

THE PASCHAL SERVICE



"O Death, where is your sting? O Hell, where is your victory? Christ is risen, and you are overthrown. Christ is risen, and the demons are fallen. Christ is risen, and the angels rejoice. Christ is risen, and not one dead remains in the grave. For Christ, being risen from the dead, is become the first fruits of those who have fallen asleep. To Him be glory and dominion unto ages of ages. Amen." St. John Chrysostom.

THE CANON OF HOLY FRIDAY

Plagal Second Mode

Ἦχος λ π̄ ̄ ̄ B̄ ̄ ̄ ̄

Ode 1. Heirmos

H^(M) e that once had hid- - den be- neath the sea's waves _
_ the pur- su- ing ty-rant king is now hid 'neath the earth by the
sons of those _ He res-cued; but let __ us, as once the maid-ens sang,
to the Lord lift up our song: With glo- ry is He glo- - ri- -
fied. _

G^(Δ) lo- ry to Thee, our God, __ glo- ry to Thee.

Lord my God and Sav- - ior, a hymn for Thy fun-'
- ral and dirg- es at Thy tomb shall I sing un- to Thee, Who

The Paschal Service

(B) (Δ) (Γ)
be- ing bur-ied __ hast o-pened un- to __ me the en-trance in-

(Δ) (B)
to life, and by death hast put to death both death __ and Ha- des ev-

(M)
- er- - more. __

(Δ) (M)
G lo- ry to the Fa- ther, and to the Son, and to the Ho- -

(Δ)
ly Spir- it.

T hose a- bove the Heav- - ens and un- der the earth, __

(B) (M) (Δ)
__ on per- ceiv- ing Thee at once on Thy throne in the heights and

(B) (Δ) (Γ)
in Thy grave 'midst _ the earth-born, quaked with dread, O Sav- ior, at Thy

(Δ) (B)
death, dazed in mind when Thou wast seen a Corpse _ and yet the Source

(M)
__ of __ life. __

B ^(Δ) — — — | ³ — — — | — — — | ³ ^(M) — — — | ³ — — — | — — —
 Both now and ev- er, and un- to ag- es __ of ag- es. A-

I — — — ^(Δ)
 men.

T — — — — — | ³ — — — ^(Δ) — — — | ³ — — — | — — — | — — — ^(Γ)
 hat Thou might- est fill ___ up all things with Thy glo- -

— — — ^(B) — — — — — | ^(M) ^(Δ) — — — | ³ — — — | — — — ^(Γ)
 - ry, O on- ly Friend of man, in- to earth's low-est depths didst

— — — | ⁴ ^(B) — — — — — | — — — | ^(Δ) — — — — — | — — — ^(Γ)
 Thou de- scend, since _ mine es- sence, framed in Ad- am, was not hid from

— — — ^(Δ) — — — — — | — — — — — | — — — — — | — — — ^(B) — — — — — | — — — ^(Γ)
 Thee; and en- tombed, Thou mak- est me, who am __ cor- rupt- ed, new

^(M) — — — — — | — — — — — | — — — — — | — — — — — | — — — ^(Γ)
 __ a- - gain. __

Katavasia ^(Δ)

H ^(M) — — — — — | ³ — — — ^(Δ) — — — | ³ — — — | — — — | — — — ^(Γ)
 He that once had hid- - den be- neath the sea's waves __

— — — ^(B) — — — — — | ³ — — — ^(M) ^(Δ) — — — — — | — — — — — | ³ — — — ^(M)
 __ the pur- su- ing ty- rant king is now hid 'neath the earth by the

— — — ^(B) — — — — — | ^(Δ) — — — — — | — — — — — | — — — ^(Γ) — — — ^(Γ)
 sons of those _ He res- cued; but let __ us, as once the maid- ens sang,

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 Chadi Karam (karamchadi@yahoo.com) Chicago, 2018.

(Δ) ————— (B) ————— (M)
to the Lord lift up our song: With glo- ry is He glo- - ri -

—
fied. —

Ode 3. Heirmos Δι.

T^(M)hou that hung-est the whole earth with- out sup- port on the pri- me- val

wa- ters: cre- a- tion saw — Thee hang- ing up- on that mount, —

the Place of the Skull; and she was seized with awe-struck dread: There


(Δ) ————— (B) ————— (M)
is no Ho- ly — One, save for Thee, — O Lord, she cried to —

—
Thee. —

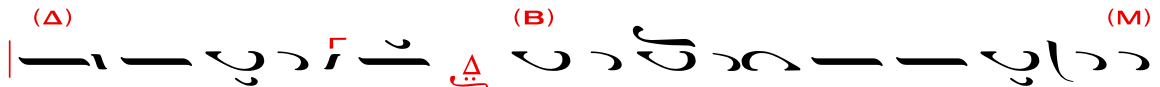
G^(Δ)lo- ry to Thee, our God, — (M) glo- ry to Thee. —

F^(N)ig- ures of Thine — en- tomb- ment didst Thou por- tray, while mul- ti-

ply- ing vi- sions; but now the things — Thou hid- dest Thou tell- est plain-



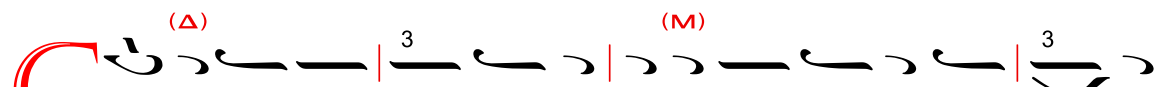
 - - ly as God and man e-ven to those in Ha-des' gloom: There




 is no Ho- ly __ One, save for Thee, __ O Lord, they cried to __




 Thee. __



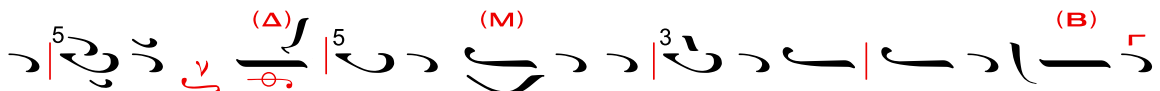
 lo- ry to the Fa- ther, and to the Son, and to the Ho- -



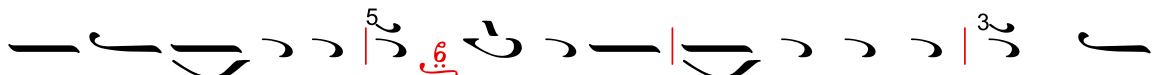
 ly Spir- it.




 pread- ing out Thy di- vine hands, the things that were sun- dered Thou hast



 u- nit- ed; and be- ing wrapped, __ O Sav- ior, in fin- est lin- -



 - en with- in the grave, Thou hast set loose them that were bound: There



 is no Ho- ly __ One, save for Thee, __ O Lord, they cry to __



 Thee. __

(Δ) _____ (B) _____ (M)
 is no Ho- ly __ One, save for Thee, __ O Lord, she cried to __
 יְיָ
 Thee. __


Ode 4. Heirmos ⲏⲉⲓⲁⲓ

(N) _____ (B) _____
 When Ha- bak- kuk __ fore- saw Thee on the Cross stripped of
 | 3 _____ | 5 _____ | 4 _____ | 6 _____ | 6 _____ | 6 _____ |
 glo- ry di- vine, he cried out in __ a- maze-ment: The strength of
 _____ (M) _____ (B) _____ 3 _____
 all the might- y ones __ Thou, Good Lord, hast crushed by Thy pres-
 _____ (M) _____ 6 _____
 ence in Ha- des as the Al- might- y __ God. __

(Δ) _____ (M) _____ 3 _____ 6 _____
 Glo- ry to Thee, our God, __ glo- ry to Thee.

