thou — on - ly laud - ed one.  
 Peace, O thou on - ly all - blame - less one.  
 pow - er; for bless - ed of God art thou.  
 heal - ing, O on - ly all - blame - less one.

## Little Paraklesis

## Troparia after the 3rd Ode

Pre - serve\_\_\_ and save, O The - o - to - kos,  
 thy ser - vants from ev - 'ry dan - ger. Af - ter God, do  
 all of us for re - fuge flee un - to thee;  
 a firm ram - part art thou and our\_\_\_ pro - tec - tion.

In thy\_\_\_ good will, look thou on me, O all - hymned  
 The - o - to - kos, and do thou be - hold my  
 bod - y's griev - ous in - fir - mi - ty, and heal thou the  
 cause of my\_\_\_ soul's sor - row.

Tone 4

(Other versions may be sung at chanter's discretion.)

Lord, have mer - cy. Lord, have mer - cy. Lord, have mer - cy. A - men.

Kathisma Hymn - Tone 2

O fer - vent ad - vo - cate, in - vin - ci - ble bat - tle - ment,  
 foun - tain of mer - cy, and shel - ter - ing re - treat for \_\_\_\_\_ the world,  
 ear - nest - ly we cry \_\_\_\_\_ to thee: La - dy Moth - er of God, hast - en  
 thou, and save us from all im - per - il - ment; for thou a - lone art our  
 speed - y pro - tect - tress. \_\_\_\_\_

## Little Paraklesis

## Ode 4



1) *Heirmos*                    *I have heark - ened and heard, O Lord,*  
 2) *Most holy Theo ...*      *Lull the tem - pest of all my sins,*  
 3) *Most holy Theo ...*      *O be - stow out of thē a - byss*  
 4) *Glory ...*                  *While de - light - ing, O spot - less one,*  
 5) *Both now ...*              *Hav - ing thee as our staff and hope,*



*of Thy dis - pen - sa - tion's most awe - some mys - ter - y,*  
*and be - still the rag - ing of pas - sions with thy calm;*  
*of thy great com - pas - sion, on me thy sup - pli - cant;*  
*in thy man - y fa - vors, a hymn of thank - ful - ness*  
*and as our sal - va - tion's un - shak - en bat - tle - ment,*



*and I came to knowl - edge of Thy works,*  
*for pro - gen - i - tress art thou of Him*  
*for thou brought forth One com - pas - sion - ate*  
*do we all raise up in song to thee,*  
*from all man - ner of ad - ver - si - ty*



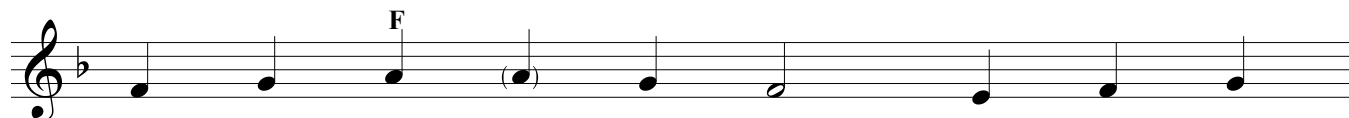
*and I sang the praise of Thy Di - vin - i - ty.*  
*Who is Lord and Helms - man, O thou Bride of God.*  
*Who is Sav - ior of all who sing hymns to thee.*  
*know - ing thee to be the Moth - er of our God.*  
*are we then re - deemed, O thou all - laud - ed one.*



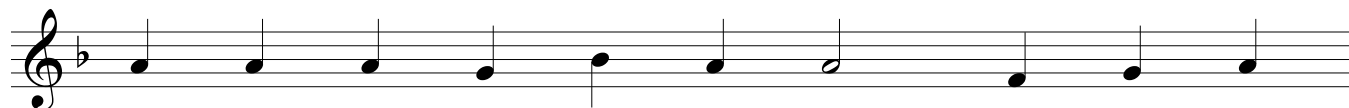
## Ode 5



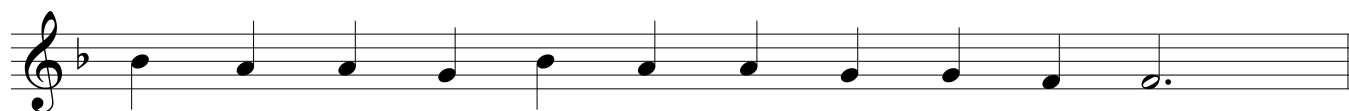
1) *Heirmos* Lord, en - light - en us by Thy pre - cepts  
 2) *Most holy Theo ...* Pure one, fill my heart with re - joic - ing  
 3) *Most holy Theo ...* Come, de - liv - er us, out of dan - gers,  
 4) *Glory ...* Dis - si - pate the gloom of my tres - pass -  
 5) *Both now ...* Heal me, O pure one, of the sick - ness



and by Thy com - mands; and by the  
 un - to plen - i - tude, and grant thine  
 O pure Moth - er of God, since thou art  
 - es, O Bride of God, with the clear  
 which the pas - sions bring, and make me



pow - er of Thy lof - ty arm be - stow Thy  
 un - de - filed fe - lic - i - ty, since thou didst  
 Moth - er of de - liv - er - ance, and of the  
 bright - ness of thy ra - di - ance, for thou didst  
 wor - thy of thy guar - dian - cy, and by thy



peace up - on us all, since Thou art Friend of man.  
 give birth un - to Him Who is the cause of joy.  
 peace which doth sur - pass all hu - man rea - son - ing.  
 bear the Light di - vine which was be - fore all time.  
 prayers and in - ter - ces - sions grant thou health to me.

