

Pentecostarion

Pascha: The Feast of Feasts

The Resurrection of Christ

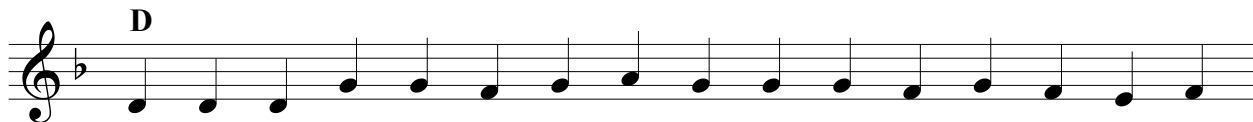
The Canon

(Byzantine notation begins on page 27.)

Byzantine Chant Tone 1
First Mode

Ode 1 - Heirmos

Chadi Karam



It is the day of Res - ur - rec - tion, let us be ra - diant, O ye



peo - ples; Pas - cha, the Lord's Pas - cha; for Christ



God hath brought us from death un - to life, and from earth un - to Heav - en



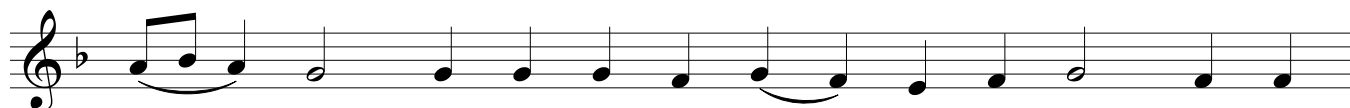
as we sing the tri - um - phal ——— hymn.



Glo - ry to Thy Ho - ly Res - ur - rec - tion, O Lord.



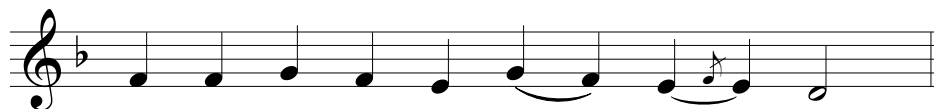
Let us pu - ri - fy our sens - es and we shall be - hold — Christ,



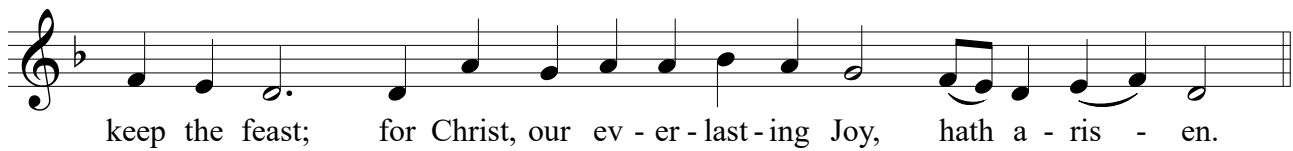
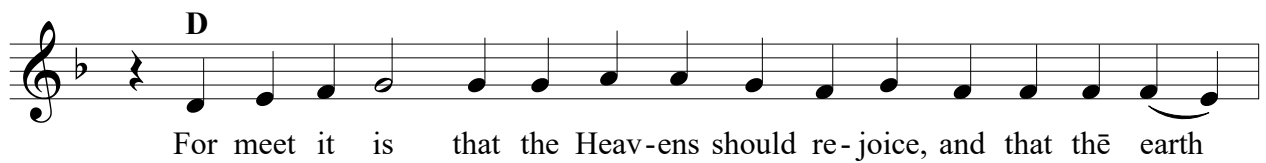
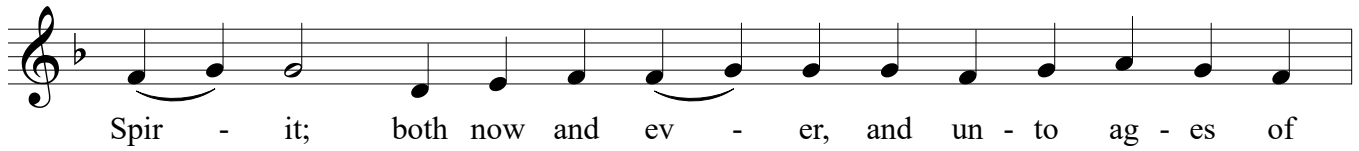
ra - diant with thē un - ap - proach - a - ble light of the



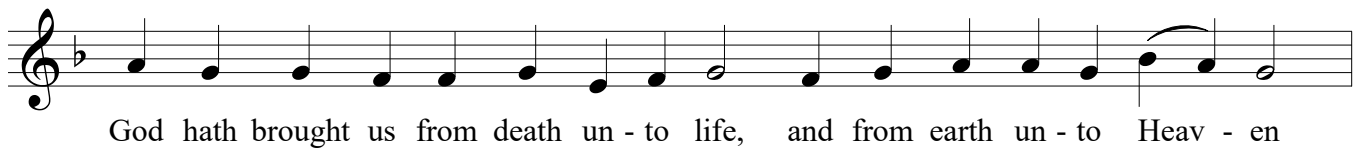
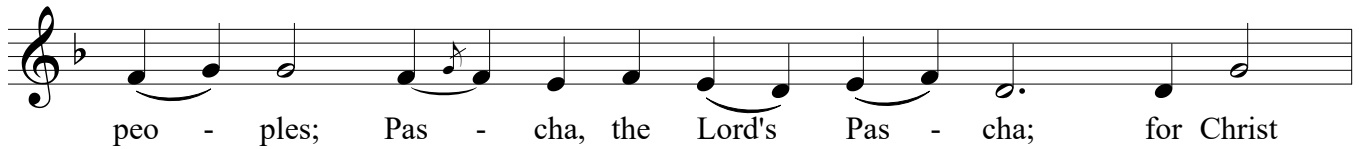
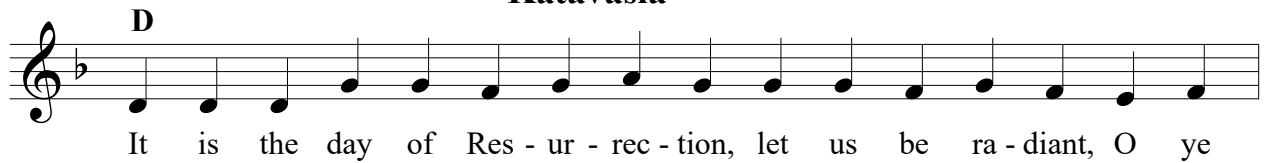
Res - ur - rec - tion, and we shall clear - ly hear Him say: Re - joice!



As we sing the tri - um - phal ——— hymn.

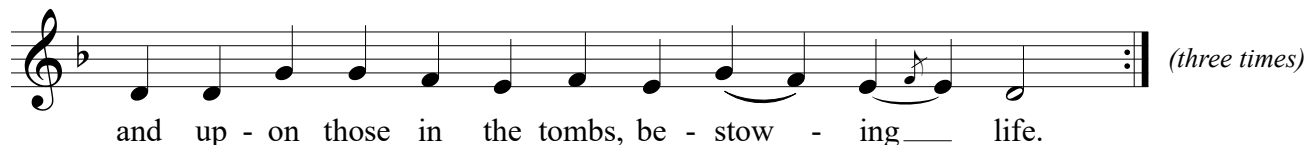


Katavasia

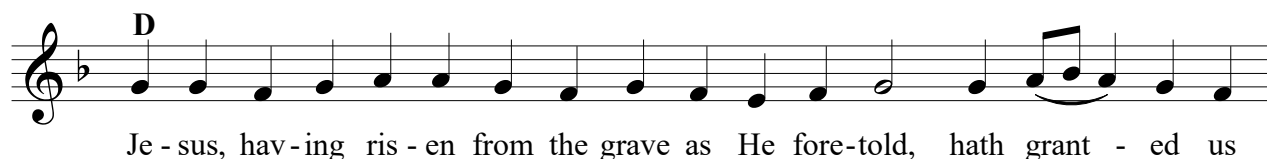




Christ is ris - en from the dead, tram-pling down death by death,



and up - on those in the tombs, be - stow - ing___ life.