(N) _____ (B) _____ 3 _____
 To- day Thou hal- low-est the sev-enth day, which of old
 _____ 5 _____ | 4 _____ | 6 _____ | 6 _____ | 6 _____ |
 Thou hadst blest by rest- ing from __ Thy la- bors; for Thou dost gath-
 _____ (M) _____ (B) _____ 3 _____ | 6 _____ | 6 _____ |
 -er all the world __ and dost make it new keep- ing Sab- bath, my Sav-

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יִשְׁבְּרֵנוּ וְיִשְׁבְּרֵנוּ (M)
ior, and gain- ing back Thine __ own. 


Glo- ry to the Fa- ther, and to the Son, and to the Ho- -
(Δ) 3 (M) 3

ly Spir- it. 

W hen, by the strength __ that __ noth- ing can sub-due, Thou hadst
(N) 3 (B)

con- quered, O Word, Thy soul and flesh __ were part-ed; where- on, Thy
3 4 6

soul did break a- part ____ all the heav-y chains both of death and of
(M) (B) 3 6

Ha- des, by Thine ex- ceed- ing __ might. 

B oth now and ev- er, and un- to ag- es __ of ag- es. A-
(Δ) 3 (M) 3

men. 

O Word, when Ha- des __ met Thee face to face, it em-
(N) (B)

bit-tered him sore as he be-held ___ a mor-tal all pierced with

wounds, yet de-i-fied ___ and su-preme-ly strong; then in ru-in he

cried out a-gainst Thy dread-ed ___ form. ___

Katavasia 

When Ha-bak-kuk ___ fore-saw Thee on the Cross stripped of

glo-ry di-vine, he cried out in ___ a-maze-ment: The strength of

all the might-y ones ___ Thou, Good Lord, hast crushed by Thy pres-

ence in Ha-des as the Al-might-y ___ God. ___

Ode 5. Heirmos. 

Thou ___ hast shown Thy The-oph-a-ny to us, O Christ, for

the sake of ___ Thy mer-cy; and I- - sa-iah, ris-ing ear-ly in

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The Paschal Service

^(M) ^(B) ^(M)
the night, saw its end- less light, _____ and he cried a-loud; Lo, the

^(Δ)
dead _____ shall a- rise __ a- gain and they that sleep in tombs shall

^(B) ^(M)
a- wake _ from slum-ber and all _____ that be in the earth

^(B) ^(M)
_shall be ex- ceed- ing ___ glad. _____

^(Δ) ^(M)
Glo- ry to Thee, our God, ___ glo- ry to Thee. _____


^(B) ^(M)
Us ___ born of earth Thou mak-est new, Thy- self be- come clay

^(B) ^(Δ)
like us, O _our Mak-er; the fine ___ lin- en and Thy tomb both dark-

^(M) ^(B) ^(M)
ly tell of the mys- t'ry hid- - - den with Thee, O Word; for the

^(Δ)
coun- - - s'lor of hon- ored name in this wise hon- or- eth Thy

^(B) ^(M)
Be- get- - ter's coun- sel, Who will- - - eth to make me


^(B) ^(M)
new _ through Thee in maj- es- - ty. 

^(Δ) ^(M)
G lo- ry to the Fa- ther, and to the Son, and to the Ho- -

^(Δ)
ly Spir- it. 


^(B) ^(M) ^(Δ)
Thy _ death doth change mor- tal- i- ty, and Thine en- tomb-ment

^(B) ^(Δ)
trans-form-eth _ cor- rup-tion; for with _ God- like might, the flesh Thou

^(M) ^(B)
hast as-sumed dost Thou make im- mor- - - tal and in- cor- rupt. 

^(M) ^(Δ)
For, O Sov- - - 'reign Lord, to _ Thy flesh cor- rup- tion came not

^(B) ^(M)
nigh; and Thy soul _ was nev- er for- sak- - - en in Ha-

^(B) ^(M)
des' vaults _ as some- thing strange to _ Thee. 

^(Δ) ^(M)
B oth now and ev- er, and un- to ag- es _ of ag- es. A-

men. ⲁ

B ^(B)orn __ of her no tra- ^(M)vail ^(Δ)pierced through, when Thou wast pierced
in Thy side, O __ my Mak- ^(Δ)er, thence didst __ Thou ac- ^(M)com- ^(M)plish Eve's re-
fash- ^(M)ion- ^(B)ing, by be- ^(M)com- ^(M)ing Ad- - - am in ver- ^(M)ity truth; and a-
wak- ^(Δ) - - en- ^(Δ)ing won- ^(Δ)drous- ^(Δ)ly from life- ^(Δ)cre- ^(Δ)at- ^(Δ)ing sleep, Thou,
as God ^(B) __ Al- ^(M)might- ^(M)y, didst rouse ^(M) _____ up our life from sleep
__ ^(B)and from ^(M)cor- ^(M)rup- ^(M)tion's __ ^(M)grasp. ⲁ

Katavasia ⲁ.

T ^(B)hou __ ^(M)hast shown Thy The- ^(Δ)oph- ^(M)a- ^(Δ)ny to us, O Christ, for
the sake of __ Thy mer- ^(Δ)cy; and I- ^(Δ) - sa- ^(Δ)iah, ris- ^(Δ)ing ear- ^(Δ)ly in

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(M) (B) (M)
 the night, saw its end-less light, _____ and he cried a-loud; Lo, the
(Δ)
 dead _____ shall a- rise __ a- gain and they that sleep in tombs shall
(B) (M)
 a- wake _ from slum-ber and all _____ that be in the earth
(B) (M)
 _shall be ex-ceed- ing ___ glad.

Ode 6. Heirmos. ⲓⲁⲩ.

(M) (B) (M)
T ak- en cap- - tive, but not long held cap- - tive, Jo- - nah
(N)
 lay in the mon-ster's breast; for since he bare __Thine im-age, Who
(M)
 as man didst suf- fer and _wast bur- - - ied, out of the sea-
(B)
 - Beast, as from brid- al-cham-bers fair, he sprang forth and cried out
(M) (Δ)
 to ___ the guards-men: Ye that ob- serve _____ nought but false things

(M) (B) (M)
and van-i- ties have for-sak- en hope and mer- cy for your- selves._

(Δ) (M)
G lo- ry to Thee, our God,___ glo- ry to Thee. Δ

(B) (M)
T hou wast slaugh- - tered, yet Thou wast not sun- - dered from the

flesh __ Thou didst share with us; bro- ken though was __ Thy Tem-ple

(N) (M)
in the sea- son of Thy ho- - ly Pas- - - sion, yet e- ven

(B) (M)
so ___ there was One Hy- pos- - ta- sis of Thy flesh, O Word,

(M) (Δ)
and of ___ Thy God-head; for in both Na- - - tures Thou art

(M) (B) (M)
but a sin- gle Son, ver- y Word of God, both ver- y God and __

man. _

(Δ) (M)
G lo- ry to the Fa- ther, and to the Son, and to the Ho- -

ly Spir- it.