## Little Paraklesis

## Ode 6



1) *Heirmos*                    *En - treat - y do I pour forth un - to the*  
 2) *Most holy Theo ...*    *My na - ture, held by cor - rup - tion and by*  
 3) *Most holy Theo ...*    *I know \_\_\_\_\_ thee as the pro - tec - tion of my*  
 4) *Glory ...*                *A bul - wark of safe re - treat art thou to*  
 5) *Both now ...*            *Bed - rid - den, I lie su - pine with sick - ness*



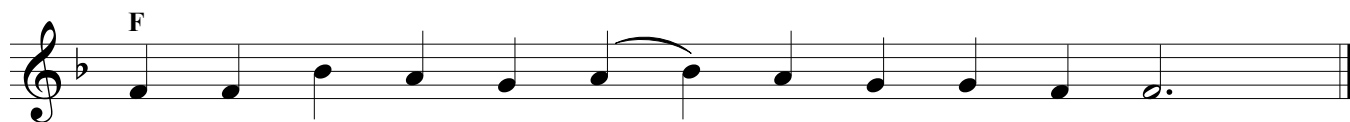
*Lord, and to Him do I pro - claim all my sor - rows, for man - y*  
*death, hath He saved from out of death and cor - rup - tion, for un - to*  
*life and most safe for - ti - fi - ca - tion, O Vir - gin. Dis - perse the*  
*us, and of souls art thou the per - fect sal - va - tion, and a re -*  
*now, and no heal - ing for my flesh is ex - is - tent ex - cept for*



*woes fill my soul to re - ple - tion, and lo, my life un - to*  
*death He, Him - self, hath sub - mit - ted. Where - fore, O Vir - gin, do*  
*horde of my man - y temp - ta - tions and put to si - lence de -*  
*- lief in dis - tress - es, O Maid - en, and in thy light do we*  
*thee, who didst bear the world's Sav - ior, our God, the Heal - er of*



*Ha - des hath now drawn nigh. Like Jo - nah do I pray to Thee:*  
*thou \_\_\_\_\_ in - ter - cede with Him, Who is in truth thy Lord and Son,*  
*- mon - ic au - dac - i - ty. Un - ceas - ing - ly I pray to thee:*  
*ev - er ex - ult with joy. O La - dy, do thou al - so now*  
*ev - 'ry in - fir - mi - ty. I pray to thee, for thou art good:*



*Raise me up from cor - rup - tion, O Lord my God.*  
*to re - deem me from en - e - mies' wick - ed - ness.*  
*From cor - rup - tion of pas - sions de - liv - er me.*  
*from all pas - sions and per - ils de - liv - er us.*  
*From cor - rup - tion of ill - ness - es raise me up.*

## Troparia after the 6th Ode

Pre - serve and save, O The - o - to - kos,  
thy ser - vants from ev' - ry dan - ger. Af - ter God do  
all of us for re - fuge flee un - to thee;  
a firm ram - part art thou and our pro - tec - tion.  
O spot - less one, who in - ex - press - i - bly in the  
last days didst by a word bring forth the Word; do thou make re - quest of  
Him, as one who hath moth - er - ly bold - ness.

## The Comemorations - Tone 4

*(Other versions may be sung at chanter's discretion.)*

Lord, have mer - cy. Lord, have mer - cy. Lord, have mer - cy. A - men.

## Kontakion - Tone 2

Un. G  
 O pro - tec - tion of Chris - tians that can - not be put — to shame,

Un. E  
 me - di - a - tion un - to the Cre - a - tor most con - stant,

Un. G  
 O de - spise not the sup - pli - ant voic - es of those who have sinned,

but be thou quick, O good one, to come un - to — our aid, who in

E G  
 faith — cry un - to thee: Has - ten — to

in - ter - ces - sion, and speed thou to make sup - pli - ca - tion,

thou who dost ev - er pro - tect, O The - o - to - kos,

*rit.* Un. F G  
 them that hon - or thee.

Little Paraklesis

Hymns of Ascent (Anabathmoi) - Tone 4

Basil Kazan  
(1915-2001)

From my youth\_ up, man - y pas - sions have warred a - gainst me.

But do Thou\_ help and save\_ me, O my Sav - ior.

Ye who hate Zi - on shall be put\_ to con - fu - sion of the Lord,

like grass\_ in the fire shall ye be with - ered up.\_\_\_\_

Glo - ry to the Fa - ther and to the Son and to the Ho - ly Spir - it.

