It is the day of Resurrection, let us be radiant, O ye peoples; Pascha, the Lord's Pascha; for Christ God hath brought us from death unto life, and from earth unto Heaven as we sing the triumphal hymn.

Glory to Thy Holy Resurrection, O Lord.

Let us purify our senses and we shall behold Christ, radiant with the unapproachable light of the Resurrection, and we shall clearly hear Him say: Rejoice!

As we sing the triumphal hymn.

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Glory to the Fa - ther, and to the Son, and to the Ho - ly
Spir - it; both now and ev - er, and un - to ag - es of

For meet it is that the Heav - ens should re - joice, and that the earth
should be glad, and that the whole world, both vis - i - ble and in - vis - i - ble, should
keep the feast; for Christ, our ev - er - last - ing Joy, hath a - ris - en.

It is the day of Res - ur - rec - tion, let us be ra - diant, O ye
peo - ples; Pas - cha, the Lord's Pas - cha; for Christ
God hath brought us from death un - to life, and from earth un - to Heav - en
as we sing the tri - um - phal hymn.
Christ is risen from the dead, trampling down death by death,

and upon those in the tombs, bestowing life.

Jesus, having risen from the grave as He foretold, hath granted us life everlasting and great mercy.

Come, let us drink a new drink, not one marvelously brought forth from a barren rock, but the Source of incorruption, which springeth forth from the grave of Christ, in Whom we are established.

Glory to Thy Holy Resurrection, O Lord.
Now are all things filled with light; Heaven and earth, and the nethermost regions of the earth. Let all creation, therefore, celebrate the arising of Christ, whereby it is established.

Glory to the Father, and to the Son, and to the Holy Spirit; both now and ever, and unto ages of ages. Amen.

Yesterday I was buried with Thee, O Christ, and today I arise with Thine arising. Yesterday was I crucified with Thee; do Thou Thyself glorify me with Thee, O Savior, in Thy Kingdom.
Come, let us drink a new drink, not one marvelously brought forth from a barren rock, but the Source of incorruption, which springeth forth from the grave of Christ, in Whom we are established. Christ is risen from the dead, trampling down death by death, and upon those in the tombs, bestowing life. Jesus, having risen from the grave as He foretold, hath granted us life everlasting and great mercy.
When they who were with Mary came, anticipating the dawn, and found the stone rolled away from the sepulchre, they heard from the Angel:

Why seek ye among the dead, as though He were mortal man, Him Who abideth in everlasting light? Behold the grave clothes. Go quickly and proclaim to the world that the Lord is risen, and hath put death to death. For He is the Son of God, Who saveth the race of man.
Let the Prophet Ha-bak-kuk, the pro-claim-er of di-vine things,
keep the di-vine watch with us, and show forth the ra-diant
An-ge-l who with re-sound-ing voice hath de-clared: To-day doth bring sal-
va-tion to the world, for Christ is ris-en as om-nil-lop-o-tent.

Glo-ry to Thy Ho-ly Re-sur-rec-tion, O Lord.

Christ re-vealed Him-self as of the male sex when He o-pened the
Vir-gin's womb, and as a mor-tal was He called the Lamb. Thus, with-out_
blem-ish is our Pas-cha, for He tast-ed not cor-rup-tion; and since
He is tru-ly God, per-fect was He pro-claimed.
Glo-ry to Thy Ho-ly Res-ur-rec-tion, O Lord.

D-

Christ, our bless-ed Crown, like un-to a year-ling lamb, of His

own good will did sac-ri-fice Him-self for all, a Pas-cha of

pur-i-fi-ca-tion: and from the grave the beau-ti-ful Sun of

Right-eous-ness shone forth a-gain up-on us.

Glo-ry to the Fa-ther, and to the Son, and to the Ho-ly

Spir-it; both now and ev-er, and un-to ages of

ages. A-men.

D-

Da-vid, the an-ces-tor of our God, danced with leap-ing be-

-fore the sym-bol-i-cal Ark of the Cov-ene-nant.

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Let us also, the holy people of God, beholding the fulfillment of the symbols, rejoice in godly wise: For Christ is risen, as omnipotent.