Je - sus, hav - ing ris - en from the grave as He fore - told, hath grant - ed us

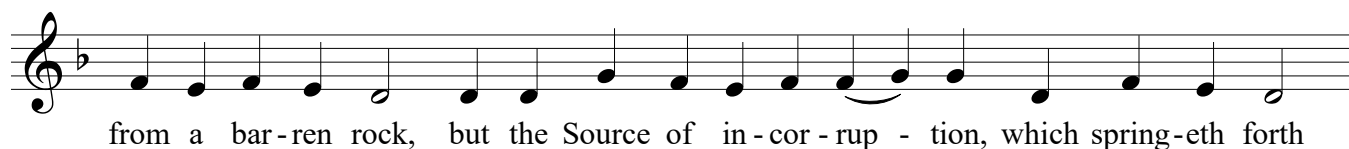


life___ ev - er - last - ing and great mer - cy.

Ode 3 - Heirmos



Come, let us drink a new drink, not one mar - vel - ous - ly brought forth



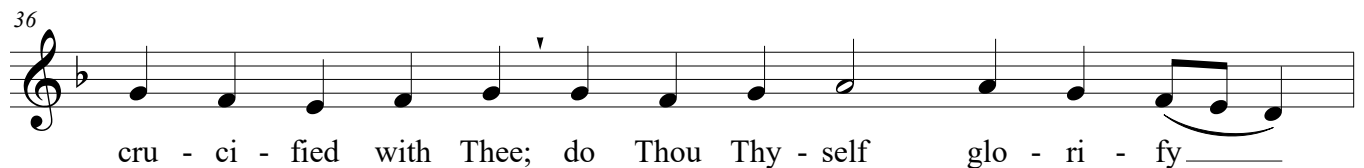
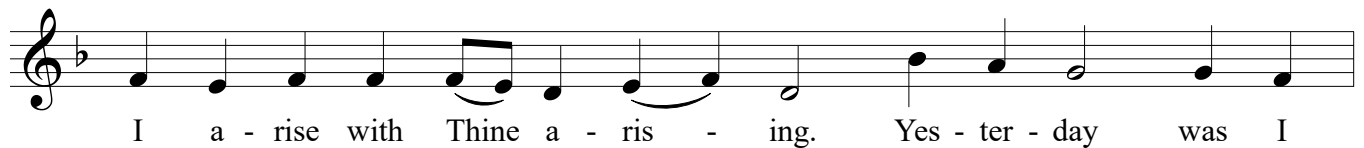
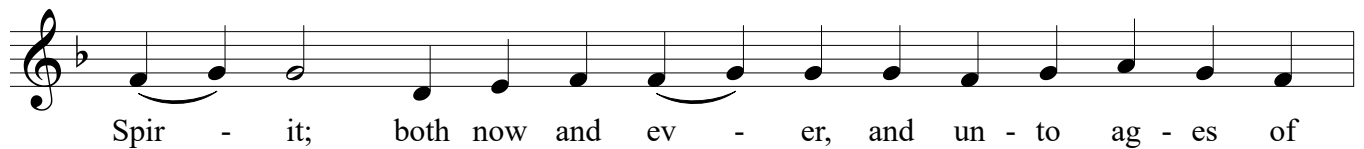
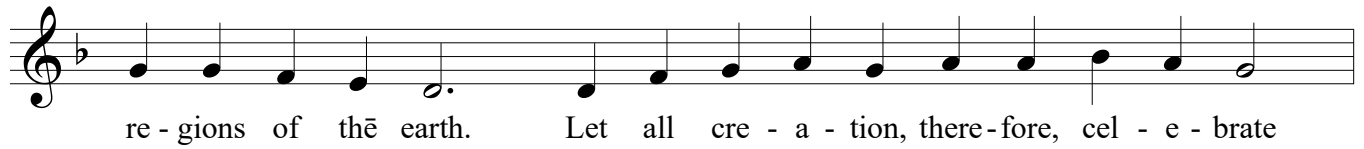
from a bar - ren rock, but the Source of in - cor - rup - tion, which spring - eth forth



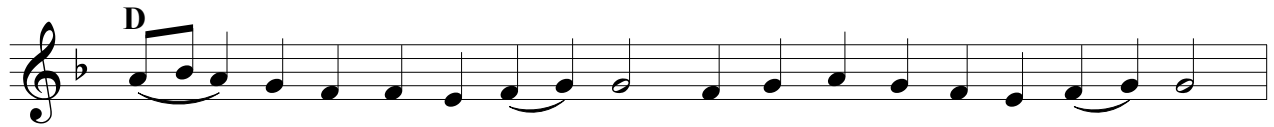
from the grave of Christ, in Whom we are es - tab - lished.



Glo - ry to Thy Ho - ly Res - ur - rec - tion, O Lord.



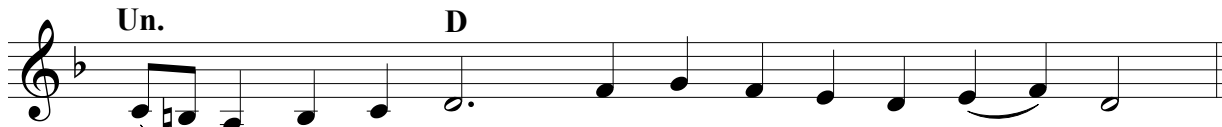
Katavasia



Come, let us drink a new drink, not one mar-vel-ous-ly brought forth



from a bar-ren rock, but the Source of in-cor-rup-tion, which spring-eth forth



from the grave of Christ, in Whom we are es-tab-lished.



Christ is ris-en from the dead, tram-pling down death by death,



and up-on those in the tombs, be-stow-ing life.



Je-sus, hav-ing ris-en from the grave as He fore-told, hath grant-ed us



life ev-er-last-ing and great mer-cy.

The Hypakoe

Byzantine Chant Tone 4
Fourth Mode

Un. G Un.

When they who were with Mar - y came, an - tic - i - pat - ing the dawn, and

G Un. G Un. E

found the stone rolled a - way from the sep - ul - chre, they heard from thē

Un. G Un.

An - gel: Why seek ye a - mong the dead, as though He were

G Un. G

mor - tal man, Him Who a - bid - eth in ev - er - last - ing

E Un.

light? Be - hold the grave - clothes. Go quick - ly and pro -

G E

-claim to the world that the Lord is ris - en, and hath put

Un. E

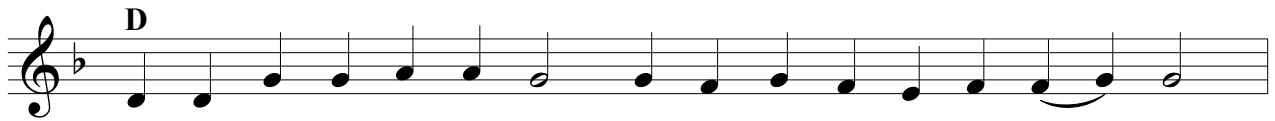
death to death. For He is the Son of God, Who

Un.

sav - eth the race of man.

Ode 4 - Heirmos

Tone 1, First Mode



Let the Proph-et Ha-bak-kuk, the pro-claim-er of di-vine_ things,



keep_ the di-vine_ watch with us, and show forth the ra-diant



An-gel who with re-sound-ing voice hath de-clared: To-day doth bring sal-



- va-tion to the world, for Christ is ris-en as om-nip - o - tent.



Glo-ry to Thy Ho-ly Res-ur-rec-tion, O Lord.



Christ re-vealed Him-self as of the male sex when He o-pened the



Vir-gin's womb, and as a mor-tal was He called the Lamb. Thus, with-out_



blem-ish is our Pas-cha, for He tast-ed not cor-rup-tion; and since



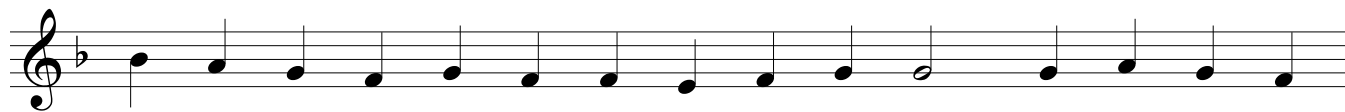
He is tru-ly God, per-fect was He pro-claimed.