Mor- tal- slay- - ing but not God- head-slay- - ing Ad- - am's

trans- gres- sion proved to be; for though the clay- - wrought es- sence

of Thy flesh was bowed be- neath_ great suf- - - f'rings, yet did Thy

God- - head still dis- pas- sion- ate a- bide. And trans- form- ing un-

to in- - cor- rup- tion, man- kind's cor- rupt _____ na- ture, Thou didst

show forth the source of life in- cor- rupt from Thine a- ris- ing a-

gain. _



Both now and ev- er, and un- to ag- es _ of ag- es. A-

men.



King is Ha - des, but not king for ev - er, o - ver
the race of mor-tal-kind; for when Thou hadst _ been bur-ied, with
Thy life-en-gen- d'ring hand, _ O Strong _ One, Thou brak-est 'sun-
- der the un- bro- ken bars of death and to them that slept there
from _ all ag- es, O Sav- ior Thou _____ didst pro- claim true de-liv-
er- ance, for Thou wast be-come the First- born of the _ dead. _

Katavasia 

Tak- en cap- - tive, but not long held cap- - tive, Jo- - nah
lay in the mon-ster's breast; for since he bare _ Thine im-age, Who
as man didst suf- fer and _ wast bur- - - ied, out of the sea-

____ Beast, as from brid- al-cham-bers fair, he sprang forth and cried out
to ____ the guards-men: Ye that ob- serve _____ nought but false things
and van- i- ties have for-sak- en hope and mer- cy for your- - selves.

Ode 7. Heirmos 

Mar- vel past tell- - ing! He that had once _____ in
a fur-nace saved the Three Right- eous ____ Chil-dren from the flame
is laid in a grave, dead with-out ____ the breath of life, for the sal-
va- tion of us who sing _ these prais-es: Blest art Thou, O our
God and our ____ Re- deem- er.

Glo- ry to Thee, our God, __ glo- ry to Thee. ⲁ

Wound- ed is Ha- - des, who hath re- ceived _____ in

his in-most heart Him Whose side __ was __ wound- ed with a spear;

and spent is his strength, with- ered in __ a God-like fire, for the sal-

va- tion of us who sing __ these prais- es: Blest art Thou, O our

God and our __ Re- deem- er. ⲁ


Glo- ry to Thee, our God, __ glo- ry to Thee. ⲁ

O grave most bless- - ed! which on re- ceiv- - - ing

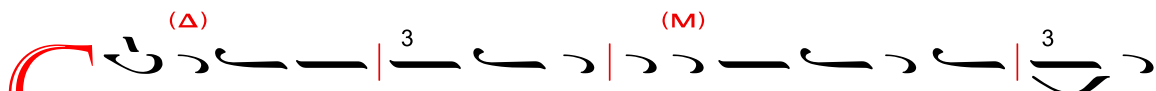
with- in it- self the Cre- a- - tor __ as a man a- sleep is

proved a di- vine treas- ur- y __ of end- less life for the sal- va-


The Paschal Service



tion of us who sing these prais-es: Blest art Thou, O our God


and our Re-deem-er.

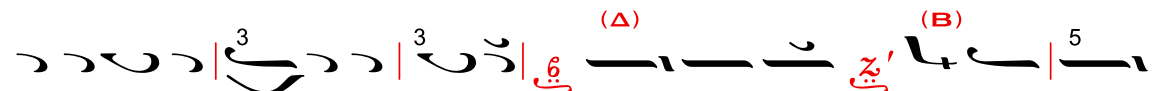

Glo-ry to the Fa-ther, and to the Son, and to the Ho-


ly Spir-it.



As is the cus-tom with all the dead, lo,


the Life of all now ac-cept-eth plac-ing in the grave, and


show-eth it forth as our Re-sur-rec-tion's source, for the sal-va-


tion of us who sing these prais-es: Blest art Thou, O our God


and our Re-deem-er.


Both now and ev-er, and un-to ag-es of ag-es. A-

men. Δ.

O ne with the Fa- - ther, (B)
and Ho- ly Spir- - - it,

and sun-dered not, (M)
was Christ's God- head, ___ when with-in the grave,

in Ha- des be- low, and in E- den's shin-ing realm, (M)
for the sal-

va- tion of us who sing ___ these prais-es: (Δ)
Blest art Thou, (B)
O our


God and our ___ Re- deem- er. (M)

Katavasia ⊖
Δ.


M ar- vel past tell- - ing! (B)
He that had once ___ in

a fur-nace saved the Three Right- eous ___ Chil- dren from the flame (M)

is laid in a grave, dead with-out ___ the breath of life, (M)
for the sal-




 va-tion of us who sing _ these prais-es: Blest art Thou, O our

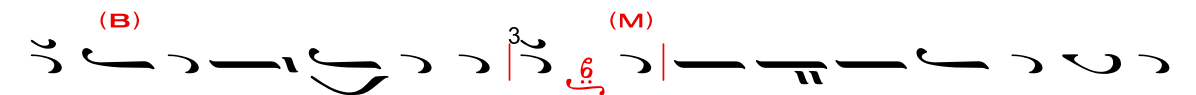


 God and our _ Re-deem-er.

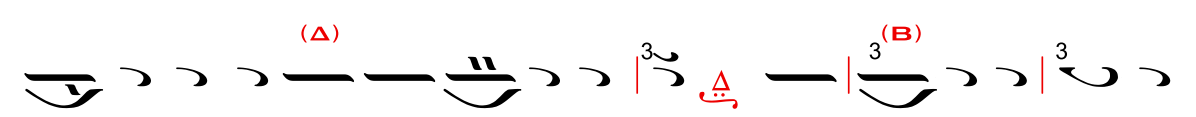
Ode 8. Heirmos 



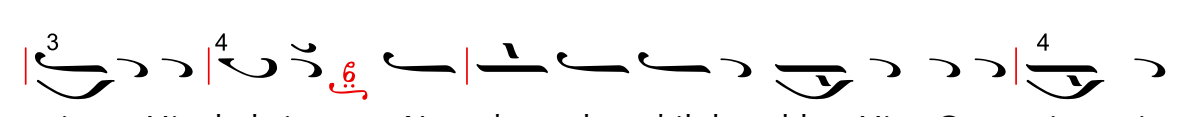
 rem- - ble, O Heav- en, hor-ror-struck; and ye foun- da-tion-



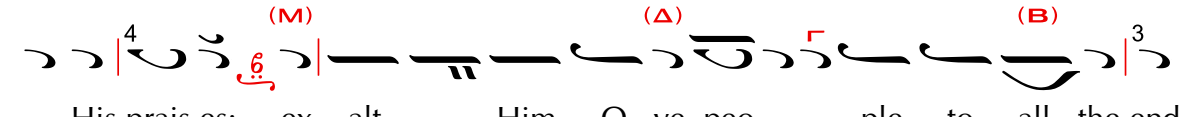
 stones of the earth, quake ye with fear; for lo, _____ a- mong the dead is




 reck-oned He that in the high-est doth dwell, and now a small grave doth




 give _ Him lodg-ing; Ye ho- ly chil-dren, bless Him; O ye priests, sing



 _ His prais-es; ex- alt _____ Him, O ye peo- - - ple, to all the end-



 - less ag- es.



 lo- ry to Thee, our God, _ glo- ry to Thee.

(B)
(Δ)
Now ___ is that spot- less Tem-ple felled, yet with Him- self shall
(B) (M)
 raise the felled tab- er- nac-le up; as sec- - ond Ad- am come to save
(Δ) (B)
 the first, He that doth dwell in the heights went down e- ven to the vaults ___
(M)
 of Ha-des. Ye ho- ly chil-dren, bless Him; O ye priests, sing ___ His
(M) (Δ) (B)
 prais-es; ex- alt ___ Him, O ye peo- - - ple, to all the end- -
(M)
 less ag- es.