Katavasia

Let the Prophet Habakkuk, the proclaimer of divine things, keep the divine watch with us, and show forth the radiant Angel who with resounding voice hath declared: To-day doth bring salvation to the world, for Christ is risen as omnipotent.

Christ is risen from the dead, trampling down death by death, and upon those in the tombs, bestowing life.
Jesus, having risen from the grave as He foretold, hath granted us life everlasting and great mercy.

Ode 5 - Heirmos

Let us arise in the deep dawn and, instead of myrrh, offer praise to the Master; and we shall see Christ, the Sun of Righteousness, Who causeth life to dawn for all.

Glory to Thy Holy Resurrection, O Lord.

When those held captive in the bonds of Hades beheld Thy boundless compassion, O Christ, they hastened to the light with a joyful step, exalting the eternal Pascha.
Glo·ry to the Fa·ther, and to the Son, and to the Ho·ly Spir·it; both now and ev·er, and un·to ages of ages. A·men.

Bear·ing lights, let us go forth to meet Christ, Who com·eth forth from the grave like a bride·groom. And with the ranks of them that love and keep this fes·ti·val, let us cel·e·brate the sav·ing Pas·cha of God.

Katavasia

Let us a·rise in the deep dawn and, in·stead of myrrh, of·fer praise to the Mas·ter; and we shall see__ Christ, the Sun of Right-eous·ness, Who caus·eth life to dawn for___ all.

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Christ is risen from the dead, trampling down death by death, (three times) and upon those in the tombs, bestowing life.

Jesus, having risen from the grave as He foretold, hath granted us life everlasting and great mercy.

Ode 6 - Heirmos

Thou didst descend into the deepest parts of the earth, and didst shatter the everlasting bars that held fast those that were fettered, O Christ. And on the third day, like Jonah from the sea monster, Thou didst arise from the grave.

Glory to Thy Holy Resurrection, O Lord.
Having kept the seals intact, O Christ, Thou didst rise from the tomb, O Thou Who didst not break the seal of the Virgin by Thy birth; and Thou hast opened unto us the gates of Paradise.

Glory to the Father, and to the Son, and to the Holy Spirit; both now and ever, and unto ages of ages. Amen.

O my Savior, the life-giving and unslain Sacrifice, when, as God, Thou of Thine own will, hadst offered up Thyself unto the Father, Thou didst raise up with Thyself the whole race of Adam when Thou didst rise from the grave.
Thou didst descend into the deepest parts of the earth, and didst shatter the everlasting bars that held fast those that were fettered, O Christ. And on the third day, like Jonah from the sea monster, Thou didst arise from the grave.

Christ is risen from the dead, trampling down death by death, and upon those in the tombs, bestowing life.

Jesus, having risen from the grave as He foretold, hath granted us life everlasting and great mercy.
Ode 7 - Heirmos

Thē on - ly blest and most glo - ri - ous God of our Fa - thers, Who hath re - deemed the Chil - dren from the fur - nace, is be - come man, and as a mor - tal doth suf - fer, and through suf - fer - ing doth clothe mor - tal - i - ty with the grace of in - cor - ru - p - tion.

Glo - ry to Thy Ho - ly Res - ur - rec - tion, O Lord.

The god - ly - wise wom - en fol - lowed af - ter Thee in haste with sweet-smell - ing myrrh. But Him Whom they sought with tears as dead, they joy - ful - ly ad - dored as the liv - ing God, and an - nounced un - to Thy dis - ci - ples, O Christ, the glad tid - ings of the mys - ti - cal Pas - cha.

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Glo - ry to Thy Ho - ly Res - ur - rec - tion, O Lord.

We cel - e - brate the death of death, the de - struc - tion of Ha - des,
the be - gin - ning of an ev - er - last - ing life. And with leaps of joy we
praise the Cause there - of, the on - ly blest_ and most glo - ri - ous
God_ of_ our Fa - thers.

Glo - ry to the Fa - ther, and to the Son, and to the Ho - ly
Spir - it; both now and ev - er, and un - to ag - es of

Tru - ly sa - cred and su - preme - ly fes - tive is this sav - ing night,
radiant with light, the fore-run - ner of the bright_ beam-ing Day_
of the Resurrection, whereon the Timeless Light in bodily form shone from the grave for all.

