He once slow of tongue, in di-vine dark-ness cov-ered,
spake the Law in-scribed of God free-ly and clear-ly; for
shak-ing off all de-file-ment from his mind's eye, he be-hold-eth
Him Who Is, learn-ing the Spir-it's knowl-edge and mys-tery and
gave praise in songs di-vine.

Nothing brake the bonds of a womb pin-ing child-less and the
un-restrained de-spite of her with chil-dren ex-cept the Proph-et-ess
Han-nah's prayer in old__time, when she brought a con-tite__heart and bro-ken
spir-it, un-to the God of all knowl-edge, the Might-y Lord
Ode 4

Thou, O King of Kings, art the Word Who alone came from the uncaused Father as Only from Only; as Benefactor, unfailingly Thou sentest to Thine Apostles Thine equivalent Spirit, as they sing:

Glory, O Lord, to Thy sov'reignty.

Ode 5

Come receive the fire-breathing dew of the Spirit, as the ransom cleansing from faults and offences, O all ye that are the Church's light-formed children; for now is the law come forth from holy Sion: Tongues formed of beacon-fire, even the Spirit's grace.

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Ode 6

Thou, the Master, shon - est to us from the Vir - gin,
as concil - i-a - tion with God and sal - va - tion, that Thou, O
Christ might - est pluck, like Proph - et Jo - nas from the sea - beast's brin - y
breast, Ad - am the fall - en out of cor - ru - p - tion, to
geth - er with all his race.

Ode 7

With con - cord - ant strain noised thē in - stru - ments, bid - ding wor - ship thē in -
an - i - mate gold - craft - ed im - age; but the Com - fort - er's light -
bear - ing grace doth move us rev'-rently to cry: O One God in
Three Per - sons, e - qual in strength and be - gin - ning - less, blest art Thou.
Ode 8

We praise, we bless, and we worship the Lord.

That three-splendid type of the One Sovereign Godhead
seteth loose the bonds, and that flame it bedeweth; Wherefore, the
Children exalt, and all creation fashioned by His workmanship
blesseth the only Savior and Maker of all as

Benefactor.
Katavasiae of both Ascension Canons and the Second Canon of Pentecost

The Iambic Canon:
A composition of Kyr John Arclas

Fourth Mode

"Hαος

Ode 1

He once slow of tongue, in divine darkness covered,
spake the Law inscribed of God freely and clearly; for shaking off all defilement from his mind’s eye, he beholdeth Him Who Is, learning the Spirit’s knowledge and mystery, and gave praise in songs divine.
Ode 3

Nothing brake the bonds of a womb, pinning childless and the unrestrained despite of her with children except the Prophetess Han-nah’s prayer in old time, when she brought a con-trite heart and broken spir-it, unto the God of all knowl-edge, the Mighty Lord.

Ode 4

Thou, O King of Kings, art the Word Who alone came from the uncaused Father as Only from Only; as Ben-e-fac-tor, un-fail-ing-ly Thou sent-est to Thine A-pos-tles Thine e-qui-po-tent Spir-it, as they sing: Glo-ry, O Lord, to Thy sov-reign-ty.
Ode 5

Come receive the fire-breathing dew of the Spirit, as the ransom cleansing from faults and offenses, O all ye that are the Church’s light-formed children; for now is the law come forth from holy Sion: Tongues formed of beacon fire, even the Spirit’s grace.

Ode 6

houl, the Master, shonest to us from the Virgin, as conciliation with God and salvation, that Thou, O Christ, mightest pluck, like Prophet Jonas from the sea-beast’s briny breast, Adam the fallen out of cor-
rup- tion, to- geth- er with all his race.

Ode 7

with con- cord- ant strain _ noised the in- stru- ments, bid- ding

wor- ship the in- an- i- mate gold- ed im- age; but the

Com- fort- er’s light-bear- ing grace doth move us rev- rent- ly to cry:

O One God in Three Per- sons, e- qual in strength and be- gin-
ning-less, blest art Thou.

Ode 8

we praise, we bless, and we wor- ship the Lord.

hat three-splen- doured type of the One Sov- reign God-

head set- teth loose the bonds, and that flame it be- dew- eth;
Wherefore, the Children extol, and all creation fashioned by His workmanship blesseth the only Saviour and Maker of all as Benefactor.