Through the Ho - ly Spir - it is ev - 'ry soul quick - ened and ex - alt - ed in

pu - ri - ty, and made re - splen - dent by the Tri - une\_

u - ni - ty in mys - tic ho - li - ness. Both now and ev - er, and un - to


ag - es of ag - es. A - men. Through the Ho - ly Spir - it the

chan - nels and streams of grace\_ o - ver - flow, show - er - ing

all cre - a - tion with in - vig - or - at - ing life.\_\_\_\_

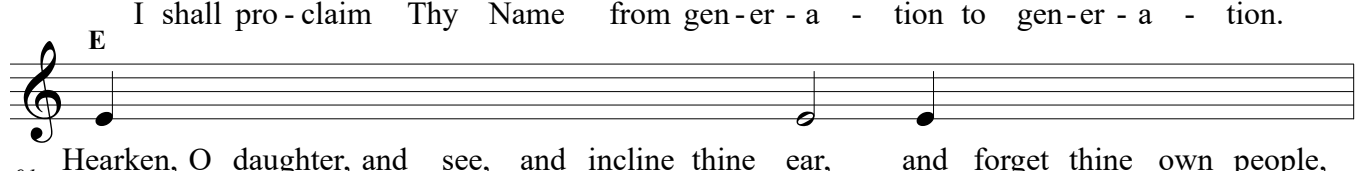
## The Prokeimenon - Tone 4

Un. E



I shall pro-claim Thy Name from gen-er-a-tion to gen-er-a-tion.

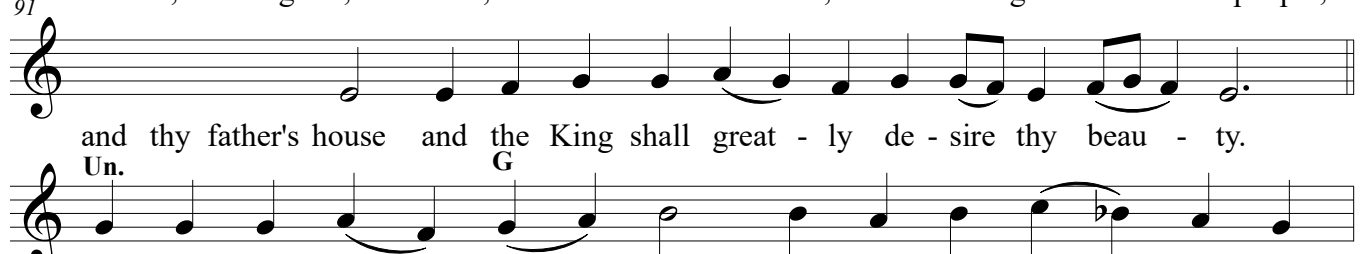
E



91 Hearken, O daughter, and see, and incline thine ear, and forget thine own people,

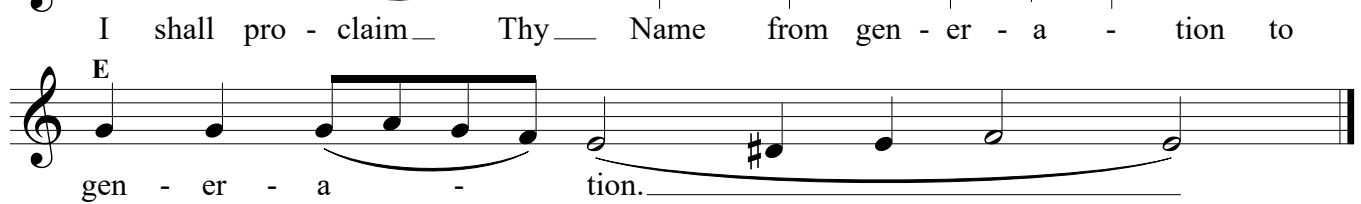
and thy father's house and the King shall great-ly de-sire thy beau-ty.

Un. G



I shall pro-claim Thy Name from gen-er-a-tion to


E



gen-er-a-tion.

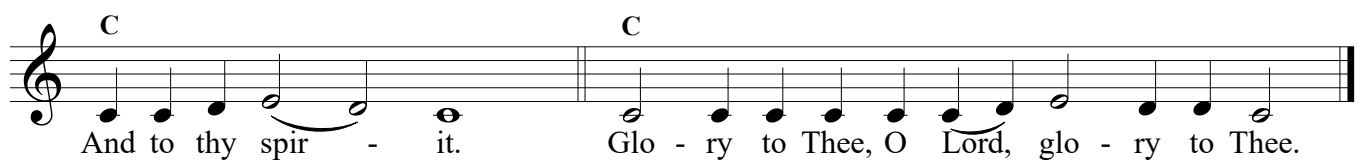
## Responses for the Gospel Reading - Plagal of Tone 4

C Quickly



Lord, have mer-cy. Lord, have mer-cy. Lord, have mer-cy.

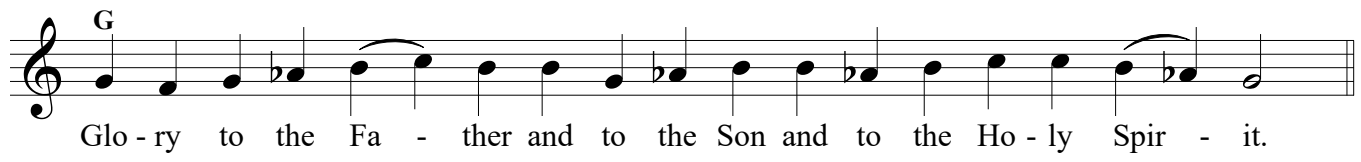
C C



And to thy spir-it. Glo-ry to Thee, O Lord, glo-ry to Thee.