Glo - ry to Thy Ho - ly Res - ur - rec - tion, O Lord.



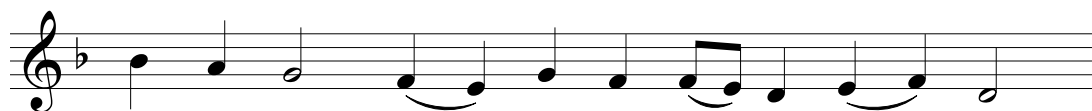
Christ, our bless - ed Crown, like un - to a year - ling lamb, of His



own good will did sac - ri - fice Him - self for all, a Pas - cha of



pur - i - fi - ca - tion: and from the grave the beau - ti - ful Sun of



Right - eous - ness shone forth a - gain up - on us.



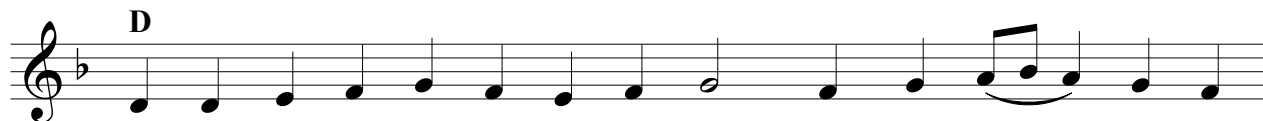
Glo - ry to the Fa - ther, and to the Son, and to the Ho - ly



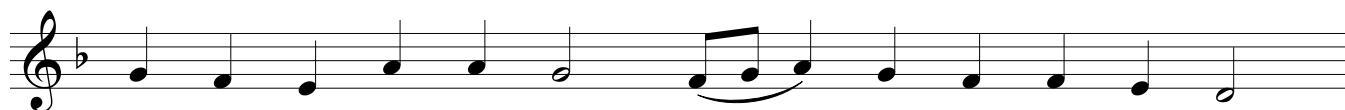
Spir - it; both now and ev - er, and un - to ag - es of



ag - es. A - men.



Da - vid, thē an - ces - tor of our God, danced with leap - ing be -

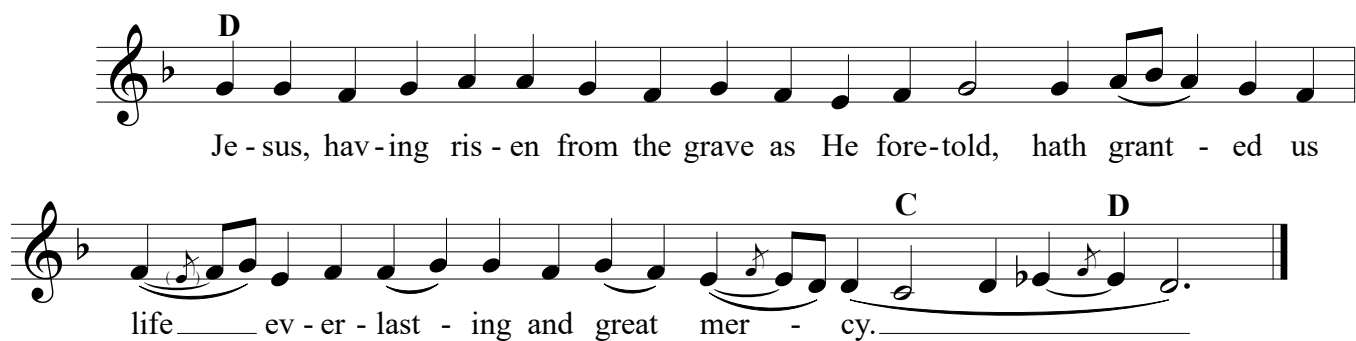


- fore the sym - bol - i - cal Ark of the Cov - e - nant.

Let us al - so, the ho - ly peo - ple of God, be - hold - ing the ful -
 - fill - ment of the sym - bols, re - joi - ce in god - ly wise: For Christ is
 ris - en, as om - nip - o - tent.

Katavasia

Let the Proph - et Ha - bak - kuk, the pro - claim - er of di - vine things,
 keep the di - vine watch with us, and show forth the ra - di - ant
 An - gel who with re - sound - ing voice hath de - clared: To - day doth bring sal -
 - va - tion to the world, for Christ is ris - en as om - nip - o - tent.
 Christ is ris - en from the dead, tram - pling down death by death,
 and up - on those in the tombs, be - stow - ing life. *(three times)*

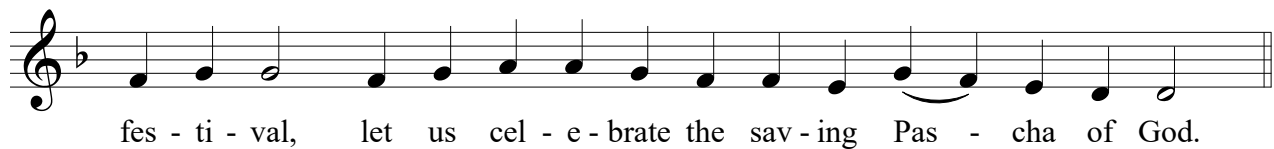
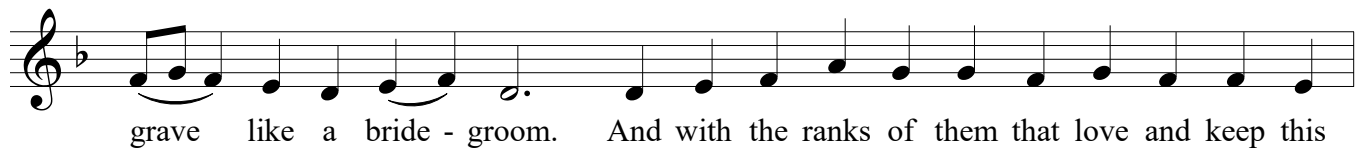
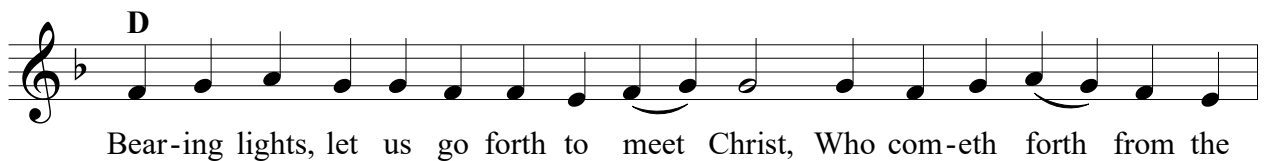
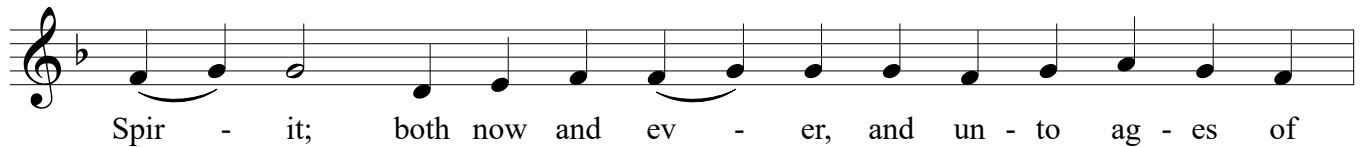


Je - sus, hav - ing ris - en from the grave as He fore - told, hath grant - ed us
life _____ ev - er - last - ing and great mer - cy. _____