Katavasia

The only blest and most glorious God of our Fathers, Who hath redeemed the Children from the furnace, is become man, and as a mortal doth suffer, and through suffering doth clothe mortality with the grace of incorruption.

Christ is risen from the dead, trampling down death by death, and upon those in the tombs, bestowing life.

Jesus, having risen from the grave as He foretold, hath granted us life everlasting and great mercy.

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This chosen and holy day is the first of the Sabbaths, the queen and lady, the feast of feasts, and the festival of festivals, wherein we bless Christ unto the ages.

Glory to Thy Holy Resurrection, O Lord.

Come, on this auspicious day of the Resurrection, let us partake of the new fruit of the vine of divine gladness and of the Kingdom of Christ, praising Him as God unto the ages.

Glory to Thy Holy Resurrection, O Lord.

Cast thine eyes about thee, O Sion, and behold! For
lo, like divinely radiant luminaries, thy children have assembled unto thee from the West, the North, the Sea, and the East in thee blessing Christ unto the ages.

Glory to the Father, and to the Son, and to the Holy Spirit; both now and ever, and unto ages of ages. Amen.

O Father Almighty, the Word, and the Spirit, one Nature in three Hypostases united, transcending essence and supremely Divine! In Thee have we been baptized, and Thee will we bless unto all the ages.
This chosen and holy day is the first of the Sabbaths, the queen and lady, the feast of feasts, and the festival of festivals, wherein we bless Christ unto the ages.

Christ is risen from the dead, trampling down death by death, and upon those in the tombs, bestowing life.

Jesus, having risen from the grave as He foretold, hath granted us life everlasting and great mercy.
Priest/Deacon: The Theotokos and Mother of the Light, let us honor and magnify in song.

**Ode 9**

Magnify, O my soul, Him Who suffered willingly, and was buried, and arose from the grave on the third day.

Shine, shine, O new Jerusalem, for the glory of the Lord hath arisen upon thee; dance now and be glad, O Simon, and do thou exult, O pure Theotokos, in the arising of Him Whom thou didst bear.

Magnify, O my soul, Christ the Giver of life, Who arose from the grave on the third day.

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Shine, shine, O new Jerusalem, for the glory of the Lord hath arisen upon thee; dance now and be glad, O Sion, and do thou exult, O pure Theotokos, in the arising of Him Whom thou didst bear.

Christ is the new Pascha, the living sacrificial Victim, the Lamb of God that taketh away the sins of the world.

O Thy divine and beloved and most sweet voice; Thou hast truly promised that Thou wouldst be with us unto the end of the world, O Christ; and we faithful rejoice, having this as an anchor of hope.

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To-day the whole creation is glad and doth rejoice, for Christ is risen, and Hades hath been despoiled.

O Thy divine and beloved and most sweet voice; Thou hast truly promised that Thou wouldst be with us unto the end of the world, O Christ; and we faithful rejoice, having this as an anchor of hope.

Glory to the Father, and to the Son, and to the Holy Spirit.

Magnify, O my soul, the dominion of the Undivided Godhead of Three Hypostases.
Great Pascha, Christ; Wisdom and Word and Power of God! Grant that we partake of Thee fully in the unwaning day of Thy Kingdom.

Both now and ever, and unto ages of ages. Amen.

Rejoice, O Virgin, rejoice; rejoice, O blessed one; rejoice, O most glorified one, for thy Son hath arisen from the grave on the third day.

Great Pascha, Christ; Wisdom and Word and Power of God! Grant that we partake of Thee fully in the unwaning day of Thy Kingdom.

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The Angel cried unto her that is full of grace: O pure Virgin, rejoice, and again I say, rejoice; for thy Son hath arisen from the grave on the third day.

Shine, shine, O new Jerusalem, for the glory of the Lord hath arisen upon thee; dance now and be glad, O Sion, and do thou exult, O pure Theotokos, in the arising of Him Whom thou didst bear.

Christ is risen from the dead, trampling down death by death, and upon those in the tombs, bestowing life.
Jesus, having risen from the grave as He fore-told, hath granted us life everlasting and great mercy.
Ode 1. Heirmos.

It is the day of Resurrection, let us be radiant,

O ye peoples; Pascha, the Lord’s Pascha; for Christ

God hath brought us from death unto life, and from earth unto Heaven

- en as we sing the triumphal hymn.