(Δ) (M)
Glo- ry to the Fa- ther, and to the Son, and to the Ho- -
(M)
 ly Spir- it.

(B) (Δ)
Gone ___ the dis- ci- ples' brav- er- y, now Jo- seph of Ra-mah
(B) (M)
 doth out- strip all dar- ing men; for, see- - ing as a dead and na- ked

The Paschal Service

man God, Who doth rule o-ver all, he ask-eth to bur- y Him, _ while

cry- ing: Ye ho- ly child-ren, bless Him; O ye priests, sing _ His prais-

es; ex- alt _____ Him, O ye peo- - - ple, to all the end- - less

ag- es.

Both now and ev- er, and un- to ag- es _ of ag- es. A-

men.

Won- - ders like these were nev-er seen! O good- ness past be-lief!

O long- suf- fer- ing un- told! Be- neath _____ the earth is He sealed will-

ing-ly that in the high-est doth dwell; and God is tra-duced as a __ de-

ceiv-er. Ye ho- ly child-ren, bless Him; O ye priests, sing _ His prais-

The Paschal Service

es; ex- alt _____ Him, O ye peo- - - ple, to all the end- - less

ag- es.

Katavasia 

rem- - ble, O Heav- en, hor- ror-struck; and ye foun- da- tion-

stones of the earth, quake ye with fear; for lo, _____ a- mong the dead is

reck- oned He that in the high- est doth dwell, and now a small grave doth

give _ Him lodg- ing; Ye ho- ly chil- dren, bless Him; O ye priests, sing

_ His prais- es; ex- alt _____ Him, O ye peo- - - ple, to all the end-

- less ag- es.

Ode 9. Heirmos ⲓⲛⲓⲁⲓ

M^(Δ)ourn not for Me, O My Moth-er, ^(M)though be- ^(Δ)hold-ing ^(M)Me bur- ³

ied, ^(B)Whom ^(M)as thy Son thou didst con- ceive with- out seed in thy womb;

for be- hold, ^(Δ)_____ I shall rise and shall be glo- ri-fied, and with

glo- ry un-end- - - ing, as God I shall ex- alt ^(B)all them that ^(M)

mag- ni- fy ^(M)_____ thee ^(B)with faith and fer- vent ^(M)_____ love. ^(M)

G^(Δ)lo- ry to Thee, our God, ^(M)_____ glo- ry to Thee. ^(Δ)

H^(Δ)av- ing es- caped from ^(M)_____ all birth- pangs ^(Δ)when so strange-ly ^(M)_____ I

bare Thee, ^(B)past all na- ture bless- ed was I, my Son Be-gin-ning- ^(M)

less; ^(Δ)but to see ^(Δ)_____ Thee, my God, now dead, be- rept of breath,

I am ter- ri- bly pierced ^(B)_____ with the sword of bit- ter grief; ^(M)but I ^(Δ)

The Paschal Service

³ pray Thee, a- rise ____ Thou, that I be mag-ni- - fied.____

^(Δ) **G**lo- ry to the Fa- ther, and to the Son and to the Ho- -

³ ly Spir- it. ^(Δ)

^(Δ) **E**arth hid- eth Me of Mine own will, ____ ^(M) O My sor- row- ing

³ Moth-er; yea, ____ ^(Δ) but Ha- des' gate-keep- ers quake with ter- ^(B) ^(M)ror to be-

hold that I am _____ in this blood-ied robe of venge-ance clad; ^(Δ)

for as God hav-ing smit- - ten My foes up- on the Cross, I shall ^(B) ^(M)

^(Δ) ³ rise a- gain straight- - way, while mag- ni- fy- ing ____ thee.____ ^(M) ^(B) ^(M)

^(Δ) **B**oth now and ev- er and un- to ag- es ____ of ag- es. A-

^(Δ) **I**men. ^(Δ)

The Paschal Service

Let all cre- a- tion re- jice now;__ let the earth-born _make
mer- ry; for de- stroyed _ is Ha- des our foe, and all his wealth des-
poiled; let the wom- - - en come forth to bring their myrrh to Me.
I re- deem fall- en Ad- - - am and Eve with all their race, and
the third day here- af- - - ter __ I shall a- rise a- - gain.

Katavasia 

Mourn not for Me, O My Moth- er, __ though be- hold- ing __ Me bur-
ied, Whom _ as thy Son thou didst con- ceive with- out seed in thy womb;
for be- hold, _____ I shall rise and shall be glo- ri- fied, and with

The Paschal Service

glo- ry un- end- - - ing, as God I shall ex- alt all them that

mag- ni- fy thee with faith and fer- vent love.

RESURRECTIONAL ἈΠΟΛΥΤΙΚΙΟΝ

Second Mode

Ἕχος Δι

When Thou didst descend _____ un- to death, O Life _____ Im- mor- tal,
then didst Thou slay Ha-des with the light-ning of Thy Di- vin- i- ty.
And when Thou _____ didst al- so raise the dead out of the neth-er- most
depths, all the pow-ers in the Heav-ens cried out: O Life- giv-er, Christ
_____ our God, glo- ry be _____ to Thee. _____

TROPARIA OF PASCHA

“Come receive ye light”

(sung at the beginning of Orthros, as the people receive the light)

Plagal First Mode

Ἦχος λ̣ π̣ ᾠ̣ Πα

Come, re- - ceive ye light from the Un-wan- ing

 Light, and glo- - - ri- fy Christ, Who is a- ris-

 - - en from the dead.

Alternate melody by Deacon John El Massih (Nassar translation): π̣ ᾠ̣

Come ye, take light from the Light, that is nev- er o-

 ver- tak- - - en by night. Come, glo- ri- fy the

 _ Christ, ris- en _ from the _ dead.

The Paschal Service

When all the church have received the light, chant the following hymn in Plagal Second Mode:

Ἦχος λ π̄ Β̄ϛ

^(M)
An-gels in the Heav- - ^(B)ens, O Christ ___ our Sav- ior, ^(Δ) praise Thy
^(M)
Res- ur- rec- tion with hymns; deem us al- - so_ who are on
^(Δ) ³ | ^(B) ⁵ | earth wor- thy to glo- ri- fy ___ Thee with ___ a pure heart. ⁶

CHRIST IS RISEN*

Traditional Melody

Plagal First Mode

ᾠχος λ̣ π̣ ḡ Πα

(Π) (Δ)
C x̣ ḡ (Π) (Δ)
 hrist ___ is ris- - en ___ from ___ the ___ dead, tram- - pling
(Π) (M) (K)
(Π) (M) (Δ) (Π)
 down ___ death ___ by ___ death, ___ and up- on those ___ in ___
 the ___ tombs x̣ ḡ be- - stow- ing life. Δ

For the ending:

(Π) (Δ) (Π)
C x̣ ḡ (Π) (Δ) (Π)
 hrist ___ is ris- en ___ from ___ the ___ dead, tram- pling down
(M) (K)
 ___ death ___ by ___ death, ___ and up- on those ___ in ___ the
(M) (Δ) (Π) (N) (Π)
 ___ tombs x̣ ḡ be- - stow- ing life. π ḡ

**"Christ is risen" in this document is the standard text of the Antiochian Archdiocese.*

CHRIST IS RISEN

Brief version

Plagal First Mode

Ἦχος λ̣ ᾠ̣ κ̣ε

^(κ)
Christ is ris-en from the dead, ^{ν'} tram-pling down death by death, ^{ξ̣ ᾠ̣}
^(Δ) and up- on those in the tombs be-stow- ing life. ^(κ) ^{ξ̣ ᾠ̣}

Repeat after each of these verses:

- Let God arise and let His enemies be scattered, and let them that hate Him flee from before His face.
- As smoke vanisheth, so let them vanish; as wax melteth before the fire.
- So let sinners perish at the presence of God and let the righteous be glad.
- This is the day which the Lord hath made; let us rejoice and be glad therein.
- Glory to the Father and to the Son and to the Holy Spirit.
- Both now and ever, and unto ages of ages. Amen.

