

Pentecostarion

Pascha: The Feast of Feasts

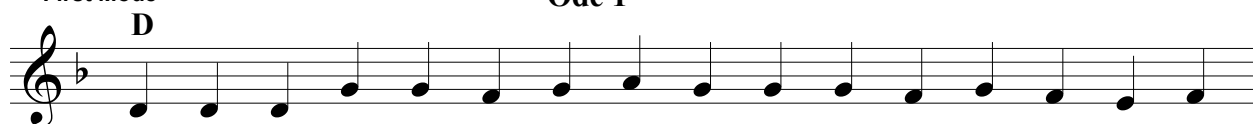
The Resurrection of Christ

Katavasiae Odes 1-8 of the Paschal Canon

Byzantine Chant Tone 1
First Mode

Ode 1

Chadi Karam



It is the day of Res - ur - rec - tion, let us be ra - diant, O ye



peo - ples; Pas - cha, the Lord's Pas - cha; for Christ

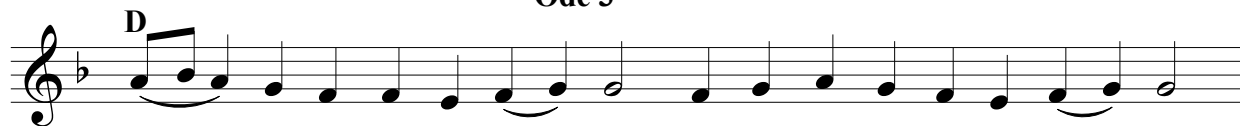


God hath brought us from death un - to life, and from earth un - to Heav - en

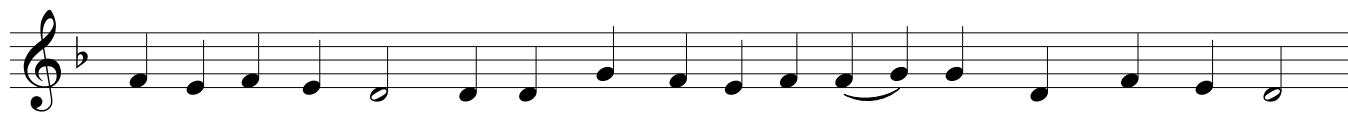


as we sing the tri - um - phal ——— hymn.

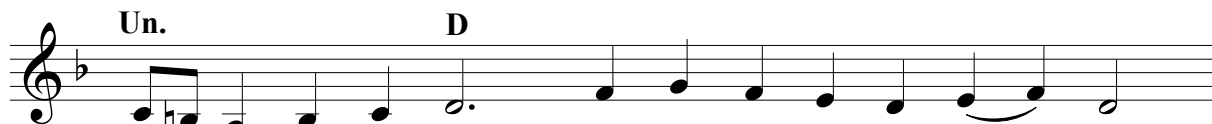
Ode 3



Come, let us drink a new drink, not one mar - vel - ous - ly brought forth




from a bar - ren rock, but the Source of in - cor - rup - tion, which spring - eth forth




from the grave of Christ, in Whom we are es - tab - lished.

Ode 4


D




Let the Proph-et Ha - bak - kuk, the pro-claim-er of di - vine_ things,



keep_ the di - vine_ watch with us, and show forth the ra - diant




An - gel who with re-sound-ing voice hath de-clared: To-day doth bring sal -



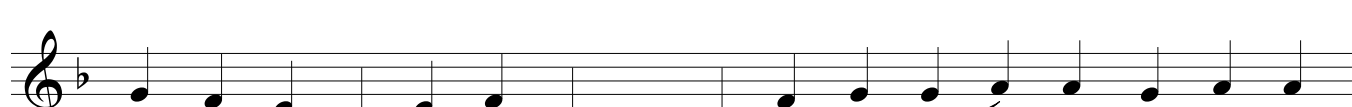
- va-tion to the world, for Christ is ris-en as om-nip - o - tent.

