Pentecostarion

Pascha: The Feast of Feasts
The Resurrection of Christ

Doxastikon (Glory/Both now) at the Praises

Byzantine Chant Tone 5
Plagal First Mode

Chadi Karam

Glo__ry__ to the Fa__ther and

(Alternate melody)

Glo__ry__ to the Fa__ther and

to__the__Son and to the Ho__ly__ Spir__it.

Both now__ and__ ev__er, and un__to the__

ag__es of ag__es__ A__men.

It is the day__ of Res__ ur__rec__tion; let us be

ra__diant for__ the fes__ti__val, and__

let_____us em__brace_____one__an__o__th__er.

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Antiochian Orthodox Christian Archdiocese of North America, Rev. 1, 4/13/19, CAH
Let us say, O brethren, even to those that hate us: Let us forgive all things on the Resurrection. And thus let us cry: Christ is risen from the dead, trampling down death by death, and upon those in the tombs, bestowing life.

(** This is the standard text for "Christ is risen" in the Antiochian Archdiocese. See alternate melody and text for "Christ is risen" on the next page.)
Christ is risen from the dead, by death hath He trampled down death, and upon those in the tombs, hath He bestowed life.

For the ending:

life.
Doxastikon At The Praises

Plagal First Mode

Ἀληθινὸς Παπάς

G
lo- - - - - - - - ry ___ to the Fa- - ther and

B
oth now and ___ev- - - - er, ___ and un- to the

 Alternate melody:

Glo- - - - - - - - - ry
It is the day of Resurrection; let us be radiant for the festival, and let us embrace one another. Let us say, O brethren, even to those that hate us: Let us forgive all things on the Resurrection. And thus let us cry: Christ is risen from the dead, trampling down death by death, and upon those in the tombs.
Christ is risen from the dead, by death hath He tamed down death, and up on those in the tombs hath He bestowed life.

For the ending:

life.