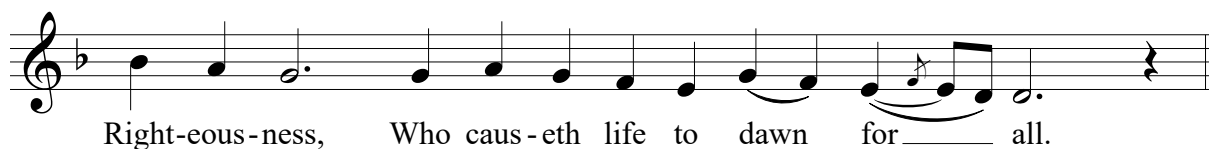
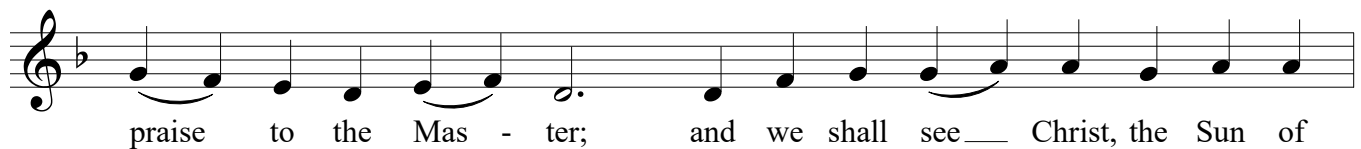
Ode 5 - Heirmos

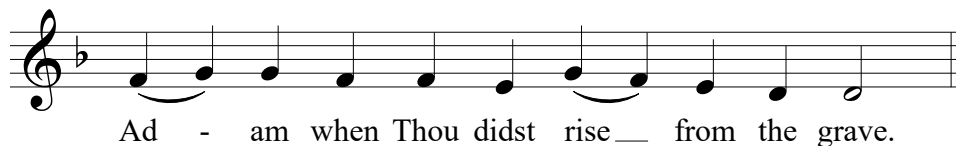
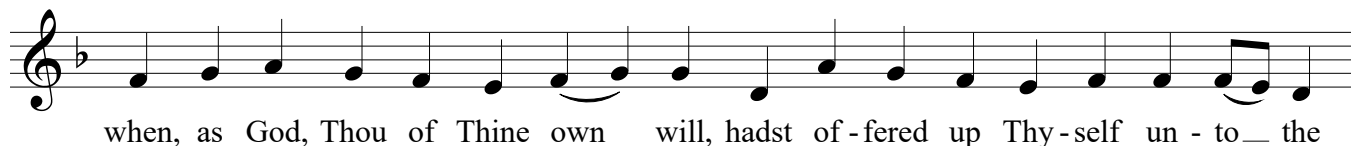
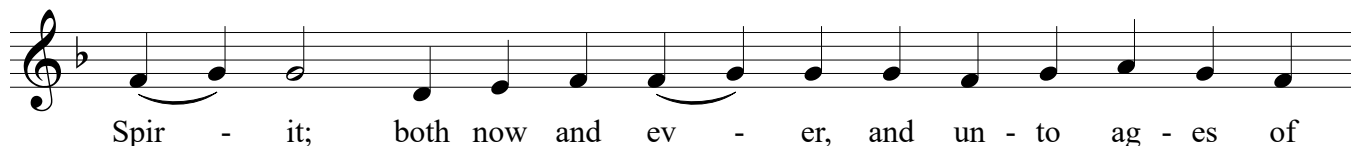
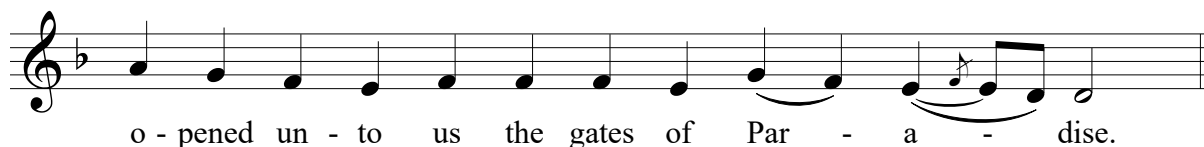


Let us a - rise in the deep dawn and, in - stead, of myrrh, of - fer
praise to the Mas - ter; and we shall see _____ Christ, the Sun of
Right - eous - ness, Who caus - eth life to dawn for _____ all.
Glo - ry to Thy Ho - ly Res - ur - rec - tion, O Lord.
When those held cap - tive in the bonds of Ha - des be - held Thy
bound - less com - pas - sion, O Christ, they has - tened to the light _____ with a
joy - ful step, ex - alt - ing thē e - ter - nal Pas - cha.



Katavasia





Katavasia

D

Thou didst de-scend in - to the deep - est parts of thē earth, and didst

shat - ter thē ev - er - last - ing bars that held fast those that were

fet - tered, O Christ. And on the third day, like Jo - nah from the sea

mon - ster, Thou didst a - rise from the grave.

D

Christ is ris - en from the dead, tram-pling down death by death,

and up - on those in the tombs, be - stow - ing life. *(three times)*

D

Je - sus, hav - ing ris - en from the grave as He fore-told, hath grant - ed us

life ev - er - last - ing and great mer - cy.

Ode 7 - Heirmos

Un. G D

Thē on - ly blest and most glo - ri - ous God of our

Fa - thers, Who hath re-deemed the Chil-dren from the fur - nace, is be-come

man, and as a mor - tal doth suf - fer, and through suf - fer - ing doth

clothe mor - tal - i - ty with the grace of in - cor - rup - tion.

D

Glo - ry to Thy Ho - ly Res - ur - rec - tion, O Lord.

Un. G D

The god - ly - wise wom-en fol-lowed af - ter Thee in haste with

sweet-smell - ing myrrh. But Him Whom they sought with tears as dead, they

joy - ful - ly a - dored as the liv - ing God, and an - nounced

G D

un - to Thy dis - ci - ples, O Christ, the glad tid - ings of the

mys - ti - cal Pas - cha.



Glo - ry to Thy Ho - ly Res - ur - rec - tion, O Lord.



We cel - e - brate the death of death, the de - struc - tion of Ha - des,



the be - gin - ning of an ev - er - last - ing life. And with leaps of joy we



praise the Cause there - of, thē on - ly blest — and most glo - ri - ous



God — of — our Fa - thers.



Glo - ry to the Fa - ther, and to the Son, and to the Ho - ly



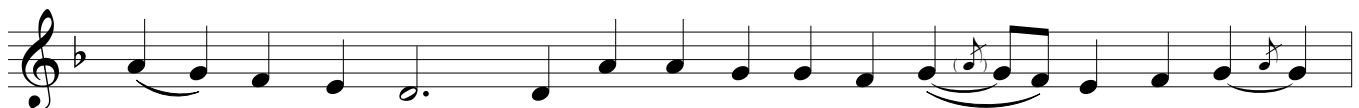
Spir - it; both now and ev - er, and un - to ag - es of



ag - es. A - men.



Tru - ly sa - cred and su - preme - ly fes - tive is this sav - ing night,



ra - diant with light, the fore - run - ner of the bright — beam - ing Day —

of the Res - ur - rec - tion, where-on the Time-less Light in bod - i - ly
 form shone from the grave for _____ all.

Katavasia

Un.
 Thē on - ly blest and most glo - ri - ous God _____ of our
 Fa - thers, Who hath re-deemed the Chil-dren from the fur - nace, is be-come
 man, and as a mor - tal doth suf - fer, and through suf - fer - ing doth
 clothe mor - tal - i - ty with the grace of in - cor - rup - tion.
D
 Christ is ris - en from the dead, tram-pling down death by death,
 and up - on those in the tombs, be - stow - ing _____ life. *(three times)*
D
 Je - sus, hav-ing ris - en from the grave as He fore-told, hath grant - ed us
 life _____ ev - er - last - ing and great mer - cy. _____
C **D**

Ode 8 - Heirmos



This cho-sen and ho-ly day is the first of the Sab-baths, the queen and



la - dy, the feast of feasts, and the fes-ti-val of fes-ti-vals,



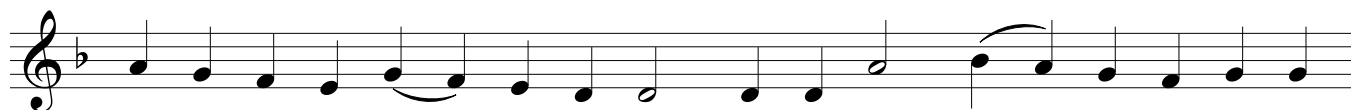
where-in we bless Christ un-to thē ag-es.



