He that once had hidden beneath the sea's waves the pursuing tyrant king is now hid 'neath the earth by the sons of those He rescued;

but let us, as once the maid-ens sang, to the Lord lift up our song: With glory is He glorified.

Glo-ry to Thee, our God, glo-ry to Thee.

Lord my God and Sav-ior, a hymn for Thy funeral and dirges at Thy tomb shall I sing unto Thee, Who being buried hast opened unto me the entrance into life, and by death hast put to death both death and Hades evermore.
Glo-ry to the Fa-ther, and to the Son, and to the Ho-ly Spir-it.

Those a-bove the Heav-ens and un-der the earth, on per-ceiv-ing

Thee at once on Thy throne in the heights and in Thy grave 'midst the earth-born,
quaked with dread, O Sav-i-or, at Thy death, dazed in mind when Thou wast
seen a Corpse and yet the Source of life.

Both now and ev-er, and un-to ag-es of ag-es. A-men.

That Thou might-est fill up all things with Thy glo-ry, O on-ly

Friend of man, in-to earth's low-est depths didst Thou de-scend, since mine es-sence,
framed in Ad-am, was not hid from Thee; and en-tombed, Thou mak-est me, who
am cor-rupt-ed, new a-gain.
Katabasia

He that once had hidden beneath the sea's waves the pursuing tyrant king is now hid 'neath the earth by the sons of those He rescued; but let us, as once the maid'ens sang, to the Lord lift up our song: With glory is He glorified.

Ode 3

Thou that hung-est the whole earth without support on the primeval waters: creation saw Thee hanging upon that mount, the Place of the Skull; and she was seized with awe-struck dread: There is no Holy One, save for Thee, O Lord, she cried to Thee.

Glo-ry to Thee, our God, glo-ry to Thee.
Figures of Thine entombment didst Thou portray, while multiplying visions; but now the things Thou hiddest Thou tell'st plainly as

God and even to those in Hades' gloom: There is no Holy One, save for Thee, O Lord, they cried to Thee.

Glory to the Father, and to the Son, and to the Holy Spirit.

Spreading out Thy divine hands, the things that were sunndered Thou hast untied; and being wrapped, O Savior, in finest linen with-

in the grave, Thou hast set loose them that were bound: There is no Holy One, save for Thee, O Lord, they cry to Thee._

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Both now and ever, and unto ages of ages. Amen.

Thou Whom nothing containeth wast willingly held by a tomb and sealed in, while making known Thy power in all Thou wroughtest with might divine, which hath appeared to them that sing: There is no Holy One, save for Thee, O Lord, Thou Friend of man.

Katabasia

Thou that hungest the whole earth without support on the primeval waters: creation saw Thee hanging upon that mount, the Place of the Skull; and she was seized with awe-struck dread: There is no Holy One, save for Thee, O Lord, she cried to Thee.
Third Kathisma
(Chanted after the third Ode of the Canon.)

Byzantine Chant Tone 1 (based on Ke)
The Original Melody
Chadi Karam

The soldiers standing guard at Thy tomb, O my Savior, became as dead on seeing the lightning-like Angel who preached to the women of Thine arising, O Holy Lord.

Thee we glorify, Who hast abolished corruption;

Thee do we adore, Who from the grave hast arisen and Who alone art our God.

Alternate melody:

Thee do we adore, Who from
When Habakkuk fore-saw Thee on the Cross stripped of glory divine, he cried out in amazement: The strength of all the mighty ones

Thou, Good Lord, hast crushed by Thy presence in Hades as the Almighty God.

Glory to Thee, our God, glory to Thee.

Today Thou Hallowest the seventh day, which of old Thou hadst blest by resting from Thy labors; for Thou dost gather all the world

and dost make it new keeping Sabbath, my Savior, and gaining back Thine own.

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Glo-ry to the Fa-ther, and to the Son, and to the Ho-ly Spir-it.

