

Pentecostarion

Pascha: The Feast of Feasts

The Resurrection of Christ

The Stichera of Pascha

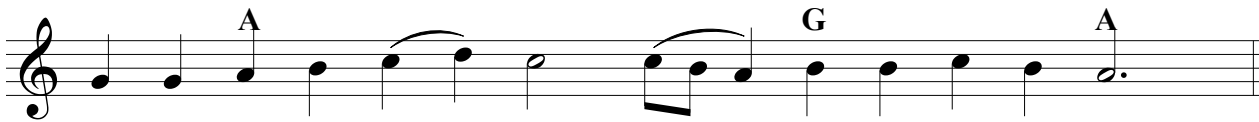
Byzantine Chant Tone 5
Plagal First Mode (Ke is Pa)

*(The Byzantine notation begins
after the 4th page.)*

Chadi Karam



Let God a - rise and let His en - e - mies be scat - tered,



and let them that hate Him flee from be - fore His face.



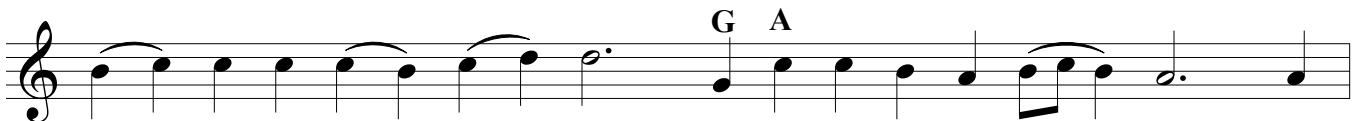
A sa - cred Pas - cha hath been shown forth to us to - day; a



new and ho - ly Pas - cha, a mys - tic Pas - cha, an all - ven - 'ra - ble



Pas - cha, a Pas - cha that is Christ the Re - deem - er; a spot - less



Pas - cha, a great Pas - cha, a Pas - cha of the faith - ful, a



Pas - cha that hath o - pened un - to us the gates of Par - a - dise; a



Pas - cha that doth hal - low all the faith - ful.

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Un.
As smoke van - ish - eth, so let them van - ish; as wax
melt - eth be - fore the fire.
Come from the scene, O wom - en, bear - ers of good tid - ings, and
say to Si - on: Re - ceive from us the tid - ings of joy,
of the Res - ur - rec - tion of Christ. Ex - ult, dance, and be
glad, O Je - ru - sa - lem, for thou hast seen Christ the King as a
Un. A Un.
bride - groom come forth from the tomb.
Un.
So let sin - ners per - ish at the pres - ence of God,
A
and let the right - eous be glad.

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The myrrh - bear - ing wom - en at deep dawn drew nigh to the
tomb of the Giv - er of life; they found an An - gel
sit - ting up - on the stone, and he, ad - dress - ing them, in this
man - ner did say: Why seek ye the Liv - ing a - mong the dead? Why
mourn ye thē In - cor - rupt - i - ble a - mid cor - rup - tion?
Go, pro - claim it un - to His dis - ci - ples.
This is the day which the Lord hath made; let us re - joice and be
glad there - in.
A Pas - cha of de - light, Pas - cha, the Lord's Pas - cha, an all -
- ven - 'ra - ble Pas - cha hath dawned for us, a

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Un. A
Pas - cha where - on let us em - brace — one an - oth - er with
joy. G A Un. A
O Pas - cha, ran - som from sor - row! To - day —
Christ hath shone forth — from the tomb as from a brid - al cham - ber,
G A G A
and hath filled the wom - en with joy, — say - ing: Pro - claim — it
Un. A
un - to thē A - pos - tles.

^(M) ^(K)
As smoke van- ish- eth, so let them van-ish; as wax

^(Δ) ^(K)
melt- - eth be- fore the fire. x
q

^(Δ) ^(K)
Come from that scene, O wom- en, bear-ers of good tid- ings,

^(Δ) ^(K) ^(M) ^(K)
and say to Si- - on: x
q Re- ceive from us the tid- ings of joy, y'
u

of the Res-ur- rec- tion of Christ. x
q Ex- ult, dance, and be glad, ___ O

Je- ru- sa- lem, for thou hast seen Christ the King x
q as a bride- (M)

___groom come forth ___ from the tomb. x
q

^(M)
So let sin- ners per- ish at the pres- ence of God, x
q

^(K)
and let the right-eous be glad. x
q

^(K)
The myrrh-bear-ing wom- en at deep ___ dawn y'
u drew nigh to the

tomb of the Giv- er of life; ^(Δ) they found an An- - gel ^(M) sit- ting up-on the

stone, ^(K) and he, ad- dress-ing them, in this man- ner did say: ^(M) Why seek _

ye the Liv- ing a- mong the dead? ^(K) Why mourn ye the In- cor- rupt- i-

ble a- mid cor-rupt-ion? ^(M) Go, pro- claim it un- to His dis- ci- - -

- - ples. ^(K)

^(M) **T**his is the day which the Lord hath made; ^(K) let us re-

joice and be glad there-in. ^(K)

^(K) **A** Pas- cha of de- light, ^(Δ) Pas- cha, the Lord's Pas- cha, ^(K) an

all- ven- - 'ra- ble Pas- cha hath dawned for us, ^(M) a Pas- - cha where-

on let us em- brace one an- oth- - er with joy. ^(Δ) O Pas- - cha,