Glo-ry to Thy Ho-ly Res-ur-rec-tion, O Lord.



Come, on this aus-pi-cious day of the Res-ur-rec-tion, let us par-



-take of the new fruit of the vine of di-vine glad-ness and of the



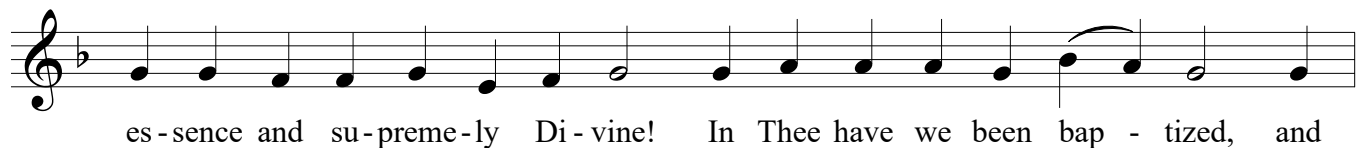
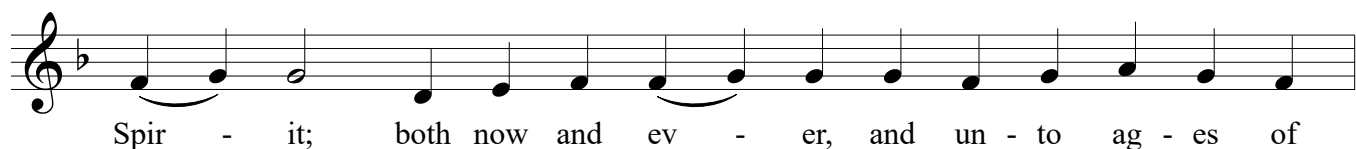
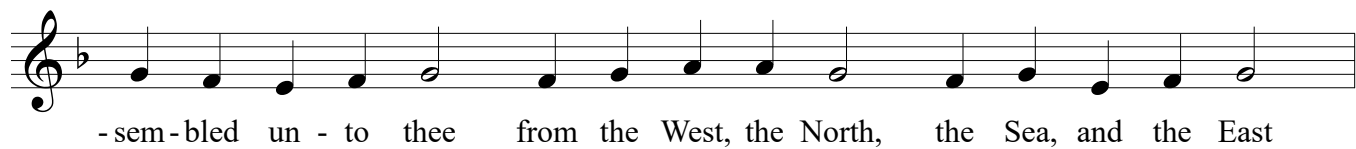
King-dom of Christ, prais-ing Him as God un-to thē ag-es.



Glo-ry to Thy Ho-ly Res-ur-rec-tion, O Lord.

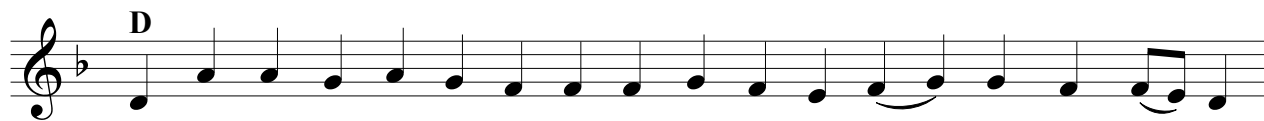


Cast thine eyes a-bout thee, O Si-on, and be-hold! For



Chanter: We praise, we bless, and we worship the Lord.

Katavasia



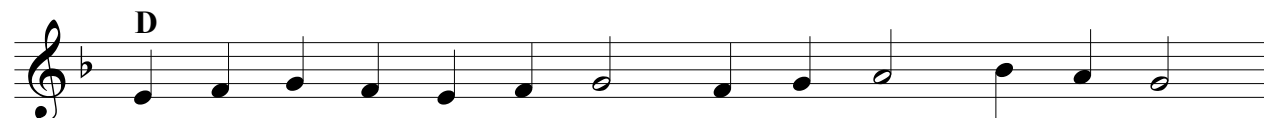
This cho-sen and ho-ly day is the first of the Sab-baths, the queen and



la-dy, the feast of feasts, and the fes-ti-val of fes-ti-vals,



where-in we bless Christ un-to the ag-es.



Christ is ris-en from the dead, tram-pling down death by death,



and up-on those in the tombs, be-stow-ing life.



Je-sus, hav-ing ris-en from the grave as He fore-told, hath grant-ed us



life ev-er-last-ing and great mer-cy.

Priest/Deacon: The Theotokos and Mother of the Light, let us honor and magnify in song.

Ode 9

D Magnification **Un.**

Mag - ni - fy,___ O my soul, Him Who suf - fered will - ing - ly, and was

D

bur - ied, and a - rose___ from the grave on the third day.

C Heirmos **D**

Shine,_____ shine, O new Je - ru - sa - lem, for the glo - ry of the

Lord hath a - ris - en up - on___ thee; dance now and be glad, O

G **D**

Si - on, and do thou ex - ult, O pure___ The - o - to - kos, in

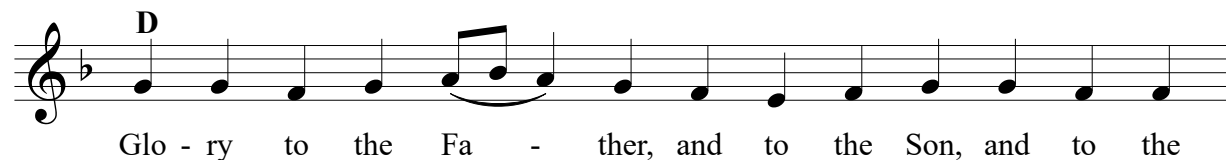
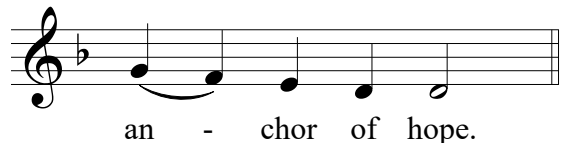
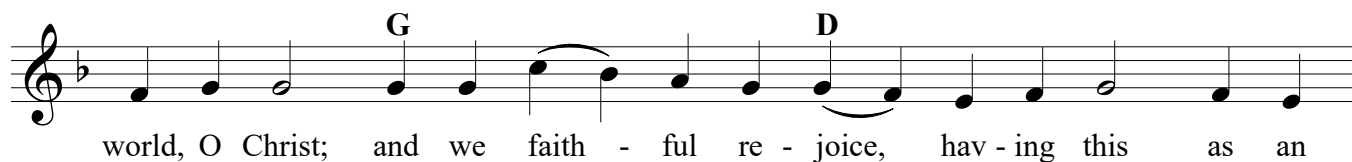
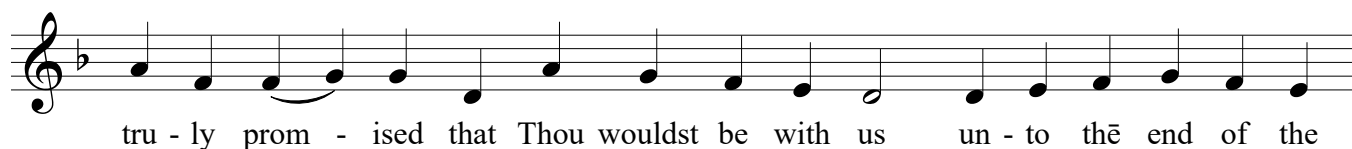
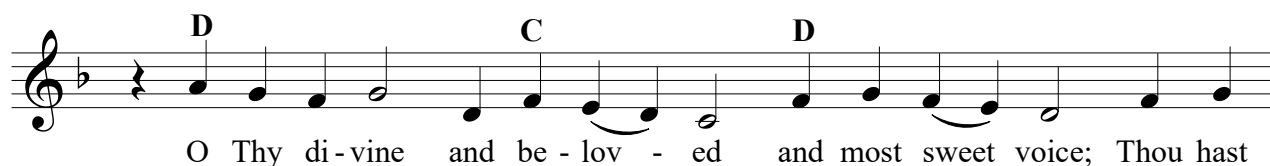
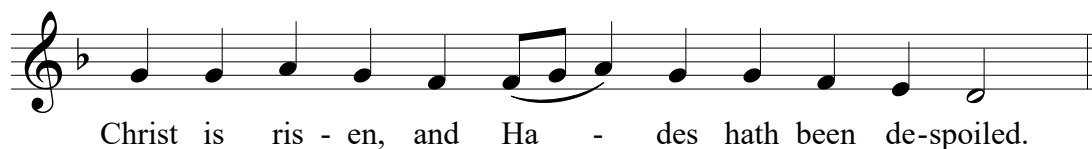
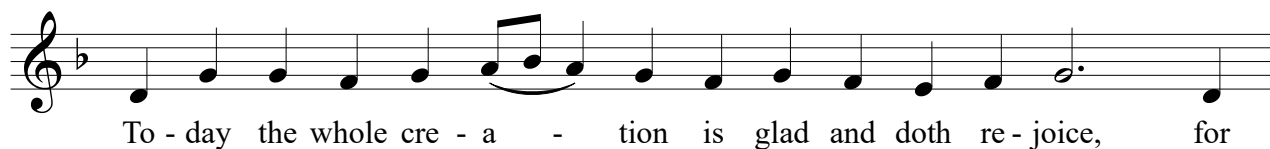
thē a - ris - ing of Him Whom thou___ didst___ bear.