When, by the strength that noth-ing can sub-due, Thou hadst con-quered, O Word, Thy soul and flesh were part-ed; where-on, Thy soul did break a-part

all the heav-y chains both of death and of Ha-des, by Thine ex-ceed-ing might.

Both now and ev-er, and un-to ag-es of ag-es. A-men.

O Word, when Ha-des met Thee face to face, it em-bit-tered him sore as he be-held a mor-tal all pier-ced with wounds, yet de-ii-fied

and su-pre-mely strong; then in ru-in he cried out a-

-gainst Thy dread-ed form.
Katabasia

When Ha-bak-kuk foresaw Thee on the Cross stripped of glory divine, he cried out in amazement: The strength of all the mighty ones

Thou, Good Lord, hast crushed by Thy presence in Hades as the Al-mighty God.

Heirmos

Thou hast shown Thy Theophany to us, O Christ, for the sake of Thy mercy; and Isaiah, rising early in the night, saw its endless light, and he cried aloud;

Lo, the dead shall arise again and they that sleep in tombs shall awake from slumber and all that be in the earth shall be exceeding glad.
Glo-ry to Thee, our God, glo-ry to Thee.
Us born of earth Thou mak-est new, Thy-self be come clay like us, O our Mak-er; the fine lin-en and Thy tomb both dark-ly
tell of the mys-t'ry hid-den with Thee, O Word;
for the coun-s'lor of hon-ored name in this wise hon-or-eth Thy Be-get-ter's coun-sel, Who will-
-eth to make me New through Thee in maj-es-ty.___
Glo-ry to the Fa-ther, and to the Son, and to the Ho-ly Spir-it.
Thy death doth change mor-tal-i-ty, and Thine entomb-ment trans-form-eth corrup-tion; for with God-like might, the flesh Thou hast as-sumed
dost Thou make immortal and incorrupt.

For, O Sovereign Lord, to Thy flesh corruption came not nigh; and Thy soul was never forsaken in Hades' vaults as something strange to Thee.

Both now and ever, and unto ages of ages. Amen.

Born of her no travail pierced through, when Thou wast pierced in Thy side, O my Maker, thence didst Thou accomplish Eve's refashioning, by becoming Adam in very truth; and awaking wonderfully from life creating sleep, Thou, as God Almighty, didst rouse
up our life from sleep and from corruption's grasp.

Katabasia

Thou hast shown Thy Theophany to us, O Christ, for the sake of Thy mercy; and Isaiah, rising early in the night, saw its endless light, and he cried aloud:

Lo, the dead shall arise again and they that sleep in tombs shall awake from slumber and all

that be in the earth shall be exceeding glad.

Heirmos

Taken captive, but not long held captive, Jonah lay

in the monster's breast; for since he bare Thine image,
Who as man didst suffer and wast buried, out of the sea - Beast, as from bridal chambers fair, he sprang forth and cried out to the guards-men: Ye that observe nought but false things and vanities have forsaken hope and mercy for yourselves.

Glory to Thee, our God, glory to Thee.

Thou wast slaughtered, yet Thou wast not sundered from the flesh Thou didst share with us; broken though was Thy Temple in the season of Thy holy Passion, yet even so there was One Hypostasis of Thy flesh, O Word, and of Thy God-head; for in both Na -

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Single Son, very Word of God, both very God and man.

Glory to the Father, and to the Son, and to the Holy Spirit.

Mortal slaying but not God-head slaying Adam's transgression proved to be; for though the clay wrought essence of Thy flesh was bowed beneath great sufferings, yet did Thy Godhead still dispassionate abide. And transforming unto incorruption, man-kind's corrupt nature, Thou didst show forth the source of life incorrupt from Thine arising again.

Both now and ever, and unto ages of ages. Amen.

King is Hades, but not king for ever, over the
race of mortal-kind; for when Thou hadst been buried,
with Thy life-en-gen'dring hand, O Strong One, Thou brakest 'sun-der the un-broken bars of death and to them that slept there from all ages, O Savior, Thou didst proclaim true deliverance, for Thou wast become the First-born of the dead.