Ode 5

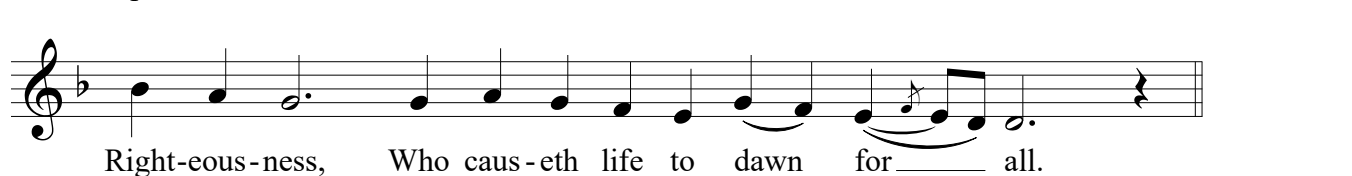
D



Let us a - rise in the deep dawn and, in - stead of myrrh, of - fer




praise to the Mas - ter; and we shall see_ Christ, the Sun of



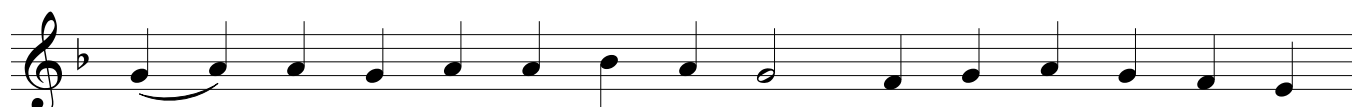
Right-eous-ness, Who caus-eth life to dawn for_ all.

Ode 6


D




Thou didst de-scend in - to the deep - est parts of thē earth, and didst



shat - ter thē ev - er - last - ing bars that held fast those that were




fet - tered, O Christ. And on the third day, like Jo - nah from the sea




mon - ster, Thou didst a - rise from the grave.

Ode 7


Un. G D




Thē on - ly blest and most glo - ri - ous God of our



Fa - thers, Who hath re-deemed the Chil-dren from the fur - nace, is be-come



man, and as a mor - tal doth suf - fer, and through suf - fer - ing doth



clothe mor - tal - i - ty with the grace of in - cor - rup - tion.

Chanter: We praise, we bless, and we worship the Lord.

Ode 8

This cho-sen and ho-ly day is the first of the Sab-baths, the queen and
la-dy, the feast of feasts, and the fes-ti-val of fes-ti-vals,
where-in we bless Christ un-to the ag-es.

THE KATAVASIAE OF THE PASCHAL CANON

First Mode

Ἦχος ᾠ Πά

Ode 1.

I^(π) t is the day of Res-ur-rec-tion, let us be ra-diant,
O ye peo- - ples; Pas- cha, the Lord's _ Pas- cha; for Christ
God hath brought us from death un- to life, and from earth un- to Heav-
- en as we sing the tri- um- - phal _ hymn. π q

Ode 3.

C^(π)ome, let us drink a new drink, not one mar-vel-ous-ly brought forth from
a bar-ren rock, π q but the Source of in- cor- rup- - tion, which spring-eth forth
^(M) from _ the grave of Christ, π q in Whom we are es- tab- lished. π q

Ode 4.

L⁽ⁿ⁾ et the Proph- et Ha- bak- kuk, the pro- claim- er of di- vine
_ things, ^Δ keep the di- vine watch with us, ^Δ and show forth the ra- diant
An- gel who with re- sound- ing voice hath de- clared: ^π To- day doth bring
sal- va- tion to the world, ^Δ for Christ is ris- en as om- nip- - o- -
^π
tent.

Ode 5.

L⁽ⁿ⁾ | ³ et us a- rise in the deep dawn ^Δ and, in- stead of myrrh, of- fer
praise ^π to the Mas- ter; and we shall see ^π Christ, the Sun of
Right- eous- ness, ^Δ Who caus- eth life to dawn ^π for ^π all.

Ode 6.

T^(Π)hou didst de- scend in- to the deep- est parts _π of the earth, ^(M) and
didst shat- - ter the ev- er- last- ing bars that held fast those that were fet-
- tered, O Christ. ^(N) And on the third _π day, like Jo- nah from the sea
mon- - ster, Thou didst a- rise _π from the grave. ^(Π)

Ode 7.

T^(M)he on- - ly blest _π and most glo- - ri-ous God ^(Δ) of our
Fa- - thers, ^(Π) Who hath re-deemed the Chil- dren from the fur- - nace,
is be- come man, and as a mor- tal _π doth suf- fer, ^(Π) and through suf- fer-
ing doth clothe mor- tal- i- ty with the grace of in- cor- rup- - tion. ^(Π)

Ode 8.

T^(□) his cho- sen and ho- ly day is the first of the Sab- baths, the

queen_ and la- dy, ^{π q} the feast of feasts, ___ and the fes- ti-

val of fes- ti-vals, ^Δ where-in we bless Christ un- to ^(N) the ag- - es. ___

^(□)
~
—

^{π q}