D **G** **D**

Mag - ni - fy,___ O my soul, Christ the Giv - er of life, Who a -

- rose___ from the grave on___ the third___ day.

Shine, shine, O new Je - ru - sa - lem, for the glo - ry of the
 Lord hath a - ris - en up - on thee; dance now and be glad, O
 Si - on, and do thou ex - ult, O pure The - o - to - kos, in
 the a - ris - ing of Him Whom thou didst bear.
 Christ is the new Pas - cha, the liv - ing sac - ri - fi - cial Vic - tim, the
 Lamb of God that tak - eth a - way the sin of the world.
 O Thy di - vine and be - lov - ed and most sweet voice; Thou hast
 tru - ly prom - ised that Thou wouldst be with us un - to the end of the
 world, O Christ; and we faith - ful re - joice, hav - ing this as an
 an - chor of hope.



O great and most sa-cred Pas-cha, Christ; O Wis-dom and Word___ and
 Pow - er of God! Grant that we par - take_____ of Thee ful - ly in
 thē un - wan - ing day of Thy King - dom.
 Both now and ev - er, and un - to ag - es of ag - es. A - men.
 Re-joyce, O Vir - gin, re-joyce; re-joyce, O bless - ed one; re -
 -joyce, O most glo - ri - fied___ one, for thy Son___ hath a - ris - en from the
 grave on___ the third___ day.
 O great and most sa-cred Pas-cha, Christ; O Wis-dom and Word___ and
 Pow - er of God! Grant that we par - take_____ of Thee ful - ly in
 thē un - wan - ing day of Thy King - dom.

220 **D** **G**

The An - gel cried un - to her that is full of grace: O pure

221 **D** **Un. D**

Vir - gin, re - joice, and a - gain I say, re - joice; for thy

222

Son hath a - ris - en from the grave on the third day.

C **D**

Shine, shine, O new Je - ru - sa - lem, for the glo - ry of the

Lord hath a - ris - en up - on thee; dance now and be glad, O

G **D**

Si - on, and do thou ex - ult, O pure The - o - to - kos, in

thē a - ris - ing of Him Whom thou didst bear.

D

Christ is ris - en from the dead, tram - pling down death by death,

and up - on those in the tombs, be - stow - ing life. (three times)

The image shows two staves of musical notation in G major (one sharp) and 4/4 time. The first staff begins with a treble clef, a key signature of one sharp (F#), and a common time signature. A chord symbol 'D' is placed above the first measure. The melody consists of a series of quarter notes: G4, A4, B4, C5, B4, A4, G4, F#4, E4, D4, C4, B3, A3, G3, F#3, E3, D3. The second staff continues the melody with a treble clef and a key signature of one sharp. It begins with a chord symbol 'C' above the first measure and 'D' above the second measure. The melody consists of quarter notes: G3, F#3, E3, D3, C3, B2, A2, G2, F#2, E2, D2, C2, B1, A1, G1, F#1, E1, D1. The lyrics are printed below the notes: 'Je - sus, hav - ing ris - en from the grave as He fore - told, hath grant - ed us' under the first staff, and 'life _____ ev - er - last - ing and great mer - cy. _____' under the second staff.

Je - sus, hav - ing ris - en from the grave as He fore - told, hath grant - ed us

life _____ ev - er - last - ing and great mer - cy. _____

THE CANON OF PASCHA

By Saint John of Damascus

First Mode

Ἦχος ♩ Πά

Ode 1. Heirmos.

I ^(□) It is the day of Res-ur-rec-tion, let us be ra-diant,

O ye peo- - ples; ^Δ Pas- cha, the Lord's _ Pas- cha; ^π for Christ

God hath brought us from death un- to life, and from earth un- to Heav-

- en as we sing the tri- um- - phal _ hymn. ^π

G ^(□) lo- ry to Thy Ho-ly Res-ur-rec-tion, O Lord! ^Δ

L ^(□) et us pu- ri- fy our sens-es and we shall be- hold _ Christ, ^Δ

ra-diant with the un- ap- proach- - a- ble light of the Res-ur-rec- tion,

^π and we shall clear- ly hear Him say: Re- joice! ^Δ As we sing the ³

G^(□) lo- ry to Thy Ho- ly Res- ur- rec- tion, O Lord! △
Ω

N^(□)ow are all things filled with light; Heav- - en and earth, and the

neth- er- most __re- gions of the earth. Let all cre- a- tion, there-

fore, cel- e-brate the a- ris- ing of Christ, △
Ω where-by it is __es-

tab-lished. π
q

G^(□)lo- ry to the Fa- ther, and to the Son, and to the Ho- ly

Spir- it; △
Ω both now and ev- er, and un- to ag- es of ag-

es. A- men. △
Ω

Y^(□)es- ter- day I was bur-ied __with Thee, O Christ, △
Ω and to- day

__I a- rise with Thine __a- ris- ing. π
q Yes-ter-day was I cru- ci- fied

THE HYRAKOE

Fourth Mode

Ἦχος ἁ Δι

hen they who were with Mar- y came, an- tic- i- pat- ing the

dawn, and found the stone rolled a- way from the sep- - ul- chre, they

heard from the An- - gel: Why seek ye a- mong the dead, as

though He were mor- - tal man, Him Who a- bid- eth in ev- er-

last- - ing light? Be- hold the grave- - - clothes. Go quick- ly and

pro- claim to the world that the Lord is ris- en, and hath put death

to death. For He is the Son ____ of God, Who sav- eth the race

of man.

Ode 4. Heirmos Πα

L^(π) et the Proph- et Ha- bak- kuk, the pro- claim- er of di- vine

__ things, ^Δ keep the di- vine watch with us, ^Δ and show forth the ra- diant

An- gel who with re- sound- ing voice hath de- clared: ^π To- day doth bring

sal- va- tion to the world, ^Δ for Christ is ris- en as om- nip- - o- -

^π tent.