Taken captive, but not long held captive, Jonah lay in the monster's breast; for since he bare Thine image, Who as man didst suffer and wast buried, out of the sea-beast, as from bridal-chambers fair, he sprang forth and cried out to the guards-men: Ye that observe nought but false things and
vanities have forsaken hope and mercy for yourselves.

Heirmos

Marvel past telling! He that had once in a furnace saved the Three

Righteous Children from the flame is laid in a grave, dead without the

breath of life, for the salvation of us who sing these praises:

Blest art Thou, O our God and our Redeemer.

Glory to Thee, our God, glory to Thee.

Wounded is Hell, who hath received in his inmost heart Him Whose

side was wounded with a spear; and spent is his strength, withered in a

God-like fire, for the salvation of us who sing these praises:
"Blest art Thou, O our God and our Redeemer."
Blest art Thou, O our God and our Redeemer.

Both now and ever, and unto ages of ages. Amen.

One with the Father, and Holy Spirit, and sun-dered not, was Christ's Godhead, when within the grave, in Hades below, and in Eden's shining realm, for the salvation of us who sing these praises:

Blest art Thou, O our God and our Redeemer.

Marvel past telling! He that had once in a furnace saved the Three Righteous Children from the flame is laid in a grave, dead without the breath of life, for the salvation of us who sing these praises:

Blest art Thou, O our God and our Redeemer.
Tremble, O Heaven, horror-struck; and ye foundation-stones of the
earth, quake ye with fear; for lo, among the dead is reckoned He that in the
highest doth dwell, and now a small grave doth give Him lodging;
Ye holy children, bless Him; O ye priests, sing His praises;
exalt Him, O ye people, to all the endless ages.

Glory to Thee, our God, glory to Thee.

Now is that spotless Temple felled, yet with Himself shall raise the felled
tabernacle up; as second Adam come to save the first, He that doth
dwell in the heights went down even to the vaults of Hades.
Ye holy children, bless Him; O ye priests, sing His praises;

exalt Him, O ye people, to all the endless ages.

Glory to the Father, and to the Son, and to the Holy Spirit.

Gone the disciples' bravery, now Joseph of Ramah doth outstrip all daring men; for, seeing as a dead and naked man God, Who doth rule over all, he asketh to bury Him, while crying:

Ye holy children, bless Him; O ye priests, sing His praises;

exalt Him, O ye people, to all the endless ages.

Both now and ever, and unto ages of ages. Amen.
Wonders like these were never seen! O goodness past belief! O long-suffering untold! Beneath the earth is He sealed willingly that in the highest doth dwell; and God is traduced as a deceiver.

Ye holy children, bless Him; O ye priests, sing His praises; exalt Him, O ye people, to all the endless ages.

Tremble, O Heaven, horror-struck; and ye foundation-stones of the earth, quake ye with fear; for lo, among the dead is reckoned He that in the highest doth dwell, and now a small grave doth give Him lodging;

Ye holy children, bless Him; O ye priests, sing His praises; exalt Him, O ye people, to all the endless ages.
Mourn not for Me, O My Moth-er, though be-hold-ing Me bur-ied, Whom as thy Son thou didst con-cieve with-out seed in thy womb; for be-hold,

I shall rise and shall be glo-ri-fied, and with glo-ry un-end-ing, as God I shall ex-alt all them that mag-ni-fy thee with faith and fer-vent love.

Glo-ry to Thee, our God, glo-ry to Thee.

Hav-ing es-caped from all birth-pangs when so strange-ly I bare Thee, past all na-ture bless-ed was I, my Son Be-gin-ning-less; but to see Thee, my God, now dead, be-reft of breath, I am ter-ri-bly pierced with the sword of bit-ter grief; but I pray Thee, a-rise

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Thou, that I be magnified.

Glory to the Father, and to the Son, and to the Holy Spirit.

Earth hideth Me of Mine own will, O My sorrowing Mother;
yea, but Hades' gate-keepers quake with terror to behold

that I am in this bloodied robe of vengeance clad;

for as God having smitten My foes upon the Cross, I shall

rise again straightway, while magnifying thee.