Glory to Thy Holy Resurrection, O Lord!

Let us purify our senses and we shall behold Christ,

radiant with the unapproachable light of the Resurrection,

and we shall clearly hear Him say: Rejoice! As we sing the

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triumphal hymn.

Glory to the Father, and to the Son, and to the Holy Spirit; both now and ever, and unto ages of ages. Amen.

For meet it is that the Heavens should rejoice, and that the earth should be glad, and that the whole world, both visible and invisible, should keep the feast; for Christ, our everlasting Joy, hath arisen.

Katavasia

It is the day of Resurrection, let us be radiant, O ye peoples; Pascha, the Lord’s Pascha; for Christ...
God hath brought us from death unto life, and from earth unto Heaven as we sing the triumphant hymn.

Christ is risen from the dead trampling down death by death, and upon those in the tombs, bestowing life. (Thrice)

Jesus, having risen from the grave as He foretold, hath granted us life everlasting and great mercy.

Ode 3. Heirmos.

Come, let us drink a new drink, not one marvelously brought forth from a barren rock, but the Source of incorruption, which springeth forth from the grave of Christ, in Whom we are established.
G
Glor y to Thy Holy Res ur ec tion, O Lord!

N
Now are all things filled with light; Heav en and earth, and the
nether-most regions of the earth. Let all creation, there-
fore, cele brate the ar is ing of Christ, where-by it is es-
tab-lish ed.

G
Glor y to the Fa ther, and to the Son, and to the Ho ly
Spir it; both now and ever, and un to ages of ag-
es. A- men.

Y
Yes ter day I was bur ied_ with Thee, O Christ, and to day
_ I ar is with Thine a ris ing. Yes-ter-day was I cru ci fied
with Thee; do Thou Thyself glorify me with Thee, O Savior, in Thy Kingdom.

Katavasia

Come, let us drink a new drink, not one marvelously brought forth from a barren rock, but the Source of incorruption, which springeth forth from the grave of Christ, in Whom we are established.

Christ is risen from the dead trampling down death by death, and upon those in the tombs, bestowing life. (Thrice)

Jesus, having risen from the grave as He foretold, hath granted us life everlasting and great mercy.

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The Hypakoe

Fourth Mode

When they who were with Mary came, anticipat- ing the dawn, and found the stone rolled away from the sepulchre, they heard from the Angel: Why seek ye among the dead, as though He were mortal man, Him Who abideth in everlasting light? Behold the grave-clothes. Go quickly and proclaim to the world that the Lord is risen, and hath put death to death. For He is the Son of God, Who saveth the race of man.
Ode 4. Heirmos  Πα

L (m)  
let the Prophet Habakkuk, the proclaimer of divine things, keep the divine watch with us, and show forth the radiant Angel who with resounding voice hath declared: Today doth bring salvation to the world, for Christ is risen as omnipotent.

G (m)  
Glory to Thy Holy Resurrection, O Lord!

C (m)  
Christ revealed Himself as of the male sex when He opened the Virgin’s womb, and as a mortal was He called the Lamb. Thus, without blemish is our Pascha, for He tasted not corruption; and since He is truly God, perfect was He pro-claimed.

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Glory to Thy Holy Resurrection, O Lord!

Christ, our blessed Crown, like unto a yearling lamb, of His own good will did sacrifice Himself for all, a Pascha of purification: and from the grave the beautiful Sun of Righteousness shone forth again upon us.

Glory to the Father, and to the Son, and to the Holy Spirit; both now and ever, and unto ages of ages. Amen.

David, the ancestor of our God, danced with leaping before the symbolic Ark of the Covenant. Let us al-
so, the holy people of God, beholding the fulfill-ment of the symbols, rejoice in godly wise: For Christ is risen, as omnipotent.

Katavasia

Let the Prophet Habakkuk, the proclaimer of divine things, keep the divine watch with us, and show forth the radiant Angel who with resounding voice hath declared: Today doth bring salvation to the world, for Christ is risen as omnipotent.

Christ is risen from the dead trampling down death by death, and upon those in the tombs, bestowing life. (Thrice)
Ode 5. Heirmos

Jesus, having risen from the grave as He foretold, hath granted us life—everlasting and great mercy.