G^(π) lo- ry to Thy Ho- ly Res- ur- rec- tion, O Lord! ^Δ

C^(π) hrist re- vealed Him- self as of the male sex when He o- -

pened the Vir- gin's womb, and as a mor- tal was He called the Lamb. ^π Thus,

with- out __blem- ish is our Pas- cha, for He tast- ed not cor- rup- tion; ^Δ

and since He is tru- ly God, ^Δ per- - fect was He pro- claimed. ^π

G^(□) lo- ry to Thy Ho- ly Res- ur- rec- tion, O Lord! △
Ω

C^(□) hrist, our bless- ed Crown, ___ like un- to a year- ling lamb, △
Ω of

His own good will did sac- ri- fice Him- self for all, △
Ω a Pas- cha

of pur- i- fi- ca- tion: π
q and from the grave the beau- ti-

ful Sun of Right- eous- ness shone _ forth a- gain _ up- on us. π
q

G^(□) lo- ry to the Fa- ther, and to the Son, and to the Ho- ly

Spir- it; △
Ω both now and ev- er, and un- to ag- es of ag-

es. A- men. △
Ω

D^(□) a- vid, the an- ces- tor of our God, △
Ω danced with leap- ing be-

fore the sym- bol- i- cal Ark ___ of the Cov- e- nant. π
q Let us al-

so, the ho- ly peo- ple of God, be- hold- ing the ful-

fill-ment of the sym- bols, re- joice in god-ly wise: For Christ is ris-

en, as om- nip- - o- - tent. π
9

Katavasia

L et the Proph- et Ha- bak- kuk, the pro- claim- er of di- vine

things, keep the di- vine watch with us, and show forth the ra- diant

An- gel who with re- sound- ing voice hath de- clared: To- day doth bring

sal- va- tion to the world, for Christ is ris- en as om- nip- - o- -

tent. π
9

C hrist is ris- en from the dead tram- pling down death by death, and

up- on those in the tombs, be- stow- - ing life. π
9 *(Thrice)*

J^(□) e- sus, hav- ing ris- en from the grave as He fore- told, ^Δ hath
 grant- - ed us life _____ ev- er- last- - ing and great _mer- - cy. ^(□)
^(□)

Ode 5. Heirmos

L^(□) et us a- rise in the deep dawn ^Δ and, in- stead of myrrh, of- fer
 praise __ to the Mas- ter; ^{π ρ} and we shall see __ Christ, the Sun of
 Right-eous-ness, ^Δ Who caus-eth life to dawn __ for __ all. ^{π ρ}

G^(□) lo- ry to Thy Ho- ly Res- ur- rec- tion, O Lord! ^Δ

W^(□) hen those held cap- tive in the bonds of Ha- des ^Δ be- held Thy
 bound- - less com- pas- sion, O Christ, ^{π ρ} they has- tened to the light ____
 with a joy- ful step, ex- alt- ing the e- ter- nal Pas- cha. ^{π ρ}

G^(□) lo- ry to the Fa- ther, and to the Son, and to the Ho- ly

Spir- it; both now and ev- er, and un- to ag- es of ag-

es. A- men. △
Ω

B^(□) ear- ing lights, let us go forth to meet Christ, △
Ω Who com- eth forth _

from the grave like a bride-groom. π
q And with the ranks of them that love and

keep this fes- ti- val, △
Ω let us cel- e- brate the sav- ing Pas- - cha of

God. π
q

Katavasia

L^(□) et us a- rise in the deep dawn △
Ω and, in- stead of myrrh, of- fer

praise _ to the Mas- ter; π
q and we shall see _ Christ, the Sun of

Right-eous-ness, △
Ω Who caus-eth life to dawn _ for _ all. π
q

^(□)
C hrist is ris- en from the dead tram-pling down death, ^Δ and

up- on those in the tombs, be- stow- - ing life. *(Thrice)* ^π
9

^(□)
J e- sus, hav- ing ris- en from the grave as He fore- told, ^Δ hath

grant- - ed us life ev- er- last- - ing and great mer- - cy. ^(N)
—

^(□)
^π
9

Ode 6. Heirmos.

^(□) ^(M) ^(□)
T hou didst de- scend in- to the deep- est parts of the earth, ^π and

didst shat- - ter the ev- er- last- ing bars that held fast those that were fet-

- tered, O Christ. ^(N) ^(□) ³ ^π ³
And on the third day, like Jo- nah from the sea

mon- - ster, Thou didst a- rise from the grave. ^π
9

^(□)
G lo- ry to Thy Ho- ly Res- ur- rec- tion, O Lord! ^Δ
—

Hav- ing kept the seals in- tact, O Christ, Thou didst rise __ from

the tomb, ³ O Thou Who didst not break the seal of the Vir- gin by

Thy birth; ^{π q} and Thou hast o-pened un-to us the gates of Par- - a -

dise. ^{π q}

G^(π)lo- ry to the Fa- ther, and to the Son, and to the Ho- ly

Spir- it; ³ both now and ev- er, and un- to ³ ag- es of ag-

es. A- men. ^Δ

O^(π) my Sav- ior, the life-giv- ing and un- slain Sac- ri- fice, ^Δ

when, as God, Thou of Thine own will, hadst of- fered up Thy-self un- to

__ the Fa- ther, ^{π q} Thou didst raise up with Thy-self the whole ___ race

of Ad- - am when Thou didst rise __ from the grave.

π
9

Katavasia

^(Π) **T**hou didst de- scend in- to the deep- est parts _ of the earth, ^(Μ) ^(Π) and

π
9

didst shat- - ter the ev- er- last-ing bars that held fast those that were fet-

- tered, O Christ. ^(Ν) ^(Π) And on the third __ day, like Jo- nah from the sea

π
9

mon- - ster, Thou didst a- rise __ from the grave.

π
9

^(Π) **C**hrist is ris- en from the dead tram-pling down death by death, ^(Δ) and

Δ
9

up- on those in the tombs, be- stow- - ing __ life.

(Thrice)

π
9

^(Π) **J**e- sus, hav- ing ris- en from the grave as He fore- told, ^(Δ) hath

Δ
9

grant- - ed us life _____ ev- er- last- - ing and great __ mer- - cy. __

(Ν)

^(Π) **Α**

π
9

Ode 7. Heirmos

T^(M) he on- - ly blest ^(Δ) and most glo- - ri-ous God ^(Π) of our

Fa- - thers, ³ Who hath re-deemed the Chil-dren from the fur- - nace,

is be- come man, and as a mor- tal ^π doth suf- fer, and through suf- fer-

ing doth clothe mor-tal- i- ty with the grace of in-cor- rup- - tion. ^π

G^(Π) lo- ry to Thy Ho- ly Res- ur- rec- tion, O Lord! ^Δ

T^(M) he god- - ly- wise ^(Δ) wom- en fol- lowed af- ter Thee in haste with ^(Π) ³ sweet-smell- ing myrrh. ^π But Him Whom they sought with tears as dead, they

joy- ful- ly a- dored ^π as the liv- ing God, ^π and an- nounced ^π un- to

^(Δ) Thy dis- ci- - ples, O Christ, ^(Π) the glad tid- ings of the mys- ti-

cal Pas- cha. ^π

G^(Π) lo- ry to Thy Ho- ly Res- ur- rec- tion, O Lord! Δ

W^(Π) e cel- e- brate the death of death, the de- struc- tion of Ha- des,

Δ the be- gin- ning of an ev- er- last- ing life. π q And with leaps of joy we

^(Δ) praise the Cause there- of, the on- ly blest ^(Π) and most glo- ri- ous God

of our Fa- thers. π q

G^(Π) lo- ry to the Fa- ther, and to the Son, and to the Ho- ly

Spir- it; Δ both now and ev- er, and un- to ³ ag- es of ag-

es. A- men. Δ

T^(M) ru- ly sa- - cred and su- preme- ly fes- tive is this sav- ing

night, ra- - diant with light, π q the fore- run- ner of the bright beam- ing

Day ____ of the Res-ur- rec- tion, ^{π q} where- on the Time- less Light
 in bod- i- ly form ^(M) ^(Π) ^{π q} shone from _ the grave _ for _ all. ^{π q}

Katavasia

^(M) ^(Δ) ^(Π)
T he on- - ly blest _ and most glo- - ri-ous God ____ of our
 Fa- - thers, ^Δ Who hath re-deemed the Chil- dren from the fur- - nace,
 is be- come man, and as a mor- tal _ doth suf- fer, ^{π q} and through suf- fer-
 ing doth clothe mor-tal- i- ty with the grace of in-cor- rup- - tion. ^{π q}

^(Π)
C hrist is ris- en from the dead tram-pling down death by death, ^Δ and
 up- on those in the tombs, be- stow- - ing _ life. *(Thrice)* ^{π q}

^(Π)
J e- sus, hav- ing ris- en from the grave as He fore- told, ^Δ hath

grant - ed us life _____ ev- er- last- - ing and great __mer- - cy. __

(□)

π
q

Ode 8. Heirmos

This cho- sen and ho- ly day is the first of the Sab- baths, the

queen _and la- dy, π q the feast of feasts, __ and the fes- ti-

val of fes- ti-vals, Δ q where-in we bless Christ un- to __ the ag- - es. π q

Glo- ry to Thy Ho- ly Res- ur- rec- tion, O Lord! Δ q

Come, on this aus- pi- cious day of the Res- ur- rec- tion, Δ q let

us par- take of the new fruit __ of the vine π q of di- vine glad- - ness

and of the King- - dom of Christ, Δ q (□) prais- ing Him as God un- to the ag-

es.