Both now and ever, and unto ages of ages. Amen.

Let all creation rejoice now; let the earth-born make merriness;

for destroyed is Hades our foe, and all his wealth despoiled;
let the women come forth to bring their myrrh to Me.

I redeem fallen Adam and Eve with all their race, and the third day hereafter I shall arise again.

Katabasia

Mourn not for Me, O My Mother, though beholding Me buried, Whom as thy Son thou didst conceive without seed in thy womb; for behold,

I shall rise and shall be glorified, and with glory unending, as

God I shall exalt all them that magnify thee with faith and fervent love.
When Thou didst descend unto death, O Life Immortal,
then didst Thou slay Hades with the lightning of Thy Divinity.

And when Thou didst also raise the dead out of the nethermost depths,
all the powers in the Heavens cried out: O Life-giver,
Christ our God, glory be to Thee.
Come, receive ye light from the Unwaning Light, and glorify Christ, Who is arisen from the dead.

Alternate melody by Deacon John El Massih (Nassar translation)

Come ye, take light from the Light, that is never over taken by night. Come, glorify the Christ, risen from the dead.
When all the church have received the light, chant the following hymn in Plagal Second Mode:

Angels in the Heavens, O Christ our Savior, praise Thy

Resurrection with hymns; deem us also who are on earth

worthy to glorify Thee with a pure heart.
**Christ is Risen**

*Traditional melody*

**Byzantine Chant Tone 5**

Plagal First Mode, on Pa (D)

Chadi Karam

---

**Christ is risen from the dead, trampling down death by death, and upon those in the tombs, bestowing life.**

*(Initially, sung three times, first by the Priest, with no final ending. Then continue with the quick version on the next page, with its verses.)*

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**For the ending, final time, started by the Priest (after the quick version has been sung 6 times)**

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**Concluded by the choir or chanters**

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Antiochian Orthodox Christian Archdiocese of North America, Rev. 0, 4/8/19, CAH
Christ is Risen
Brief (quick) version

Christ is risen from the dead, trampling down death by death,

and upon those in the tombs, bestowing life.

Repeat the above after each of these verses, usually said by the Priest:

- Let God arise and let His enemies be scattered, and let them that hate Him flee from before His face.
- As smoke vanisheth, so let them vanish; as was melteth before the fire.
- So let sinners perish at the presence of God and let the righteous be glad.
- This is the day which the Lord hath made; let us rejoice and be glad therein.
- Glory to the Father and to the Son and to the Holy Spirit.
- Both now and ever, and unto ages of ages. Amen.

(This is sung if a final ending is needed for the quick version, such as if this version is sung for the Third Antiphon, or instead of "Blessed be the Name of the Lord" on Pascha and its Leave-taking.)

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It is the day of Resurrection, let us be radiant, O ye peoples; Pascha, the Lord's Pascha; for Christ God hath brought us from death unto life, and from earth unto Heaven as we sing the triumphal hymn.

Glory to Thy Holy Resurrection, O Lord.

Let us purify our senses and we shall behold Christ, radiant with the unapproachable light of the Resurrection, and we shall clearly hear Him say: Rejoice!

As we sing the triumphal hymn.

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Glory to the Father, and to the Son, and to the Holy Spirit; both now and ever, and unto ages of ages. Amen.

For meet it is that the Heavens should rejoice, and that the earth should be glad, and that the whole world, both visible and invisible, should keep the feast; for Christ, our everlasting Joy, hath arisen.

It is the day of Resurrection, let us be radiant, O ye peoples; Pascha, the Lord's Pascha; for Christ God hath brought us from death unto life, and from earth unto Heaven as we sing the triumphal hymn.
Christ is risen from the dead, trampling down death by death, and upon those in the tombs, bestowing life.

Jesus, having risen from the grave as He foretold, hath granted us life everlasting and great mercy.