Let us arise in the deep dawn and, instead of myrrh, offer praise to the Master; and we shall see Christ, the Sun of Righteousness, Who causeth life to dawn for all.

Glory to Thy Holy Resurrection, O Lord!

When those held captive in the bonds of Hades beheld Thy boundless compassion, O Christ, they hastened to the light with a joyful step, exalting the eternal Pascha.
G

Glory to the Father, and to the Son, and to the Holy Spirit; both now and ever, and unto ages of ages. Amen.

B

Bearing lights, let us go forth to meet Christ, Who cometh forth from the grave like a bride-groom. And with the ranks of them that love and keep this festival, let us celebrate the saving Pascha of God.

Katavasia

Let us arise in the deep dawn and, instead of myrrh, offer praise to the Master; and we shall see Christ, the Sun of Righteousness, Who causeth life to dawn for all.
Christ is risen from the dead trampling down death by death, and upon those in the tombs, bestowing life. (Thrice)

Jesus, having risen from the grave as He foretold, hath granted us life everlasting and great mercy.

Ode 6. Heirmos.

Jesus, having risen from the grave as He foretold, hath granted us life everlasting and great mercy.

Glory to Thy Holy Resurrection, O Lord!
Having kept the seals intact, O Christ, Thou didst rise from the tomb, O Thou Who didst not break the seal of the Virgin by Thy birth; and Thou hast opened unto us the gates of Paradise.

Glory to the Father, and to the Son, and to the Holy Spirit; both now and ever, and unto ages of ages. Amen.

My Savior, the life-giving and unslain Sacrifice, when, as God, Thou of Thine own will, hadst offered up Thyself unto the Father, Thou didst raise up with Thyself the whole race.
of Adam when Thou didst rise from the grave.

Katavasia

(π)

Thou didst descend into the deepest parts of the earth, and

(Μ)

didst shatter the everlasting bars that held fast those that were fettered, O Christ. And on the third day, like Jonah from the sea monster, Thou didst arise from the grave.

(Μ)

Christ is risen from the dead trampling down death by death, and

up on those in the tombs, bestowing life. (Thrice)

(Π)

Jesus, having risen from the grave as He foretold, hath

grant ed us life everlasting and great mercy.
Ode 7. Heirmos

T
the on- ly blest _ and most glo- ri- ous God _ of our
Fa- thers, Who hath re-deemed the Chil- dren from the fur- nace,
is be- come man, and as a mor- tal _ doth suf- fer, and through suf- fer-
ing doth clothe mor-tal- ty with the grace of in-cor- rup- tion.

G
lo- ry to Thy Ho- ly Res- ur- rec- tion, O Lord!

T
the god- ly- wise _ wom- en fol- lowed af- ter Thee in haste with
sweet-smell-ing myrrh. But Him Whom they sought with tears as dead, they
joy- ful- ly a- dored _ as the liv- ing God, and an-nounced _ un-to
Thy dis- ci- ples, O Christ, the glad tid- ings of the mys- ti-
cal Pas- cha.

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Glo- ry to Thy Ho- ly Res- ur- rec- tion, O Lord!

We cel- e- brate the death of death, the de- struc- tion of Ha- des,

the be- gin- ning of an ev- er- last- ing life. And with leaps of joy we

praise the Cause there- of, the on- ly blest_ and most glo- ri- ous God of our Fa- thers.

Glo- ry to the Fa- ther, and to the Son, and to the Ho- ly Spir- it; both now and ev- er, and un- to ag- es of ag-

es. A- men.

ru- ly sa- cred and su- preme- ly fes- tive is this sav- ing night, ra- diant with light, the fore- run- ner of the bright beam- ing

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Day of the Resurrection, whereon the Timeless Light in bodily form shone from the grave for all.

Katavasia

The only blest and most glorious God of our Fathers, Who hath redeemed the Children from the furnace, is become man, and as a mortal doth suffer, and through suffering doth clothe mortality with the grace of incorruption.

Christ is risen from the dead trampling down death by death, and upon those in the tombs, bestowing life. (Thrice)

Jesus, having risen from the grave as He foretold, hath
grant- ed us life ________ ev- er- last- ing and great ____ mer- cy. __

Ode 8. Heirmos

his chosen and ho- ly day is the first of the Sab- baths, the
queen and la- dy, the feast of feasts, ___ and the fes- ti-
val of fes- ti- vals, where-in we bless Christ un- to ___ the ag- es.

