Pentecostarion
Feast of Pentecost
A composition of Cosmas the Monk
Katavasiae of the First Canon
(Byzantine notation below)

Ode 1

He Who quench-eth wars with a lofty arm hath covered over
Phar-aoh and his char - i - ots in the sea. Let us sing unto
Him, for He is glori fied.

Ode 3

Thou didst say unto Thy dis - cip - les, O Christ, tar ry ye
in Je - ru - sa - lem till ye be en - dued with pow - er from on
high, and I will send you an - other Com - fort - er like unto
Me, Who is My Spir - it and the Fa - ther's, in Whom ye shall
be es - tab - lished.

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Antiochian Orthodox Christian Archdiocese of North America, Rev. 2, 5/31/2020, CAH
Ode 4

When the Prophet perceived Thy coming in the last days, O Christ, he cried out: I have heard of Thy power, O Lord, that Thou art come to save all Thine anointed ones.

Ode 5

The Spirit of salvation, O Lord, Who was received in the loins of the Prophets because of their fear of Thee, and was brought forth upon the earth, maketh pure the hearts of the Apostles, and a right spirit is renewed in the faithful; for Thy commandments are light and peace.

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Sickened by the swells of the cares of life, sinking with my fellow seafarers, the sins, and thrown overboard to the soul-corrupting monster, like Jonas, O Christ, I cry to Thee: Lead me up out of the deadly deep.

When the holy Children were cast into the furnace of fire, they changed the fire into dew by their hymnody, as they cried out thus: Blessed art Thou, O Lord, the God of our Fathers.
We praise, we bless, and we worship the Lord.

The bush unburnt by the fire on Sinai, speaking unto the tardiloquent and inarticulate

Mosse, made God known unto him; and zeal for God showed the Three Children to be unconsumed by the fire as they sang their hymn. O all ye works, praise ye the Lord, and supremely exalt Him unto all the ages.

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Katavasiae for
the Feast of Pentecost

A composition of Cosmas the Monk

First Canon – Grave Mode

Ode 1

Ἡχὸς μαρτυρώ γὰ

He Who quench-eth wars with a lofty arm hath covered over Phar-aoh and his char- i-ots in the sea. Let us sing unto Him, for He is glo- ri-fied.

Ode 3

Thou didst say un-to Thy dis- ciples, O Christ: tar- ry ye in Je- ru- sa lem till ye be en- dued with pow- er from on high, and I will send you an- oth- er Com-fort- er like un-
to Me, Who is My Spirit and the Father’s, in Whom ye shall be established.

Ode 4

When the Prophet perceived Thy coming in the last days, O Christ, he cried out: I have heard of Thy power, O Lord, that Thou art come to save all Thine anointed ones.

Ode 5

The Spirit of salvation, O Lord, Who was conceived in the loins of the Prophets because of their fear of Thee, and
Sickened by the swells of the cares of life, sinking with my fellow seafarers, the sins, and thrown overboard to the soul-corrupting monster, like Jonas, O Christ, I cry to Thee: Lead me up out of the deadly deep.

Ode 7

When the holy children were cast into the furnace of
Ode 8

We praise, we bless, and we worship the Lord.

The bush un-burnt by the fire on Sinai, speaking unto the tardiloquent and inarticulate Moses, made God known unto him; and zeal for God showed the Three Children to be unconsumed by the fire as they sang their hymn. O all ye works, praise ye the Lord, and supreme ly exalt Him un-
to all the ages.