Ode 3 - Heirmos

Come, let us drink a new drink, not one marvelously brought forth from a barren rock, but the Source of incorruption, which springeth forth from the grave of Christ, in Whom we are established.

Glory to Thy Holy Resurrection, O Lord.
Now are all things filled with light; Heaven and earth, and the nether-most regions of the earth. Let all creation, therefore, celebrate the arising of Christ, whereby it is established.

Glory to the Father, and to the Son, and to the Holy Spirit; both now and ever, and unto ages of ages. Amen.

Yesterday I was buried with Thee, O Christ, and today I arise with Thine arising. Yesterday was I crucified with Thee; do Thou Thyself glorify me with Thee, O Savior, in Thy Kingdom.

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Come, let us drink a new drink, not one marvelously brought forth from a barren rock, but the Source of incorruption, which springeth forth from the grave of Christ, in Whom we are established.

Christ is risen from the dead, trampling down death by death,
and upon those in the tombs, bestowing life.

Jesus, having risen from the grave as He foretold, hath granted us life everlasting and great mercy.
When they who were with Mary came, anticipating the dawn, and found the stone rolled away from the sepulchre, they heard from the Angel: Why seek ye among the dead, as though He were mortal man, Him Who abideth in everlasting light? Behold the grave clothes. Go quickly and proclaim to the world that the Lord is risen, and hath put death to death. For He is the Son of God, Who saveth the race of man.
Let the Prophet Ha-bak-kuk, the pro-claim-er of di-vine things, keep the di-vine watch with us, and show forth the ra-diant An-ge-l who with re-sound-ing voice hath de-clared: To-day doth bring sal-
va-tion to the world, for Christ is ris-en as om-nip-o-tent.

Glo-ry to Thy Ho-ly Res-ur-rec-tion, O Lord.

Chri-st re-
vealed Him-self as of the male sex when He o-pen-ed the Vir-gin's womb, and as a mor-tal was He called the Lamb. Thus, with-out blem-ish is our Pas-
cha, for He tast-ed not corrup-tion; and since He is tru-ly God, per-fect was He pro-
claimed.
Glo-ry to Thy Ho-ly Res-ur-rec-tion, O Lord.

Christ, our bless-ed Crown, like un-to a year-ling lamb, of His own good will did sac-ri-fice Him-self for all, a Pas-cha of pur-i-fi-ca-tion: and from the grave the beau-ti-ful Sun of Right-eous-ness shone forth a-gain up-on us.

Glo-ry to the Fa-ther, and to the Son, and to the Ho-ly Spir-it; both now and ev-er, and un-to ag-es of ag-es. A-men.

Da-vid, the an-ces-tor of our God, danced with leap-ing be-fore the sym-bo-li-cal Ark of the Cov-en-ant.
Let us also, the holy people of God, beholding the fulfillment of the symbols, rejoice in godly wise: For Christ is risen, as omnipotent.

Katavasia

Let the Prophet Habakkuk, the proclaimer of divine things, keep the divine watch with us, and show forth the radiant Angel who with resounding voice hath declared: Today doth bring salvation to the world, for Christ is risen as omnipotent.

Christ is risen from the dead, trampling down death by death, and upon those in the tombs, bestowing life.
Jesus, having risen from the grave as He foretold, hath granted us life everlasting and great mercy.

Ode 5 - Heirmos

Let us arise in the deep dawn and, instead of myrrh, offer praise to the Master; and we shall see Christ, the Sun of Righteousness, Who causeth life to dawn for all.

Glory to Thy Holy Resurrection, O Lord.

When those held captive in the bonds of Hades beheld Thy boundless compassion, O Christ, they hastened to the light with a joyful step, exalting the eternal Pascha.
Glory to the Father, and to the Son, and to the Holy Spirit; both now and ever, and unto ages of ages. Amen.

Bear-ing lights, let us go forth to meet Christ, Who com-eth forth from the grave like a bride-groom. And with the ranks of them that love and keep this fes-ti-val, let us cel-e-brate the sav-ing Pas-ch-a of God.