## Troparia following the Gospel - Tone 2

G

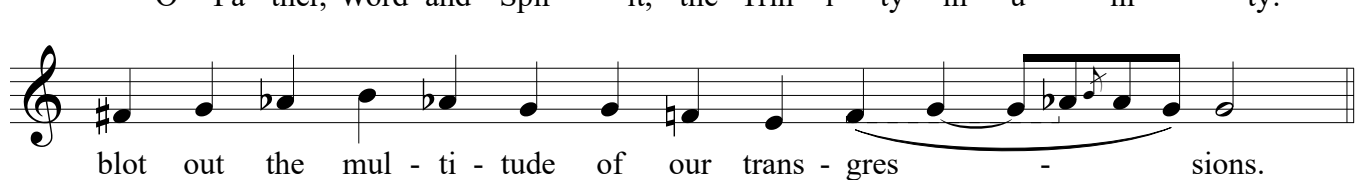


Glo-ry to the Fa-ther and to the Son and to the Ho-ly Spir-it.

G



O Fa-ther, Word and Spir-it, the Trin-i-ty in ū-ni-ty:

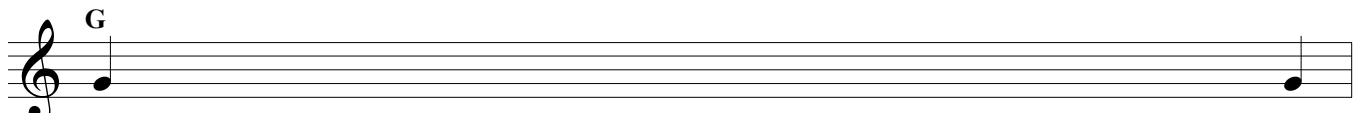



blot out the mul-ti-tude of our trans-gres-sions.

Un. G  
  
 Both now and ev - er, and un - to a - ges of a - ges. A - men.

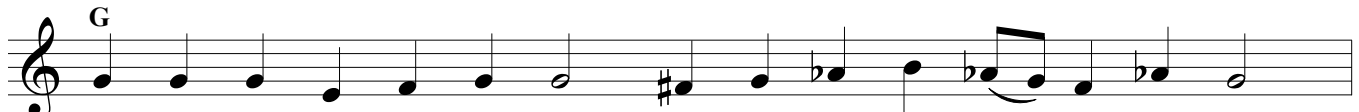
G  
  
 Through the in - ter - ces - sions of the The - o - to - kos, O Mer - ci - ful One,


  
 blot out the mu - ti - tude of our trans - gres - sions.


G  
  
 Have mercy upon me, O God, according to Thy lovingkindness; according to the

  
 multitude of Thy ten - der mer - cies blot out my trans - gres - sions.

Troparion - Tone 6: *Having laid up all their hope*

G  
  
 O en - trust me not, I pray, to an - y hu - man pro - tec - tion,

  
 O our La - dy, ho - ly one, but do thou ac - cept the prayer

E G  
  
 of thy sup - pli - cant. Sor - row hath fet - tered me, and I

  
 am un - a - ble to en - dure and bear the de - mons' darts; a

E  
  
 shel - ter have I not, nei - ther place to run, I, the wretch - ed one;

## Little Paraklesis

G C  
 em - bat - tled from all sides am I, and no con - so - la - tion have I but thee.  
 G E G  
 Mis-tress of cre - a - tion, pro - tec - tion and hope of faith-ful ones:  
 F E  
 turn not a - way when I pray to thee; do that which will pro - fit me.---

## Theotokia - Tone 2

G  
 From thee is no one turned a - way a - shamed and emp - ty who doth  
 E  
 run to thee for re - fuge, O pure Vir - gin The - o - to - kos;  
 G  
 but he ask - eth the fa - vor and re - ceiv - eth the  
 E  
 gift from thee, un - to the pro - fit of his own re - quest.

G  
 The trans - for - ma - tion of thē af - flict - ed and the re - lief of  
 E  
 those in sick - ness art thou in truth, O Vir - gin The - o - to - kos;  
 G  
 save thy peo - ple and thy flock, thou who art the



peace of thē em - bat - tled, and who art the calm of  
 the storm - driv - en, thē on - ly pro - tect - ress of  
 those who be - lieve.

