Priest/Deacon: The Theotokos and Mother of the Light, let us honor and magnify in song.

Mag-ni-fy, O my soul, Him Who suf-fered will-ing-ly, and was bur-i-ed, and a-rose from the grave on the third day.

Shine, shine, O new Je-ru-sa-lem, for the glo-ry of the Lord hath a-ris-en up-on thee; dance now and be glad, O Si-on, and do thou ex-ult, O pure The-o-to-kos, in the a-ris-ing of Him Whom thou di-dst bear.

Mag-ni-fy, O my soul, Christ the Giv-er of life, Who a-rose from the grave on the third day.

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Shine, shine, O new Jerusalem, for the glory of the
Lord hath arisen upon thee; dance now and be glad, O
Simon, and do thou exult, O pure Theotokos, in
the arising of Him Whom thou didst bear.

Christ is the new Pascha, the living sacrificial Victim, the
Lamb of God that taketh away the sin of the world.

O Thy divine and beloved and most sweet voice; Thou hast
truly promised that Thou wouldst be with us unto the end of the
world, O Christ; and we faithful rejoice, having this as an
anchor of hope.
To-day the whole creation is glad and doth rejoice, for Christ is risen, and Hades hath been de-spoiled.

O Thy divine and beloved and most sweet voice; Thou hast truly promised that Thou wouldst be with us unto the end of the world, O Christ; and we faithful rejoice, having this as an anchor of hope.

Glory to the Father, and to the Son, and to the Holy Spirit.

Magnify, O my soul, the dominion of the Undivided Godhead of Three Hypostases.

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O great and most sacred Pascha, Christ; O Wisdom and Word and Power of God! Grant that we partake of Thee fully in the unwaning day of Thy Kingdom.

Both now and ever, and unto ages of ages. Amen.

Rejoice, O Virgin, rejoice; rejoice, O blessed one; rejoice, O most glorified one, for thy Son hath arisen from the grave on the third day.

O great and most sacred Pascha, Christ; O Wisdom and Word and Power of God! Grant that we partake of Thee fully in the unwaning day of Thy Kingdom.
The Ninth Ode of the Paschal Canon

First Mode

Ode 9.

Magnify, O my soul, Him Who suffered willingly, and was buried, and arose from the grave on the third day.

Shine, shine, O new Jerusalem, for the glory of the Lord hath arisen upon thee; dance now and be glad, O Sion, and do thou exult, O pure Theotokos, in the arising of Him Whom thou didst bear.

Magnify, O my soul, Christ the Giver of life, Who arose from the grave on the third day.
shine, O new Jerusalem, for the glory of the Lord hath arisen upon thee; dance now and be glad, O Sion, and do thou exult, O pure Theotokos, in the arising of Him Whom thou didst bear.

Christ is the new Pascha, the living sacrificial Victim, the Lamb of God that taketh away the sin of the world.

Thy divine and beloved and most sweet voice; Thou hast truly promised that Thou wouldst be with us unto the end of the world, O Christ; and we faithful rejoice, having this as an anchor of hope.
Today the whole creation is glad and doth rejoice,
for Christ is risen, and Hades hath been de-spoiled.

Thy divine and beloved and most sweet voice; Thou hast truly promised that Thou wouldst be with us unto the end of the world, O Christ; and we faithful rejoice, having this as an anchor of hope.

Glory to the Father, and to the Son, and to the Holy Spirit.

Magnify, O my soul, the dominion of the Undivided Godhead of Three Hypostases.
O great and most sacred Pascha, Christ; O Wisdom and Word

and Power of God! Grant that we partake fully in the unwaning day of Thy Kingdom.

Both now and ever, and unto ages of ages. Amen.

Rejoice, O Virgin, rejoice; rejoice, O blessed one; rejoice, O most glorified one, for Thy Son hath arisen from the grave on the third day.

Great and most sacred Pascha, Christ; O Wisdom and Word

—and Power of God! Grant that we partake of Thee fully.
- ly in the unwaning day of Thy Kingdom.