For the ending:

^(κ)
Christ is ris- en from the dead, ^{ν'} tram- pling down __ death by
^{ν'} death, ^{(M) (κ)} and up- on those in the tombs be- stow-ing life. ^(Δ) ^(κ) ^{ξ̣ ᾠ̣}

THE CANON OF PASCHA

By Saint John of Damascus

First Mode

Ἦχος ♩ Πά

Ode 1. Heirmos.

I^(□) t is the day of Res-ur-rec-tion, let us be ra-diant,

O ye peo- - ples; ^Δ Pas- cha, the Lord's _Pas- cha; ^π for Christ

God hath brought us from death un- to life, and from earth un- to Heav-

- en as we sing the tri- um- - phal _hymn. ^π

G^(□) lo- ry to Thy Ho-ly Res-ur-rec-tion, O Lord! ^Δ

L^(□) et us pu- ri- fy our sens-es and we shall be- hold _Christ, ^Δ

ra-diant with the un-ap-proach- - a- ble light of the Res-ur-rec- tion,

^π and we shall clear- ly hear Him say: Re- joice! ^Δ As we sing the ³

וּבְיָמֵינוּ מִדְּמוּת הַמָּוֶת לְחַיֵּינוּ מִן הָאָרֶץ לְחַיֵּינוּ מִן הַשָּׁמַיִם

God hath brought us from death un- to life, and from earth un- to Heav-

יָמֵינוּ מִן הָאָרֶץ לְחַיֵּינוּ מִן הַשָּׁמַיִם

- en as we sing the tri- um- - phal _ hymn.

π
9

C (M) hrist is ris- en from the dead tram-pling down death by death, and

עָלָה עִלְיָהּ מִן הַמָּוֶת מְרַדְּמֵת מוֹת בְּמוֹת וְעָלָה עִלְיָהּ מִן הָאָרֶץ לְחַיֵּינוּ מִן הַשָּׁמַיִם

up- on those in the tombs, be- stow- - ing ___ life. (Thrice)

π
9

J (M) e- sus, hav- ing ris- en from the grave as He fore- told, hath

עָלָה עִלְיָהּ מִן הַמָּוֶת מְרַדְּמֵת מוֹת בְּמוֹת וְעָלָה עִלְיָהּ מִן הָאָרֶץ לְחַיֵּינוּ מִן הַשָּׁמַיִם

grant- - ed us life ___ ev- er- last- - ing and great _mer- - cy. ___

(N)

וְעָלָה עִלְיָהּ מִן הָאָרֶץ לְחַיֵּינוּ מִן הַשָּׁמַיִם

π
9

Ode 3. Heirmos.

C (M) ome, let us drink a new drink, not one mar-vel-ous-ly brought forth from

אֵין מִן הָאָרֶץ לְחַיֵּינוּ מִן הַשָּׁמַיִם

a bar- ren rock, but the Source of in- cor- rup- - tion, which spring-eth forth

מִן הַמָּוֶת מְרַדְּמֵת מוֹת בְּמוֹת וְעָלָה עִלְיָהּ מִן הָאָרֶץ לְחַיֵּינוּ מִן הַשָּׁמַיִם

from _ the grave of Christ, in Whom we are es- tab- lished.

π
9

G^(□) lo- ry to Thy Ho- ly Res- ur- rec- tion, O Lord! Δ

N^(□) ow are all things filled with light; Heav- - en and earth, and the

neth- er- most __re- gions of the earth. Let all cre- a- tion, there-

fore, cel- e-brate the a- ris- ing of Christ, Δ where-by it is __es-

tab-lished. π

G^(□) lo- ry to the Fa- ther, and to the Son, and to the Ho- ly

Spir- it; Δ both now and ev- er, and un- to ag- es of ag-

es. A- men. Δ

Y^(□) es- ter- day I was bur-ied__ with Thee, O Christ, Δ and to- day

__I a- rise with Thine __a- ris- ing. Yes-ter-day was I cru- ci- fied

with Thee; do Thou Thy- self glo- ri- fy me with Thee, O Sav- ior,
in Thy King- dom.

Katavasia

Come, let us drink a new drink, not one mar- vel-ous-ly brought forth from
a bar- ren rock, but the Source of in- cor- rup- - tion, which spring-eth forth
from the grave of Christ, in Whom we are es- tab- lished.

Christ is ris- en from the dead tram- pling down death by death, and
up- on those in the tombs, be- stow- - ing - life. (Thrice)

Je- sus, hav- ing ris- en from the grave as He fore- told, hath
grant- ed us life ev- er- last- - ing and great mer- - cy.

THE HYPAKOE

Fourth Mode

Ἦχος Δϛ

(M) (Δ) (M)
3 Δ 3 (M) 3 (Δ) (M)
3 (B) (M) (Δ) 3 (Δ)
3 (M) 3 (Δ) 3 (M) (Δ)
3 (B) (M) (Δ) 3 (M)
3 (Δ) (B) (M) (Δ) (B)
3 (M) 3 (B) (M) (Δ) (M)
3 (B) (M) (Δ) 3 (M)

When they who were with Mar- y came, an- tic- i- pat- ing the
 dawn, and found the stone rolled a- way from the sep- - ul- chre, they
 heard from the An- - gel: Why seek ye a- mong the dead, as
 though He were mor- - tal man, Him Who a- bid- eth in ev- er-
 last- - ing light? Be- hold the grave- - - clothes. Go quick- ly and
 pro- claim to the world that the Lord is ris- en, and hath put death
 to death. For He is the Son _____ of God, Who sav- eth the race
 of man.

Ode 4. Heirmos Πα

L^(π) et the Proph- et Ha- bak- kuk, the pro- claim- er of di- vine
 _ things, ^Δ keep the di- vine watch with us, ^Δ and show forth the ra- diant
 An- gel who with re- sound- ing voice hath de- clared: ^π To- day doth bring
 sal- va- tion to the world, ^Δ for Christ is ris- en as om- nip- - o- -
 tent. ^π

G^(π) lo- ry to Thy Ho- ly Res- ur- rec- tion, O Lord! ^Δ

C^(π) hrist re- vealed Him- self as of the male sex when He o- -
 pened the Vir- gin's womb, and as a mor- tal was He called the Lamb. ^π Thus,
 with- out __blem- ish is our Pas- cha, for He tast- ed not cor- rup- tion; ^Δ
 and since He is tru- ly God, ^Δ per- - fect was He pro- claimed. ^π

The Paschal Service

G^(□) lo- ry to Thy Ho- ly Res- ur- rec- tion, O Lord! △
Ω

C^(□) hrist, our bless- ed Crown, __ like un- to a year- ling lamb, △
Ω of

His own good will did sac- ri- fice Him- self for all, △
Ω a Pas- cha

of pur- i- fi- ca- tion: π
q and from the grave the beau- ti-

ful Sun of Right-eous-ness shone _ forth a- gain __ up- on us. π
q

G^(□) lo- ry to the Fa- ther, and to the Son, and to the Ho- ly

Spir- it; △
Ω both now and ev- er, and un- to 3 ag- es of ag-

es. A- men. △
Ω

D^(□) a- vid, the an- ces- tor of our God, △
Ω danced with leap- ing be-

fore the sym- bol- i- cal Ark π
q of the Cov- e- nant. Let us al-

so, the ho- ly peo- ple of God, be- hold- ing the ful-
fill-ment of the sym- bols, re- joice in god-ly wise: For Christ is ris-
en, as om- nip- - o- - tent.