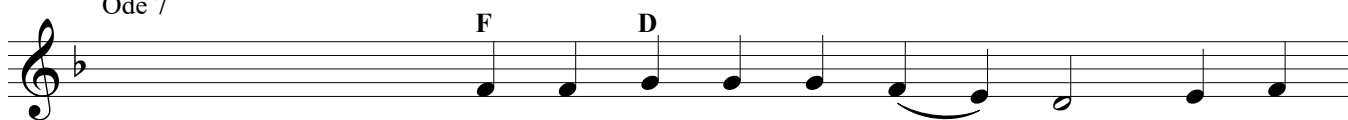
Responses to the Intercession - Tone 4

*(Sing the first set thrice, then sing the second set once, for a total of 12.  
 Other versions may also be sung at the chanter's discretion.)*

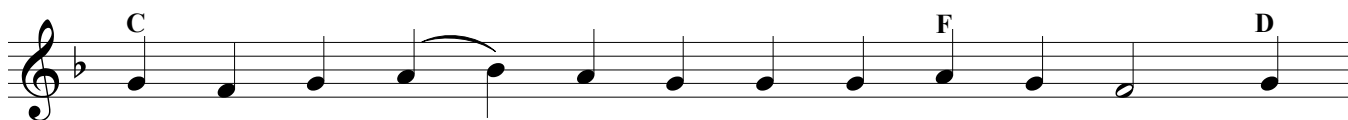
Lord, have mer - cy. Lord, have mer - cy. Lord, have mer - cy.  
 Lord, have mer - cy. Lord, have mer - cy. Lord, have mer - cy.

A - men.

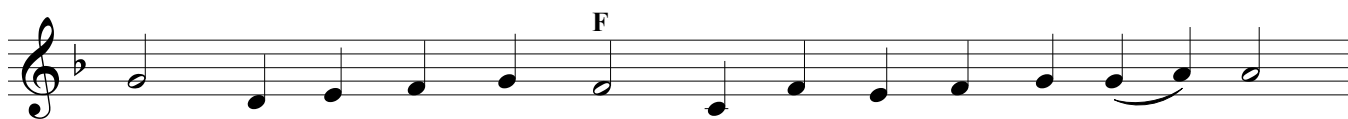
## Ode 7



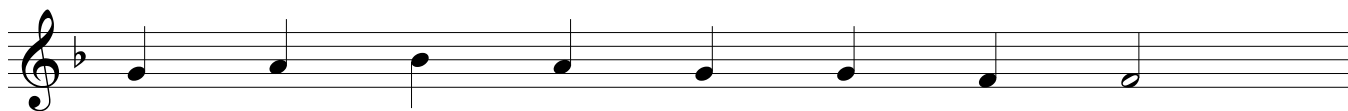
1) *Heirmos* Once, from out of Ju - de - a did the  
 2) Most holy Theo ... Hav - ing willed thus, O Sav - ior, to dis -  
 3) Most holy Theo ... Make re - quest, O pure Moth - er, to thy  
 4) Glory ... A fount of in - cor - rup - tion and a  
 5) Both now ... Deign to grant res - to - ra - tion from dis -



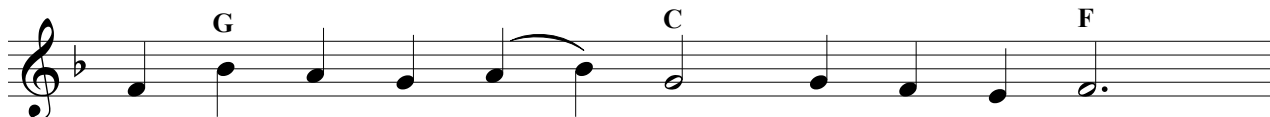
chil - dren go down to the land of Bab - y - lon. The  
 -pense our sal - va - tion in Thine e - con - o - my, Thou  
 Son Who hath willed to grant mer - cy un - to us, to  
 tow - er of safe - ty is she who gave Thee birth. A  
 eas - es of bod - y and soul to those who run to



fire of the fur - nace they tram - pled down while chant - ing  
 dwell - est in the Maid's womb, and un - to all cre - a - tion  
 res - cue from trans - gres - sions and from the soul's de - file - ment  
 treas - ure of sal - va - tion and por - tal of re - pen - tance  
 thy di - vine pro - tec - tion with faith, O The - o - to - kos,



by their faith in the Trin - i - ty:  
 as pro - tect - ress didst show her forth.  
 those who cry out most faith - ful - ly:  
 hast Thou proved her to them that shout:  
 and thus grant them re - cov - er - y;

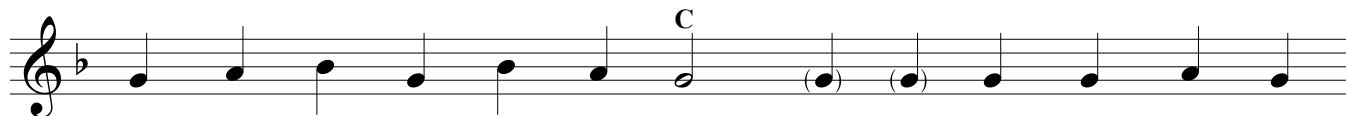


O God of our Fa - thers, bless - ed art Thou.  
 O God of our Fa - thers, bless - ed art Thou.  
 O God of our Fa - thers, bless - ed art Thou.  
 O God of our Fa - thers, bless - ed art Thou.  
 for Moth - er of Christ our Sav - ior art thou.