Glo- ry to Thy Ho- ly Res- ur- rec- tion, O Lord!

Come, on this aus- pi-cious day of the Res- ur- rec- tion, let
us par- take of the new fruit ___ of the vine ___ of di- vine glad- ness
and of the King- - dom of Christ, prais- ing Him as God un- to the ag-
es.

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Glo- ry to Thy Ho- ly Res- ur- rec- tion, O Lord!

C ast thine eyes a- bout thee, O Si- on, and be- hold!

For lo, like di- vine- ly ra- diant lu- mi- nar- ies, thy chil- dren have as- sem- bled un- to thee from the West, the North, the Sea, and the East in thee bless- ing Christ un- to the ages.

G lo- ry to the Fa- ther, and to the Son, and to the Ho- ly Spir- it; both now and ev- er, and un- to ages of ages. A- men.

Fa- ther Al- might- y, the Word, ____ and the Spir- it,
One Nature in three Hypostases united, transcending essence and supremely Divine! In Thee have we been baptized, and Thee will we bless unto all the ages.

We praise, we bless, and we worship the Lord.

Katavasia

his chosen and holy day is the first of the Sab-baths, the queen and lady, the feast of feasts, and the festival of festivals, wherein we bless Christ unto the ages.

Christ is risen from the dead trampling down death by death, and upon those in the tombs, bestowing life. (Thrice)

Jesus, having risen from the grave as He foretold, hath granted us life everlasting and great mercy.

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Ode 9. Heirmos

M

Magnify, O my soul, Him Who suffered willingly, and was buried, and arose from the grave on the third day.

S

Shine, shine, O new Jerusalem, for the glory of the Lord hath arisen upon thee; dance now and be glad, O Simon, and do thou exult, O pure Theotokos, in the arising of Him Whom thou didst bear.

M

Magnify, O my soul, Christ the Giver of life, Who arose from the grave on the third day.
Shine, shine, O new Jerusalem, for the glory of the Lord hath arisen upon thee; dance now and be glad, O Sion, and do thou exult, O pure Theotokos, in the arising of Him Whom thou didst bear.

Christ is the new Pascha, the living sacrificial Victim, the Lamb of God that taketh away the sin of the world.

Thy divine and beloved and most sweet voice; Thou hast truly promised that Thou wouldst be with us unto the end of the world, O Christ; and we faithful rejoice, having this as an anchor of hope.
Today the whole creation is glad and doth rejoice,
for Christ is risen, and Hades hath been de-spoiled.

Thy divine and beloved and most sweet voice; Thou hast truly promised that Thou wouldst be with us unto the end of the world, O Christ; and we faithful rejoice, having this as an anchor of hope.

Glory to the Father, and to the Son, and to the Holy Spirit.

Magnify, O my soul, the dominion of the Undivided Godhead of Three Hypostases.
O Great and most sacred Pascha, Christ, O Wisdom and Word and Power of God! Grant that we partake of Thee ful- ly in the un-wan-ing day of Thy Kingdom.

Rejoice, O Virgin, rejoice; rejoice, O blessed one; rejoice, O most glor-i-fied one, for thy Son hath ar-risen from the grave on the third day.

both now and ev- er, and un-to ages of ages. A-men.
The Angel cried unto her that is full of grace: O pure Virgin, rejoice, and again I say, rejoice; for thy Son, the Lord hath risen from the grave — on the third day.

Hence, shine, O new Jerusalem, for the glory of thy pure Virgin, rejoice, and again I say, rejoice; for thy Son hath arisen from the grave — on the third day.

Christ is risen from the dead, trampling down death by death, and on those in the tombs, bestowing life. (Thrice)

O Son of Theotokos, in the arising of Him Whom thou didst bear, do thou exult, O pure Virgin, and again I say, rejoice; for thy Son hath risen from the grave — on the third day.

The Angel cried unto her that is full of grace: O pure Virgin, rejoice, and again I say, rejoice; for thy Son hath risen from the grave — on the third day.

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Jesus, having risen from the grave as He foretold, hath
granted us life everlasting and great mercy.