Katavasia

Let the Proph- et Ha- bak- kuk, the pro- claim- er of di- vine
_ things, keep the di- vine watch with us, and show forth the ra- diant
An- gel who with re- sound- ing voice hath de- clared: To- day doth bring
sal- va- tion to the world, for Christ is ris- en as om- nip- - o- -
tent.

Christ is ris- en from the dead tram- pling down death, and
up- on those in the tombs, be- stow- - ing _ life. (Thrice)

J^(□) e- sus, hav- ing ris- en from the grave as He fore- told, ^Δ hath
grant- - ed us life _____ ev- er- last- - ing and great _mer- - cy. ^(□)
^(□) π
9

Ode 5. Heirmos

L^(□) et us a- rise in the deep dawn ^Δ and, in- stead of myrrh, of- fer
praise __ to the Mas- ter; <sup>π
9</sup> and we shall see __ Christ, the Sun of
Right-eous-ness, ^Δ Who caus-eth life to dawn __ for __ all. π
9

G^(□) lo- ry to Thy Ho- ly Res- ur- rec- tion, O Lord! Δ

W^(□) hen those held cap- tive in the bonds of Ha- des ^Δ be- held Thy
bound- - less com- pas- sion, O Christ, <sup>π
9</sup> they has- tened to the light _____
with a joy- ful step, ex- alt- ing the e- ter- nal Pas- cha. π
9

G^(□) lo- ry to the Fa- ther, and to the Son, and to the Ho- ly
Spir- it; both now and ev- er, and un- to ag- es of ag-
es. A- men.

B^(□) ear- ing lights, let us go forth to meet Christ, Who com- eth forth _
from the grave like a bride-groom. And with the ranks of them that love and
keep this fes- ti- val, let us cel- e- brate the sav- ing Pas- - cha of
God.

Katavasia

L^(□) et us a- rise in the deep dawn and, in- stead of myrrh, of- fer
praise _ to the Mas- ter; and we shall see _ Christ, the Sun of
Right-eous-ness, Who caus-eth life to dawn _ for _ all.

^(□)
C hrist is ris- en from the dead tram-pling down death, ^Δ and
up- on those in the tombs, be- stow- - ing ^Γ life. *(Thrice)* ^π
9

^(□)
J e- sus, hav- ing ris- en from the grave as He fore- told, ^Δ hath
grant- - ed us life ^Γ _____ ev- er- last- - ing and great ^(N) ^Γ mer- - cy. ^Γ _____

^(□)
^π
9

Ode 6. Heirmos.

^(□) ^(M) ^(□)
T hou didst de- scend in- to the deep- est parts ^π ⁹ of the earth, and
didst shat- - ter the ev- er- last- ing bars that held fast those that were fet-
- tered, O Christ. ^(N) ^(□) ³ ^π ⁹ And on the third ^Γ day, like Jo- nah from the sea
mon- - ster, Thou didst a- rise ^π ⁹ from the grave.

^(□)
G lo- ry to Thy Ho- ly Res- ur- rec- tion, O Lord! ^Δ

Hav- ing kept the seals in- tact, O Christ, Thou didst rise __ from
the tomb, O Thou Who didst not break the seal of the Vir- gin by
Thy birth; and Thou hast o-pened un- to us the gates of Par- - a -
dise.

Glo- ry to the Fa- ther, and to the Son, and to the Ho- ly
Spir- it; both now and ev- er, and un- to ag- es of ag-
es. A- men.

O my Sav- ior, the life- giv- ing and un- slain Sac- ri- fice,
when, as God, Thou of Thine own will, hadst of- fered up Thy-self un- to
__ the Fa- ther, Thou didst raise up with Thy-self the whole __ race

of Ad- - am when Thou didst rise __ from the grave.

π
9

Katavasia

^(Π) Thou didst de- scend in- to the deep- est parts _ of the earth, ^(Μ) and ^(Π)

π
9

didst shat- - ter the ev- er- last-ing bars that held fast those that were fet-

- tered, O Christ. ^(Ν) And on the third ^(Π) ³ day, like Jo- nah from the sea ³

mon- - ster, Thou didst a- rise __ from the grave.

π
9

^(Π) Christ is ris- en from the dead tram-pling down death by death, ^Δ and

up- on those in the tombs, be- stow- - ing __ life.

(Thrice)

π
9

^(Π) Je- sus, hav- ing ris- en from the grave as He fore- told, ^Δ hath

grant- - ed us life _____ ev- er- last- - ing and great __ mer- - cy. ^(Ν) __

^(Π)

π
9

Ode 7. Heirmos

T^(M) he on- - ly blest ^(Δ) and most glo- - ri-ous God ^(Π) of our
Fa- - thers, ³ Who hath re-deemed the Chil-dren from the fur- - nace,
is be- come man, and as a mor- tal ^{π q} doth suf- fer, and through suf- fer-
ing doth clothe mor-tal- i- ty with the grace of in-cor- rup- - tion. ^{π q}

G^(Π) lo- ry to Thy Ho- ly Res- ur- rec- tion, O Lord! ^Δ

T^(M) he god- - ly- wise ^(Δ) wom- en fol- lowed af- ter Thee in haste with
sweet-smell- ing myrrh. ^{π q} But Him Whom they sought with tears as dead, they
joy- ful- ly a- dored ^{π q} as the liv- ing God, and an- nounced ^(Π) un- to
Thy dis- ci- - ples, O Christ, ^Δ the glad tid- ings of the mys- ti-
cal Pas- cha. ^{π q}

G^(Π) lo- ry to Thy Ho- ly Res- ur- rec- tion, O Lord! Ⲉ

W^(Π) e cel- e- brate the death of death, the de- struc- tion of Ha- des,

Ⲉ the be- gin- ning of an ev- er- last- ing life. π And with leaps of joy we

praise the Cause there- of, the on- ly blest ^(Δ) and most glo- ri- ous God ^(Π)

of ^(Π) our Fa- thers. π

G^(Π) lo- ry to the Fa- ther, and to the Son, and to the Ho- ly

Spir- it; Ⲉ both now and ev- er, and un- to ag- es of ag-

es. A- men. Ⲉ

T^(M) ru- ly sa- - cred and su- preme- ly fes- tive is this sav- ing ^(Π)

night, ra- - diant with light, π the fore- run- ner of the bright beam- ing ^(Π)

Day ____ of the Res-ur- rec- tion, ^{π q} where- on the Time- less Light
in bod- i- ly form ^(M) ^(Π) ^{π q} shone from _ the grave _ for _ all. ^{π q}

Katavasia

^(M) ^(Δ) ^(Π) ^{π q}
The on- - ly blest _ and most glo- - ri-ous God ____ of our
Fa- - thers, ^Δ Who hath re-deemed the Chil- dren from the fur- - nace,
is be- come man, and as a mor- tal _ doth suf- fer, ^{π q} and through suf- fer-
ing doth clothe mor-tal- i- ty with the grace of in-cor- rup- - tion. ^{π q}

^(Π) ^{π q}
Christ is ris- en from the dead tram-pling down death by death, ^Δ and
up- on those in the tombs, be- stow- - ing _ life. *(Thrice)* ^{π q}

^(Π) ^{π q}
Je- sus, hav- ing ris- en from the grave as He fore- told, ^Δ hath

grant- - ed us life _____ ev- er- last- - ing and great __mer- - cy. __

(□)

π
q

Ode 8. Heirmos

This cho- sen and ho- ly day is the first of the Sab- baths, the

queen _and la- dy, π q the feast of feasts, __ and the fes- ti-

val of fes- ti-vals, Δ q where-in we bless Christ un- to __ the ag- - es.