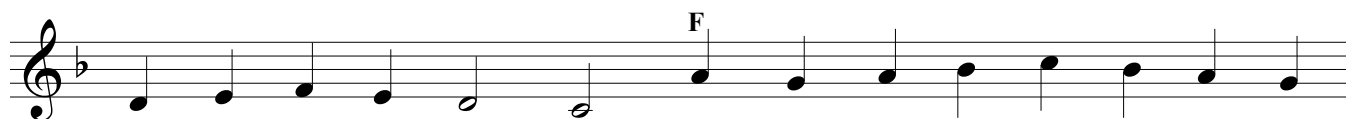
Ode 8



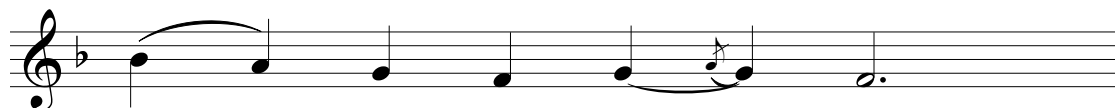
1) *Heirmos*                    *The King of Heav - en, Whom*  
 2) *Most holy Theo ...*      *Do not dis - dain those who*  
 3) *Most holy Theo ...*      *On all who hymn thee with*  
 4) *Glory ...*                    *All the dis - eas - es that*  
 5) *Both now ...*                *All thē as - sault - ings of*



*all the hosts of an - gels hymn with their chants and*  
*seek thē aid that thou dost grant, for, O Vir - gin*  
*faith, O Vir - gin, and ex - alt thy tru - ly in -*  
*plague my soul dost thou make well, and the suf - frings of the*  
*the temp - ta - tions dost thou quell, and thē on - slaughts of the*



*prais - es of glo - ry, praise ye and ex - alt Him to thē*  
*Maid - en, they do hymn thee, and they all ex - alt thee un - to*  
*- ef - fa - ble Off - spring, thou poured forth a great a - bun - dance*  
*flesh thou heal - est al - so; where - fore, O thou Maid - en full of*  
*pas - sions dost thou ban - ish; where - fore do we hymn thee to all*



*a - ges for - ev - er.*  
*a - ges for - ev - er.*  
*of thy cures and heal - ings.*  
*grace, I glo - ri - fy thee.*  
*a - ges, O Vir - gin.*

## Little Paraklesis

For the 9th Ode only, sing the Heirmos first.

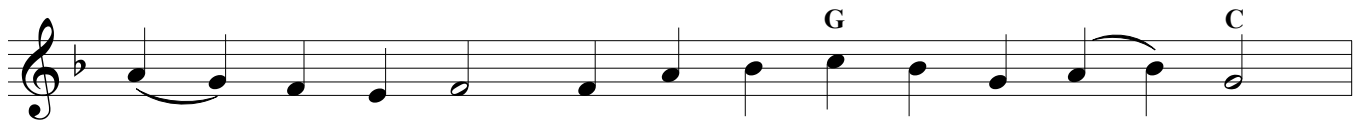
Ode 9



- 1) *Heirmos* Most right - ly we con - fess thee, as our  
 2) Most holy Theo ... The tor - rent of my weep - ing spurn not  
 3) *Most holy Theo ...* Do thou, O Vir - gin Maid - en, fill my  
 4) Most holy Theo ... A ha - ven and pro - tec - tion, and a  
 5) *Glory ...* Il - lu - mine with the ra - diance of thy  
 6) Both now ... Brought low am I, O Vir - gin, in a



God's Birth - giv - er; we who through thee have been saved, O thou  
 with re - fus - al, for thou didst give birth to Him Who doth  
 heart with glad - ness, for thou art she who re - ceived all the  
 wall un - shak - en, and a re - joic - ing and shel - ter and  
 light, O Vir - gin, all those who pi - ous - ly call thee the  
 place of sick - ness, and in a dwell - ing of an - guish. Grant



Vir - gin most pure. With choirs of bod - i - less an - gels,  
 take a - way all tears from ev - 'ry face, O thou Vir - gin;  
 full - ness of joy, and made to van - ish a - way — all  
 place — of re - treat, do thou be - come, O thou Vir - gin,  
 Moth - er of God; and do thou ban - ish a - way — all  
 heal - ing to me, trans - form - ing all of my ill - ness



thee do we mag - ni - fy.  
 for He is Christ in - deed.  
 sor - row of sin - ful - ness.  
 for those who flee to thee.  
 dark - ness of ig - no - rance.  
 in - to full health - ful - ness.

## Theotokion - Tone 8

Un. C

It is tru - ly meet to bless\_ thee, O The - o - to - kos,

who art ev - er - bless - ed and all - blame - less,

F

and the Moth - er of our God. More hon - 'ra - ble than the Cher - u - bim,

C F

and more glo - ri - ous be - yond com - pare\_ than the Ser - a - phim,

C

thou\_ who with - out cor - rup - tion

bar - est God the Word, and art tru - ly

F

The - o - to - kos, we mag - ni - fy\_ thee.