π
q

G^(□) lo- ry to Thy Ho- ly Res- ur- rec- tion, O Lord! △
Ω

C^(□) ast thine eyes a- bout ___ thee, O Si- on, and be- hold! △
Ω

For lo, like di- vine- ly ra- diant lu- mi- nar- ies, π
q thy

chil- dren have as- sem- bled un- to thee △
Ω from the West, the North, the

Sea, and the East △
Ω in thee bless- ing Christ un- to ___ the ag-

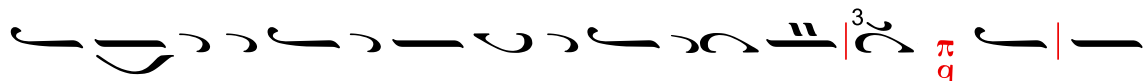
es. π
q

G^(□) lo- ry to the Fa- ther, and to the Son, and to the Ho- ly


Spir- it; △
Ω both now and ev- er, and un- to ag- es of ag-

es. A- men. △
Ω


O^(□) Fa- ther Al- might-y, the Word, ___ and the Spir- - it, △
Ω



 one Na- - ture in three Hy- pos- ta- ses ___ u- nit- ed, tran- scend-



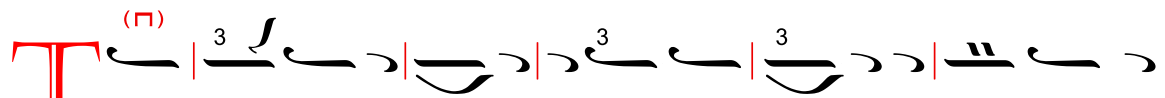
 -ing es- sence and su- preme- ly Di- vine! In Thee have we been



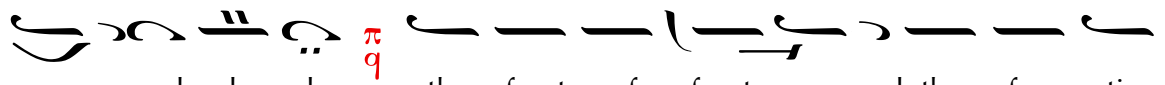
 bap- - tized, and Thee will we bless __ un- to all __ the ag- es.

We praise, we bless, and we worship the Lord.


Katavasia



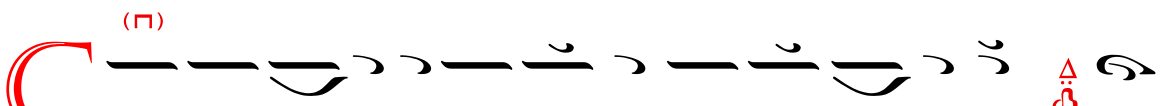
 This cho- sen and ho- ly day is the first of the Sab- baths, the



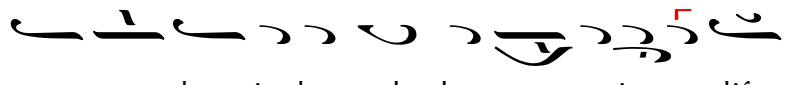
 queen _ and la- dy, the feast of feasts, __ and the fes- ti-



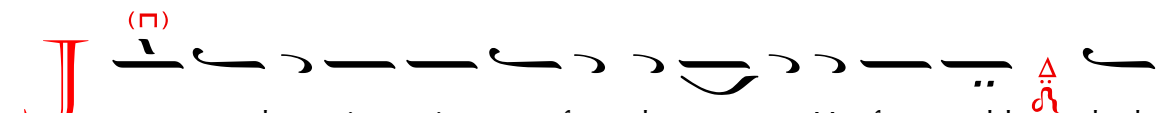
 val of fes- ti- vals, where- in we bless Christ un- to __ the ag- - es.




 Christ is ris- en from the dead tram- pling down death by death, and



 up- on those in the tombs, be- stow- - ing __ life. *(Thrice)*



 Je- sus, hav- ing ris- en from the grave as He fore- told, hath



 grant- - ed us life ___ ev- er- last- - ing and great __ mer- - cy.

^(N) Shine, ^(Π) shine, O new Je- ru- sa- lem, ^(Δ) for the glo- ry of
 the Lord hath a- ris- - en up- on ^(Π) thee; ^(Δ) dance now and be glad, O Si-
 on, ^(Δ) and do thou ex-ult, O pure ^(Π) The- o- to- kos, ^(Δ) in
 the a- ris- ing of Him Whom thou ^(Π) didst ^(Δ) bear.

^(Π) Christ is the new Pas- - cha, the liv- ing sac- ri- fi- cial Vic- - tim,
^(Δ) the Lamb of God that tak- - eth a- way the sin ^(Π) of the world.

^(Π) Thy di- vine and be- lov- - ed and most sweet ^(N) voice; ^(Π) Thou
 hast tru- ly prom- - ised that Thou wouldst be with us ^(Δ) un- to the
^(Δ) end of the world, O Christ; ^(Π) and we faith- - ful re- joice, ^(Δ) hav- ing
 this as an an- - chor of hope.

T^(□) o- day the whole cre- a- - tion is glad and doth re- joice, ^Δ

for Christ is ris- en, and Ha- - des hath been de-spoiled. ^π

O^(□) Thy di- vine and be- lov- - ed and most sweet ^(N) ^(□) voice; Thou ^π

hast tru- ly prom- - ised that Thou wouldst be with us ^π ³ un- to the

end of the world, O Christ; ^(Δ) ^(□) and we faith- - ful re- joice, ³ ^π hav- ing

this as an an- - chor of hope. ^π

G^(□) lo- ry to the Fa- ther, and to the Son, and to the Ho- ly

Spir- it. ^Δ

M^(□) ag- ni- fy, ___ O my soul, the do- min- ion of the Un- di-

vid- ed God- head of Three Hy- pos- - ta- - ses. ^π

O ^(□) great and most sa- cred Pas-cha, Christ; ^{π ρ} O Wis- dom and Word_
 and Pow- er of God! ^(Δ) Grant that we par- take _____ of Thee ful-
 - ly in the un- wan- ing day of Thy King- dom. ^{π ρ}

B ^(□) oth now and ev- er, and un- to ag- es of ag- es. A-
 men. ^(Δ)

R ^(□) e- joice, O Vir- - gin, re-joyce; re-joyce, O bless- ed one; ^(Δ) re-
 joice, O most glo- ri- fied __one, for thy Son __ hath a- ris- en from
 the grave __ on __ the third day. ^{π ρ}

O ^(□) Great and most sa- cred Pas-cha, Christ; ^{π ρ} O Wis- dom and Word
 _ and Pow- er of God! ^(Δ) Grant that we par- take _____ of Thee ful-

ly in the un-wan-ing day of Thy King-dom.

π
9

The An-gel cried un-to her that is full of grace: O

pure Vir-gin, re-joyce, and a-gain I say, re-joyce; for thy Son

hath a-ris-en from the grave on the third day.

π
9

Shine, shine, O new Je-ru-sa-lem, for the glo-ry of

the Lord hath a-ris-en up-on thee; dance now and be glad, O Si-

on, and do thou ex-ult, O pure The-o-to-kos, in

the a-ris-ing of Him Whom thou didst bear.

π
9

Christ is ris-en from the dead tram-pling down death by death, and

up-on those in the tombs, be-stow-ing life.

(Thrice)

π
9

^(□)
J e- sus, hav- ing ris- en from the grave as He fore- told, ^Δ hath

^(N)
grant- - ed us life _____ ev- er- last- - ing and great __mer- - cy.____

^(□)

π
q