Katavasia

Let us a-rise in the deep dawn and, in-stead of myrrh, of-fer praise to the Mas-ter; and we shall see Christ, the Sun of Right-eous-ness, Who caus-eth life to dawn for all.
Christ is risen from the dead, trampling down death by death,
and upon those in the tombs, bestowing life.

Jesus, having risen from the grave as He foretold, hath granted us life everlasting and great mercy.

Ode 6 - Heirmos

Thou didst descend into the deepest parts of the earth, and didst shatter the everlasting bars that held fast those that were fettered, O Christ. And on the third day, like Jonah from the sea monster, Thou didst arise from the grave.

Glory to Thy Holy Resurrection, O Lord.
Having kept the seals intact, O Christ, Thou didst rise from the tomb, O
Who didst not break the seal of the Virgin by Thy birth; and Thou hast
opened unto us the gates of Paradise.

Glory to the Father, and to the Son, and to the Holy Spirit; both now and ever, and unto ages of ages. Amen.

O my Savior, the life-giving and unslain Sacrifice, when, as God, Thou of Thine own will, hadst offered up Thyself unto the Father, Thou didst raise up with Thyself the whole___race of Adam when Thou didst rise___ from the grave.
Thou didst descend into the deepest parts of the earth, and didst shatter the everlasting bars that held fast those that were fettered, O Christ. And on the third day, like Jonah from the sea monster, Thou didst arise from the grave.

Christ is risen from the dead, trampling down death by death, and upon those in the tombs, bestowing life.

Jesus, having risen from the grave as He foretold, hath granted us life everlasting and great mercy.
Thē on - ly blest and most glo - ri - ous God of our Fa - thers, Who hath re - deemed the Chil - dren from the fur - nace, is be - come man, and as a mor - tal doth suf - fer, and through suf - fer - ing doth clothe mor - tal - i - ty with the grace of in - cor - ru - p - tion.

Glo - ry to Thy Ho - ly Res - ur - rec - tion, O Lord.

The god - ly - wise wom - en fol - lowed af - ter Thee in haste with sweet-smell - ing myrrh. But Him Whom they sought with tears as dead, they joy - ful - ly a - dored as the liv - ing God, and an - nounced un - to Thy dis - ci - ples, O Christ, the glad tid - ings of the mys - ti - cal Pas - cha.
Glory to Thy Holy Resurrection, O Lord.

We celebrate the death of death, the destruction of Hades, the beginning of an everlasting life. And with leaps of joy we praise the Cause thereof, the only blest and most glorious God of our Fathers.

Glory to the Father, and to the Son, and to the Holy Spirit; both now and ever, and unto ages of ages. Amen.

Truly sacred and supremely festive is this saving night, radiant with light, the forerunner of the bright beam-ing Day__
of the Resurrection, whereon the Timeless Light in bodily form shone from the grave for all.

Katavasia

Thē only blest and most glorious God of our Fathers, Who hath redeemed the Children from the furnace, is become man, and as a mortal doth suffer, and through suffering doth clothe mortality with the grace of incorruption.

Christ is risen from the dead, trampling down death by death, and upon those in the tombs, bestowing life.

Jesus, having risen from the grave as He foretold, hath granted us life everlasting and great mercy.
This chosen and holy day is the first of the Sabbaths, the queen and lady, the feast of feasts, and the festival of festivals, where-in we bless Christ unto the ages.

Glory to Thy Holy Resurrection, O Lord.

Come, on this auspicious day of the Resurrection, let us partake of the new fruit of the vine of divine gladness and of the Kingdom of Christ, praising Him as God unto the ages.

Glory to Thy Holy Resurrection, O Lord.

Cast thine eyes about thee, O Sion, and behold! For
lo, like divinely radiant luminaries, thy children have assembled unto thee from the West, the North, the Sea, and the East in thee blessing Christ unto the ages.

Glory to the Father, and to the Son, and to the Holy Spirit; both now and ever, and unto ages of ages. Amen.