## The Megalynaria - Plagal of Tone 4



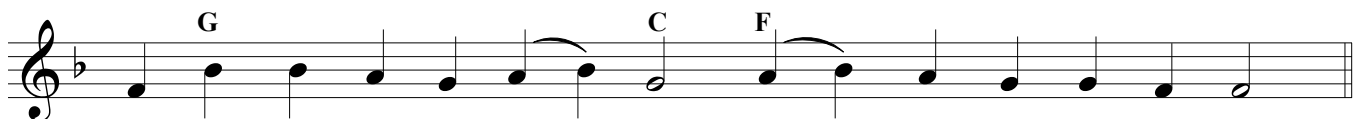
- 1) High - er than the heav - ens a - bove art thou, and thou art much  
 2) From the great a - bun - dance of all my sins, ill am I in  
 3) O La - dy and Moth - er of Christ our God, re - ceive sup - pli -  
 4) Now we chant with ea - ger - ness un - to thee with this ode most  
 5) Speech-less be the lips of thē im - pi - ous who re - fuse to



pur - er than the ra - di - ance of the sun;  
 bod - y, ail - ing al - so am I in soul.  
 - ca - tion from us wretch - es, who beg of thee  
 joy - ful, O all - hymned Moth - er of our God.  
 rev - 'rence thy re - vered I - con which is known



for thou hast re - deemed us out of the curse that held \_\_\_ us.  
 Thee have I as re - fuge. Do thou, there - fore, \_\_\_ help \_\_\_ me,  
 that thou make en - treat - y un - to the One born from \_\_\_ thee.  
 To - geth - er with the Bap - tist and all \_\_\_\_\_ the saint - ly choirs,  
 by the name Di - rec - tress and which hath been de - pict - ed



O Mis - tress of cre - a - tion, with \_\_\_ hymns we hon - or thee.  
 O hope of all the hope - less, for \_\_\_ thou art full of grace.  
 O Mis - tress of cre - a - tion, do thou in - ter - cede for us.  
 be - seech, O The - o - to - kos, that \_\_\_ we find clem - en - cy.  
 for us by thē A - pos - tle Luke, thē E - van - gel - ist.

*Then we chant the Megalynarion of the church temple,  
 and conclude with "O all ye arrays . . ." on the following page.*

*(Additional Megalynaria may be found at:  
<http://ww1.antiochian.org/sites/default/files/megalynaria-paraklesis-drsam.pdf>)*

## Final Megalyrnarion

6) O all ye ar - rays of an - gel - ic hosts, with the Ho - ly  
 Bap - tist, thē A - pos - tles' twelve - num - bered band,  
 all the Saints to - geth - er, as well as God's birth - giv - er,  
 pray make ye in - ter - ces - sion  
 for our de - liv - er - ance.

Chord markings: F, D, F, G, C, Un.

*Continue with the Trisagion Prayers, and the following Apolytikia according to the day.*

*On the night of August 1st, sing the Apolytikion of St. Stephen the Archdeacon, Tone 4 (Be quick to anticipate)*

The crown of the King-dom hath a-dorned the brow of thy head be -  
 -cause of the con-tests that thou hast en-dured for Christ God, thou first of the  
 mar - tyred Saints, for when thou hadst cen-sured the Jews' mad - ness, thou saw-est  
 Christ thy Sav - ior stand - ing at the right hand of the Fa - ther.

Chord markings: E, G, E, G, E

E

O Ste-phen, ev - er pray Him for us, that He would save\_\_\_ our souls.

Theotokion - Tone 4

Chanter: Glory to the Father . . . Both now and ever, . . .

Basil Kazan  
(1915-2001)

Un. G

The Mys-t'ry which was hid - den from ev - er - last - ing and was un-known

E Un. G

of thē an - gels, O The - o - to - kos, was re - vealed\_\_\_ through

F E G

thee, to those who dwell up - on\_\_\_ earth. In that God,

hav - ing be - come in - car - nate, in un - con - fused un - ion,

E

of His own good will ac - cept - ed the Cross for our\_\_\_ sake.

G

Where - by He raised a - gain the first cre - at - ed,

F G

and hath saved\_\_\_ our souls from death.\_\_\_\_\_



*On the nights of August 2-3, sing the Troparia of Contrition - Tone 6 (Soft Chromatic)*

Have mer - cy on us, O Lord, have mer - cy on us; for lay - ing a - side  
all de - fense we sin - ners of - fer un - to Thee, as Mas - ter,  
this sup - pli - ca - tion: have mer - cy on us. *Un.*

Glory to the Father and to the Son and to the Holy Spirit.

*Un.* O Lord, have mer - cy on us, for in Thee have we put our trust,  
*Un.* be not ex - ceed - ing - ly wroth with us, nor re - mem - ber our in - iq - ui - ties,  
*F* but look down up - on us e - ven now, as thou art com - pas - sion - ate, *Un.*  
*E* and de - liv - er us from our en - e - mies; for Thou art our God, *Un.* *G*  
and we are Thy peo - ple; we are all the work of Thy hands,  
*E* and we call up - on Thy Name.

## Little Paraklesis

Both now and ever, and unto ages of ages. Amen.

Un. E

O - pen un - to us the door of thy com - pas - sion, O bless - ed

Un. F

The - o - to - kos. As we set our hope in thee, may we not

Un. E

be con - found - ed, through thee, may we be de - liv - ered from

Un.

all ad - ver - si - ties, for thou art the sal - va - tion of the

F G

race of Chris - tians.