Glo- ry to Thy Ho- ly Res- ur- rec- tion, O Lord! Δ q

Come, on this aus- pi- cious day of the Res- ur- rec- tion, Δ q let

us par- take of the new fruit __ of the vine π q of di- vine glad- - ness

and of the King- - dom of Christ, Δ q prais- ing Him as God un- to the ag-

es.

π
q

The Paschal Service

G^(П) lo- ry to Thy Ho- ly Res- ur- rec- tion, O Lord! ⲁ
ⲟⲩ

C^(П) ast thine eyes a- bout ___ thee, O Si- on, and be- hold! ⲁ
ⲟⲩ

For lo, like di- vine- ly ra- diant lu- mi- nar- ies, π
ϩ thy

chil- dren have as- sem- bled un- to thee ⲁ
ⲟⲩ from the West, the North, the

Sea, and the East ⲁ
ⲟⲩ in thee bless- ing Christ un- to ___ the ag-

es. π
ϩ

G^(П) lo- ry to the Fa- ther, and to the Son, and to the Ho- ly

Spir- it; ⲁ
ⲟⲩ both now and ev- er, and un- to ag- es of ag-

es. A- men. ⲁ
ⲟⲩ

O^(П) Fa- ther Al- might-y, the Word, ___ and the Spir- - it, ⲁ
ⲟⲩ

one Na- - ture in three Hy- pos- ta- ses ___ u- nit- ed, tran- scend-
-ing es- sence and su- preme- ly Di- vine! In Thee have we been
bap- - tized, and Thee will we bless __ un- to all __ the ag- es.

We praise, we bless, and we worship the Lord.

Katavasia

This cho- sen and ho- ly day is the first of the Sab- baths, the
queen _ and la- dy, the feast of feasts, __ and the fes- ti-
val of fes- ti-vals, where-in we bless Christ un- to __ the ag- - es.

Christ is ris- en from the dead tram-pling down death by death, and
up- on those in the tombs, be- stow- - ing __ life. *(Thrice)*

Je- sus, hav- ing ris- en from the grave as He fore- told, hath
grant- - ed us life ____ ev- er- last- - ing and great __ mer- - cy.

(П)
ⲛⲓⲛⲁⲓⲛⲁⲓⲛⲁⲓ

π
q

Ode 9. Heirmos

(П) (M)
M ag- ni- fy, ___ O my soul, Him Who suf-fered will-ing-ly, ⲁⲓ and was

(П)
bur- ied, and a- rose from the grave ___ on the third day.

π
q

(N) (П)
S hine, ___ shine, O new Je- ru- sa- lem, ⲁⲓ for the glo- ry of

the Lord hath a- ris- - en up- on ___ thee; π q dance now and be glad, O Si-

(Δ) (П)
on, ⲁⲓ and do thou ex- ult, O pure ___ The- o- to- kos, ⲁⲓ in

the a- ris- ing of Him Whom thou ___ didst ___ bear.

π
q

(П) (Δ) (П)
M ag- ni- fy, ___ O my soul, Christ the Giv- - er of life, ⲁⲓ Who

a- rose ___ from the grave ___ on ___ the third day.

π
q

The Paschal Service

Shine, shine, O new Je- ru- sa- lem, for the glo- ry of
the Lord hath a- ris- - en up- on thee; dance now and be glad, O Si-
on, and do thou ex-ult, O pure The- o- to- kos, in
the a- ris- ing of Him Whom thou _ didst _ bear.

Christ is the new Pas- - cha, the liv- ing sac- ri- fi- cial Vic- - tim,
the Lamb of God that tak- - eth a- way the sin _ of the world.

O Thy di- vine and be- lov- - ed and most sweet _ voice; Thou
hast tru- ly prom- - ised that Thou wouldst be with us un- to the
end of the world, O Christ; and we faith- - ful re- joice, _ hav- ing
this as an an- - chor of hope.

T^(□)oday the whole cre-^Γa- - tion is glad and doth re-^Δjoice,

for Christ is ris-³en, and Ha-^Γ- - des hath been de-spoiled. ^π_q

O^(□) Thy di- vine and be-^(N)lov- - ed and most sweet ^(□)voice; Thou ^π_q

hast tru- ly prom- - ised that Thou wouldst be with us ^π_q | ³un- to the

end of the world, O Christ; ^(Δ) and we faith- - ful re-^(□)joice, ³hav- ing

this as an an- - chor of hope. ^π_q

G^(□)lo- ry to the Fa- ther, and to the Son, and to the Ho- ly

Spir- it. ^Δ

M^(□)ag- ni- fy, ___ O my soul, the do- min- ion of the Un- di-

vid- ed God- head of Three Hy-^Γpos- - ta- - ses. ^π_q

ly in the un- wan-ing day of Thy King-dom. π q

T he An- gel cried __un- to her that is full of grace: O (Δ)

pure Vir- gin, re- joice, _ and a- gain I say, re- joice; (M) (π) 3 for thy Son

hath a- ris- en from the grave __ on __ the third day. π q

S hine, __ shine, O new Je- ru- sa- lem, Δ for the glo- ry of (N) (π)

the Lord hath a- ris- - en up- on __ thee; π q dance now and be glad, O Si-

on, Δ and do thou ex-ult, O pure (π) The- o- to- kos, Δ in

the a- ris- ing of Him Whom thou _ didst _ bear. π q 3

C hrist is ris- en from the dead tram-pling down death by death, Δ and (π)

up- on those in the tombs, be- stow- - ing __ life. π q (Thrice)

The Paschal Service

^(□)
J e- sus, hav- ing ris- en from the grave as He fore- told, ^Δ hath

^Γ grant- - ed us life ^Γ _____ ev- er- last- - ing and great ^Γ _____ mer- - cy. ^(N)

^(□)

^π
q

ΕΧΑΠΟΤΕΛΑΡΙΟΝ

(Composed by Deacon John El Massih)

Second Mode

Ἦχος Δι'

hen Thou hadst fall- en a- sleep _ in the flesh as one mor-

tal, O King _ and Lord, Thou didst rise a- gain _ on the third _

day, rais- ing up Ad-am from cor- rup- - - - tion, and a-

bol- ish- ing death: O Pas- cha _ of in- cor- rup- tion! O sal-

va- tion of the world! _

Alternate Melody (for the third time):

O Pas- cha of in- cor- rup- tion! O

THE PRAISES

First Mode

Ἦχος ♩ Πά

L ^(Π) et ^(M) eve- - - ry ^(Π) breath_ ^{π ρ} praise _____ the _____ Lord.