O Father Almighty, the Word, and the Spirit, one Nature in three Hypostases united, transcending essence and supremely Divine! In Thee have we been baptized, and Thee will we bless unto all the ages.
Chanter: We praise, we bless, and we worship the Lord.

Katavasia

This chosen and holy day is the first of the Sabbaths, the queen and lady, the feast of feasts, and the festival of festivals, wherein we bless Christ unto the ages.

Christ is risen from the dead, trampling down death by death, and upon those in the tombs, bestowing life.

Jesus, having risen from the grave as He foretold, hath granted us life everlast ing and great mercy.

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Priest/Deacon: The Theotokos and Mother of the Light, let us honor and magnify in song.

Ode 9

Magnify, O my soul, Him Who suffered willingly, and was buried, and arose from the grave on the third day.

Shine, shine, O new Jerusalem, for the glory of the Lord hath arisen upon thee; dance now and be glad, O Simon, and do thou exult, O pure Theotokos, in the arising of Him Whom thou didst bear.

Magnify, O my soul, Christ the Giver of life, Who arose from the grave on the third day.
Shine, shine, O new Jerusalem, for the glory of the Lord hath arisen upon thee; dance now and be glad, O Sion, and do thou exult, O pure Theotokos, in the arising of Him Whom thou didst bear. Christ is the new Pascha, the living sacrificial Victim, the Lamb of God that taketh away the sins of the world. O Thy divine and beloved and most sweet voice; Thou hast truly promised that Thou wouldst be with us unto the end of the world, O Christ; and we faithful rejoice, having this as an anchor of hope.
To-day the whole creation is glad and doth rejoice, for Christ is risen, and Hades hath been despoiled.

O Thy divine and beloved and most sweet voice; Thou hast truly promised that Thou wouldst be with us unto the end of the world, O Christ; and we faithful rejoice, having this as an anchor of hope.

Glory to the Father, and to the Son, and to the Holy Spirit.

Magnify, O my soul, the dominion of the Undivided Godhead of Three Hypostases.
O great and most sacred Pascha, Christ; O Wisdom and Word and Power of God! Grant that we partake of Thee fully in the unwaning day of Thy Kingdom.

Both now and ever, and unto ages of ages. Amen.

Rejoice, O Virgin, rejoice; rejoice, O blessed one; rejoice, O most glorified one, for thy Son hath arisen from the grave on the third day.

O great and most sacred Pascha, Christ; O Wisdom and Word and Power of God! Grant that we partake of Thee fully in the unwaning day of Thy Kingdom.
The Angel cried unto her that is full of grace: O pure Virgin, rejoice, and again I say, rejoice; for thy Son hath arisen from the grave on the third day.

Shine, shine, O new Jerusalem, for the glory of the Lord hath arisen upon thee; dance now and be glad, O Sion, and do thou exult, O pure Theotokos, in the arising of Him Whom thou didst bear.

Christ is risen from the dead, trampling down death by death, and upon those in the tombs, bestowing life.
Jesus, having risen from the grave as He foretold, hath granted us life everlasting and great mercy.
When Thou hadst fallen asleep in the flesh as one mortal, O King and Lord, Thou didst rise again on the third day, raising up Adam from corruption, and abolishing death:

O Pascha of incorruption! O salvation of the world. (sung 3 times)

(Alternate melody for the third time):

O Pascha of incorruption! O salvation of the world.
Let every breath praise the Lord.

Praise the Lord from the Heavens, praise Him in the highest. To Thee is due praise O God.

Praise Him, all ye His angels; praise Him, all ye His hosts. To Thee is due praise O God.
Praise Him for His mighty acts, praise Him according to the multitude of His greatness.

We praise Thy saving Passion, O Christ, and we glorify Thy Resurrection.

Praise Him with the sound of trumpet, praise Him with the psalter and harp.

Thou Who didst endure the Cross, and didst abolish death, and didst arise from the dead: Make our life peaceful, O Lord, since Thou alone art omnipotent.
Praise Him with the timbrel and dance, praise Him with strings and flute.

