

Pentecostarion

Pascha: The Feast of Feasts

The Resurrection of Christ

Apolytikion
(Slow & Fast)

Christ is Risen

Traditional melody

Byzantine Chant Tone 5
Plagal First Mode, on Pa (D)

Chadi Karam

D (Joyous!) **G**

Christ is ris - en from the dead, tram - pling

D **Un.** **A**

down death by death, and up - on those in

Un. **G** **D**

the tombs, be - stow - ing life.

(Initially, sung three times, first by the Priest, with no final ending. Then continue with the quick version on the next page, with its verses.)

For the ending, final time, started by the Priest (after the quick version has been sung 6 times)

D **G** **D**

Christ is ris - en from the dead, tram - pling down

Un. **A**

death by death, and up - on those in the tombs,

Concluded by the choir or chanters

Un. **G** **D** **C** **D**

be - stow - ing life.

Christ is Risen

Brief (quick) version

Byzantine Chant Tone 5
Plagal First Mode, on Ke (A)

A (Quicker)

Christ is ris - en from the dead, tram-pling down death by death,

G A

and up - on those in the tombs, be - stow - ing life.

Detailed description: The first staff of music is on a treble clef with a key signature of one flat (B-flat). It begins with a treble clef and a common time signature. The melody consists of quarter notes: G4, A4, Bb4, C5, D5, E5, F5, G5, A5, Bb5, C6, D6, E6, F6, G6. Above the first few notes is the letter 'A' with the word '(Quicker)' in parentheses. Below the staff is the text 'Christ is ris - en from the dead, tram-pling down death by death,'. The second staff continues the melody with quarter notes: G5, A5, Bb5, C6, D6, E6, F6, G6, A6, Bb6, C7, D7, E7, F7, G7. Above the first few notes is the letter 'G', and above the last few notes is the letter 'A'. Below the staff is the text 'and up - on those in the tombs, be - stow - ing life.' The piece ends with a double bar line and repeat dots.

Repeat the above *after* each of these verses, usually said by the Priest:

- Let God arise, and let His enemies be scattered, and let them that hate Him flee from before His face.
- As smoke vanisheth, so let them vanish; as wax melteth before the fire.
- So let sinners perish at the presence of God, and let the righteous be glad.
- This is the day which the Lord hath made; let us rejoice and be glad therein.
- Glory to the Father, and to the Son, and to the Holy Spirit.
- Both now and ever, and unto ages of ages. Amen.

(This is sung if a final ending is needed for the quick version, such as if this version is sung for the Third Antiphon, or instead of "Blessed be the Name of the Lord" on Pascha and its Leave-taking.)

A

Christ is ris - en from the dead, tram-pling down death by death,

Un. A G A

and up-on those in the tombs, be-stow-ing life.

Detailed description: The first staff of music is on a treble clef with a key signature of one flat (B-flat). It begins with a treble clef and a common time signature. The melody consists of quarter notes: G4, A4, Bb4, C5, D5, E5, F5, G5, A5, Bb5, C6, D6, E6, F6, G6. Above the first few notes is the letter 'A'. Below the staff is the text 'Christ is ris - en from the dead, tram-pling down death by death,'. The second staff continues the melody with quarter notes: G5, A5, Bb5, C6, D6, E6, F6, G6, A6, Bb6, C7, D7, E7, F7, G7. Above the first few notes is the text 'Un. A', above the last few notes is the letter 'G', and above the final note is the letter 'A'. Below the staff is the text 'and up-on those in the tombs, be-stow-ing life.' The piece ends with a double bar line.

CHRIST IS RISEN

Brief version

Plagal First Mode

Ἦχος λ̣ π̣ ᾠ̣ Κε

^(Κ)
C hrist is ris- en from the dead, ^{ν'} tram- pling down death by death, ^{ξ̣ ᾠ̣}

^(Δ) and up- on those in the tombs be- stow- ing life. ^{(Κ) ξ̣ ᾠ̣}

Repeat after each of these verses:

- Let God arise and let His enemies be scattered, and let them that hate Him flee from before His face.
- As smoke vanisheth, so let them vanish; as wax melteth before the fire.
- So let sinners perish at the presence of God and let the righteous be glad.
- This is the day which the Lord hath made; let us rejoice and be glad therein.
- Glory to the Father and to the Son and to the Holy Spirit.
- Both now and ever, and unto ages of ages. Amen.

For the ending:

^(Κ)
C hrist is ris- en from the dead, ^{ν'} tram- pling down __ death by
^{ν'} death, ^{(M) (Κ)} and up- on those in the tombs be- stow- ing life. ^(Δ) ^(Κ) ^{ξ̣ ᾠ̣}