*But if the nights of August 2 or 3 are Fridays, sing the Apolytikia & Theotokion for the Martyrs & Departed - Tone 2*

St. Anthony's Monastery, 2005

Un. G

O a - pos - tles, mar - tyrs, proph - ets, hier - archs, right - eous, and

E

just \_\_\_\_\_ ones, who have fin - ished your course well and have kept \_\_\_\_\_ the Faith:

Un. G

see - ing ye have bold - ness with the Sav - ior, be - seech Him for us,

Un.

since He is good, that our souls be saved, \_\_\_\_\_ we pray.

Glory to the Father and to the Son and to the Holy Spirit.

Un. G

Keep thy ser - vants in re - mem - brance, O Lord, since Thou art good;

E

and do Thou for - give their ev' - ry sin in this life; for no man is

Un. G

with - out sin, ex - cept for Thee Who art a - ble to grant rest

Un.

e - ven un - to those that have de - part - ed hence.

Both now and ever, and unto ages of ages. Amen.

Un. G

O ho - ly Moth - er of thē In - ef - fa - ble Light,

E G

with rev - er - ence we mag - ni - fy thee, hon - or - ing

E F G

thee with an - gel - ic hymns.

*On the night of August 4th, sing the Apolytikion of the Forefeast of the Transfiguration - Tone 4: Be quick to anticipate*

Come, let us all wel - come the Trans - fig - u - ra - tion of Christ, and  
 joy - ous - ly cel - e - brate the bright pre - fes - ti - val, O ye faith - ful, and  
 let us cry: Nigh at hand now is the day of God - giv - en glad - ness,  
 as the Sov' - reign Mas - ter go - eth up on Mount Ta - bor to flash forth with the  
 beau - ti - ful light of His Di - vin - i - ty.

*On the nights of August 6-12, sing the Apolytikion of the Transfiguration - Tone 7*

Christopher Holwey  
 When Thou, O Christ our God, wast trans - fig - ured on the moun - tain,  
 thou didst re - veal thy glo - ry to thy dis - ci - ples  
 in pro - por - tion as they could bear it. Let thine ev - er - last - ing  
 light al - so en - light - en us sin - ers, through the in - ter - ces - sions

of the The - o - to - kos, O thou Be - stow - er of light,  
 glo - ry to thee.

*On the night of August 13th, sing the Apolytikion of the Forefeast of the Dormition - Tone 4: Be quick to anticipate*

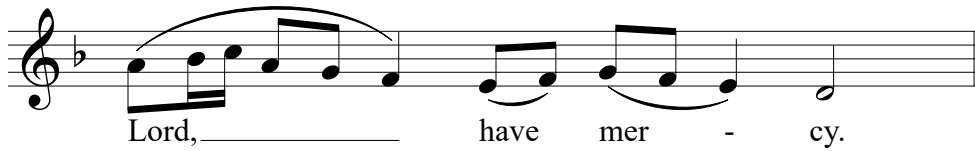
In faith, O ye peo - ple, leap for joy while clap - ping your hands, and  
 gath - er in glad - ness on this day with long - ing and shout in ra - di - ant  
 ju - bi - lance. For the The - o - to - kos com - eth nigh - to de - part - ing  
 from thē earth un - to the heights and we - glo - ri - fy her with glo - ry as the  
 Moth - er of God in our un - ceas - ing hymns.

Final Litany

Lord, have mer - cy. Lord, have mer - cy. Lord, have mer - cy.

Or, in Tone 5

Lord, have mer - cy. Lord, have mer - cy.



Repeat 4 times, quickly, when singing 40 LHMs.

Lord, have mer - cy. Lord, have mer - cy. Lord, have mer - cy. Lord, have mer - cy. Lord, have mer - cy. Lord, have mer - cy. Lord, have mer - cy. Lord, have mer - cy.

A - men.

*As the people come forward to venerate the Icon of the Theotokos, the following Exaposteilaria are chanted, during the Dormition Fast, in Tone 3, to the melody of "O ye Apostles from afar."*

O ye A-pos-tles from a far, be-ing now gath-ered to - geth - er here in the vale of Geth-sem - a - ne, give bur - i - al to my bod - y, and Thou, my Son and my God, re - ceive Thou my spir - it.

Thou art the sweet-ness of An - gels, the glad - ness of  
 af - lict - ed ones, and the pro - tect - ress of Chris - tians,  
 O Vir - gin Moth - er of our Lord, be thou my  
 help - er and save me from out of ē - ter - nal tor - ments.  
 I have thee as Me - di - a - tress with the man -  
 - be - friend - ing God, may He not cen - sure my ac - tions  
 be - fore the hosts of the An - gels. I sup - pli - cate  
 thee, O Vir - gin, come un - to mine aid most quick - ly.

C F D C F  
 Thou art a gold - en - twined tow - er and twelve-wall en - cir - cled  
 C F D C F  
 cit - y, a throne be - sprin - kled with sun - beams, a roy - al  
 D Un. F G C  
 chair of the King. O in - ex - pli - ca - ble won - der  
 F C Un.  
 that thou dost milk - feed the Mas - ter

PRIEST: Through the prayers of our holy Fathers, O Lord Jesus Christ, have mercy upon us and save us.

PEOPLE: Amen.

Updated 7/28/18

## Glory be to God!