Praise the Lord ___ from the Heav- - - ens, ³ ___ ^{π ρ} praise ___ Him in

___ the high- - - est. ^(N) ^(Π) ^{π ρ} To Thee _____ is ___ due praise, _____ O

___ ^{π ρ} God.

P ^(Π) raise ___ Him, all _____ ye _____ His an- - - gels;

^{π ρ} praise ___ Him, all _____ ye His ^(N) ^(Π) ___ hosts. ^{π ρ} To Thee _____ is ___ due

praise, _____ O _____ ^{π ρ} God.

Χ ^(M) Praise Him for His might- y acts, **Χ** ^{π ρ} praise Him ac- cord-

^(π) ing to the mul- ti- tude of ___ His great- - - ness. ^{π ρ}

W ^(π) e praise Thy sav- ing Pas- - - sion, O ___ Christ, ^{π ρ} and we glo-

ri- fy Thy Res- - ur- rec- - - tion. ^{π ρ}

Χ ^(M) Praise Him with the sound of trum- pet, **Χ** ^(π) ^{π ρ} praise Him with

the psal- - - ter- y ___ and ___ harp. ^{π ρ}

T ^(π) hou Who didst en- dure the ___ Cross, and didst a- bol- ish ___ death, ^(N) ^(π)

^{π ρ} and didst a- rise ___ from ___ the ___ dead: ^{π ρ}

Make our life ___ peace- - - ful, O ___ Lord, ^{π ρ} since Thou a- lone art ___

om- nip- - - o- - - tent. ^{π ρ}

^(M)
Praise Him with the tim- brel and dance, ^(N) praise ___ Him

with strings _____ and _____ flute. π
q

^(N)
Thou Who didst de- spoil Ha- - des, and didst raise _____ up __ man

by Thy Res-ur- rec- - - - - tion, _____ O _____ Christ: π
q

Deem us wor- thy to hymn and glo- - - ri- fy ___Thee with pu-

ri- - - ty _____ of _____ heart. π
q

^(M)
Praise Him with tune- ful cym- bals, praise Him with cym- bals

of ju- bi- la- tion. ^(N) Let eve- ry breath _____ π
q

praise _____ the _____ Lord. π
q

^(N) ^(N)
Glo- ri- fy- ing Thy ___ God- be- fit- ting con- de- - scen-

The Paschal Service

- - sion, ^{π q} we praise _____ Thee, _____ O _____

Christ; ^{π q} for Thou wast born of _____ a _____ Vir- gin, ^π and yet

Thou wast in- sep- - - 'ra- - - ble from _____ the Fa- - -

ther. ^{π q} Thou didst suf- fer as _____ man, and didst en- dure the _____ Cross

will- - ing- - - ly. ^{π q} Thou didst rise from the grave as

though com- ing forth _____ from a brid- - al _____ cham- ber, ^π that

Thou might-est save _____ the _____ world. ^π O _____ Lord, glo- - - ry be

_____ to _____ Thee.

^{π q}

Χ^(M) **A** s smoke van- ish- eth, so let them van-ish; ^(K) **χ**_q **χ** as wax

^(Δ) melt- - eth ^(K) be- fore the fire. **χ**_q

C^(Δ) ^(K)ome from that scene, O wom- en, bear-ers of good tid- ings,

^(Δ) and say to Si- - on: ^(K) ^(M) ^(K) **χ**_q Re- ceive from us the tid- ings of joy, **γ'**_u

of the Res-ur- rec- tion of Christ. ^(K) **χ**_q Ex- ult, dance, and be glad, ___ O

Je- ru- sa- lem, for thou hast seen Christ the King ^(M) **χ**_q as a bride-

___groom come forth ___ from the tomb. **χ**_q

Χ^(M) **S**o let sin- ners per- ish at the pres- ence of God, **χ**_q

^(K) **χ** and let the right-eous be glad. **χ**_q

T^(K) he myrrh-bear-ing wom- en at deep ___ dawn **γ'**_u drew nigh to the

The Paschal Service

(K) ran- som from sor- row! (M) (K) To- day ___ Christ hath shone forth _ from the tomb
as from a brid- al cham- ber, (Δ) and hath filled the wom- en with (K)
joy, (Δ)(K) say-ing; (M) Pro- claim (K) it un- to the A- pos- - - -
tles. (K)

DOXASTIKON AT THE PRAISES

Plagal First Mode

Ἦχος ♩̣ Πα

G^{*} ^(Π) lo- - - - - ry ^(Κ↓) ^(Π) to the Fa- - ther and

to ^(Π) the ^(Π) Son ^(Π) and to the Ho- - - ly Spir- - -

it. ^(Π)

B ^(Π) oth now and ^(Π) ev- - - er, ^(Μ) ^(Δ) and un- to the

^(Π) ag- - - es ^(Π) of ag- - - es. ^(Π) A- - -

men. ^(Π)

Alternate melody:

G^{*} ^(Π) lo- - - - - ry ^(Κ↓)

The Paschal Service

(M) (Δ) (Π)
be- stow- ing life.



Alternate melody:

** (Π) (Δ)
Christ __ is ris- en __ from __ the __ dead, by __ death __ hath
(Π) (K↓) (Π) (Δ)
He __ tram- - - - pled __ down __ death, and up- -
on __ those in __ the __ tombs __ hath __ He be- stowed __
(Π)
__ life.



For the ending:

(Δ) (Π) (N) (Π)
life. _____

KONTAKION

Plagal Fourth Mode

Ἦχος λ̄ δ̄ ᾠ

(M) (Π) (N) (Γ) (M)

Though Thou didst de- scend _ in- to the grave, O Im- mor- - tal

(Γ) (N)

One, yet didst Thou de- stroy the pow- er of Ha- - des, and didst

(M) (N)

a- rise as vic- tor, ___ O Christ _ God, call- ing to the myrrh-

bear- ing wom- en, Re- joice, and giv- ing peace un- to Thine A- pos-

(Γ) (Π) (N) (M)

tles, O Thou Who dost grant res-ur- rec- tion to _ the fall- - - en. ___

ᾠ

MEGALYNARION

THE ANGEL CRIED

(Chanted instead of "It is Truly Right" on Holy Pascha)

First Mode

Ἄχος ἡ Πα

Χ

(Π) **T** he an- - gel x q cried _____ un- - to _____ her (Δ) that is
(M) full of _____ grace: Δ O pure (K) Vir- - - gin, (Δ) re- - -
(Π) joyce, Δ and a- gain _____ I say, _____ re- - - joyce. π q For _____
(K) thy _____ Son _____ is a- ris- - - - -
(M) sen x q from the tomb _____ on _____ the third _____
(N) day. π q Shine, _____ shine, γ O (Π) _____ (Δ) new
(Π) _____ Je- - - ru- - sa- - - lem, (K) π q for the glo-
(Π) - - ry _____ of _____ the _____ Lord x q hath a- ris- -

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Chadi Karam (karamchadi@yahoo.com) Chicago, 2018.

The Paschal Service

en _____ up- on _____ thee; ^π dance _____ now _____ and

_____ be _____ glad, _____ O Si- - - - -

- - - - - on, _____ ^π and do thou ex- - - ult, ^Δ

(□) _____ O _____ pure _____ The- - o- - to- - - - kos, _____

_____ ^Δ at the a- ris- - - ing _____ of _____ Him ^(□)

_____ Whom thou _____ didst _____ bear. _____ ^(N) ^(□) ^π