Thou Who didst despoil Hades, and didst rise up man by Thy Resurrection, O Christ:

Deem us worthy to hymn and glorify Thee with purity of heart.

Praise Him with tuneful cymbals, praise Him with cymbals of jubilation. Let every breath praise the Lord.

Glorifying Thy God-befitting condensation, we praise Thee, O Christ;
for Thou wast born of a Virgin, and yet Thou wast inseparable from the Father.

Thou didst suffer as man, and didst endure the Cross willingly. Thou didst rise from the grave as though coming forth from a bridal chamber, that Thou mightest save the world. O Lord, glory be to Thee.
Let God arise and let His enemies be scattered,
and let them that hate Him flee from before His face.

A sacred Pascha hath been shown forth to us today; a
new and holy Pascha, a mystic Pascha, an all-ven'ra-ble
Pascha, a Pascha that is Christ the Redeemer; a spotless
Pascha, a great Pascha, a Pascha of the faithful, a
Pascha that hath opened unto us the gates of Paradise; a
Pascha that doth hallow all the faithful.
As smoke vanisheth, so let them vanish; as wax melteth before the fire.

Come from the scene, O women, bearers of good tidings, and say to Simon: Receive from us the tidings of joy, of the Resurrection of Christ. Exult, dance, and be glad, O Jerusalem, for thou hast seen Christ the King as a bridegroom come forth from the tomb.

So let sinners perish at the presence of God, and let the righteous be glad.
The myrrh-bearing women at deep dawn drew nigh to the tomb of the Giver of life; they found an Angel sitting upon the stone, and he, addressing them, in this manner did say: Why seek ye the Living among the dead? Why mourn ye the In corruptible amid corruption?

Go, proclaim it unto His disciples.

This is the day which the Lord hath made; let us rejoice and be glad therein.

A Pascha of delight, Pascha, the Lord's Pascha, an all-'ra'ble Pascha hath dawned for us, a
Pascha where-on let us embrace one another with joy. O Pascha, ransom from sorrow! Today Christ hath shone forth from the tomb as from a bridal chamber, and hath filled the women with joy, saying: Proclaim it unto the Apostles.
Pentecostarion

Pascha: The Feast of Feasts
The Resurrection of Christ

Doxastikon (Glory/Both now) at the Praises

Byzantine Chant Tone 5
Plagal First Mode

Chadi Karam

Glo - ry to the Fa - ther and

(Alternate melody)

Glo - ry to the Fa - ther and

to the Son and to the Ho - ly Spir - it.

Both now and ev - er, and un - to the


It is the day of Res - sur - rec - tion; let us be

ra - diant for the fes - ti - val, and

let us em - brace one an - oth - er.
Let us say, O brethren, even to those that hate us: Let us forgive all things on the Resurrection. And thus let us cry:

let us cry: Christ is risen from the dead, trampling down death by death, and upon those in the tombs, bestowing life.

(** This is the standard text for "Christ is risen" in the Antiochian Archdiocese. See alternate melody and text for "Christ is risen" on the next page.)
Alternate melody:

\[\text{Christ is risen from the dead, by death hath He} \quad \text{anstove} \quad \text{life.}\]

For the ending:

\[\text{life.}\]
Though Thou didst descend into the grave, O Immortal One,
yet didst Thou destroy the power of Hades, and didst arise as
victor, O Christ God, calling to the myrrh-bearing
women, Rejoice, and giving peace unto Thine Apostles,

O Thou Who dost grant resurrection to the fallen.
The angel cried unto her that is full of grace: O pure Virgin, rejoice, and again I say, rejoice. For thy Son is arisen from the tomb on the third day. Shine, shine, O new Jerusalem, for the glory of the Lord hath arisen upon thee.

**Pascha: The Feast of Feasts**

*The Resurrection of Christ*

**Megalynarion**

(Chanted instead of "It is truly meet")

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dation, and do
thou exult, O pure Theotokos,
at the arising of Him Whom thou didst bear.