

Pentecostarion
Pascha: The Resurrection of Christ
Paschal Stichera

Byzantine Chant Tone 5

Arranged by Chadi Karam

Un.

Let God a - rise, and let His en - e - mies be scat-tered;

and let them who hate __ Him flee __ from be - fore __ His face.

To-day __ Christ, our sav-ing Pas - cha, hath been re - vealed un-to

us a no - ble Pas - cha; the Pas - cha new and ho - ly; the

mys - ti - cal Pas - cha; the Pas - cha all au - gust; the

blame - less Pas - cha; the great Pas - cha; the

Pas - cha of the faith - ful; the Pas - cha which

o - pen-eth un - to us the gates of par - a - dise; the

Pas - cha which sanc - ti - fi - eth all the faith - ful.

Un.

A

G A

G A

G A

G A

Un.

G A

A

When thē oint-ment-bear-ing wom-en stood, ver - y ear-ly in the

G A

morn - ing, be - fore the tomb of the Giv - er of

A G A

Life, they found an an - gel sit - ting up - on the stone, and

G A

cried out un - to them say - ing: Why seek ye the

Un.

Liv - ing a - mong the dead? Why mourn ye thē In - cor -

G A G A

-rupt - i - ble a - midst cor - rup - tion? Go, pro - claim the glad

Un.

tid - ings to His Dis - ci - - ples!

Un.

This is the day which the Lord hath made; let us re - joice

G A

and be glad there - in.

The joyful Pascha, the Pascha of the Lord, the
 Pascha all majestic - tic hath shone up - on us! The
 Pascha in which we em - brace one an - oth - er with
 joy! O what a Pas - cha, de - liv - er - ing from
 sor - row; for to - day from the tomb, as from a cham-ber,
 Christ shone, and hath filled the wom - en with
 joy, say - ing: Pro - claim the glad
 tid - ings to the A - pos - tles!



STICHERA OF PASCHA

Plagal First Mode

**Hχoς π̄ q̄ Kε*

X̄

Let God a- rise and let His en- e- mies be scat-
 tered and let them who hate Him flee from be- fore His face.

To day Christ our sav- ing Pas- cha hath been re- vealed
 un- to us a no- ble Pas- cha, the Pas-cha new and ho- ly,
 the mys- ti- cal Pas- cha the Pas-cha all au- gust, the blame-
 less Pas- cha, the great Pas- cha, the Pas- cha of the faith- ful,

 the Pas- cha which o- pen-eth un- to us the gates of par- a-
 dise, the Pas- cha which sanc- ti- fi- eth all the faith- ful.

A (M) —————— (K)
s smoke van- ish- eth so let them van- ish a- way **χ̄** as

W —————— (M) (K)
wax __ melt- - eth be- fore the fire. **χ̄**

O (K)
come from the vi- sion, **υ'** ye wom- en her- alds of good

tid- - ings, **υ'** and say ye un- to Zi- - on: **χ̄** Re- cieve from us
(M) (K)

the glad tid- ings of the joy **υ'** of the res- ur- rec- tion __ of Christ! **χ̄**
(M) (K)

Re- joice, O Je- ru- sa- lem, and leap for joy **υ'** in that thou
(M) (K)

be- hol- dest Christ the King **υ'** like a bride- groom come forth_
(M) (K)

from the grave. **χ̄**

S (M) —————— (K)
o do sin- ners per- ish from be- fore the face of God

υ' and the right- eous_ re- joice. **χ̄**

When the oint-ment- bear-ing wom-en stood **v'** ver- y ear- ly in
(M) (K)
 the morn- - ing, **v'** be- fore the tomb **v'** of the Giv- er **v'** of Life, **x̄**
(M) (K)
 they found an an- - gel **v'** sit- ting up- on the stone **v'** and cried
(Δ) (K)
v' out un- to them say-ing: **x̄** Why seek **v'** ye the Liv- ing a- mong the
(M) (K)
 dead? **x̄** Why mourn ye the In- cor- rupt- i- ble **v'** a- - midst cor-
(Δ) (K) (M) (K)
 rup-tion? Go pro- claim the glad tid- - ings to His Dis- ci- - -
(M) (K)
 - - ples! **x̄**
(M)
This is the day which the Lord hath made; **x̄** let us re- joice
(K)
 and be glad there- in. **x̄**


(M) (K)
 he joy- ful Pas- cha, the Pas- cha of the Lord, v' n the Pas- cha
(Δ) (K)
 all ma- jes- - tic v' hath shone up- on q̄ us. The Pas- cha in
(M) (K) (M) (K)
 which we em-brace one an- oth- er q̄ with joy. x̄ O what a Pas- cha,
(M) (K)
 de- liv- er- ing from sor- - row; v' n for to- day from the tomb as
(Δ) (K) (M) (K)
 from a cham-ber, Christ shone q̄ and hath filled the wom- en with joy, say-
(M) (K) (M) (K)
 - ing: v' Proc- laim the glad tid- - ings to the A- pos- - -
q̄
 - - tles!