Pentecostarion

The Feast of Pentecost

Katavasiae of Both Canons
(Byzantine notation below)

Canon 1 - Ode 1

Byzantine Chant Tone 7
Grave Mode

Chadi Karam

He Who quench-eth wars with a lofty arm hath covered over

Pharaoh and his chariots in the sea. Let us sing unto

Him, for He is glorified.

Canon 2 - Ode 1

Byzantine Chant Tone 4
Fourth Mode

He once slow of tongue, in divine darkness covered,

spake the Law inscribed of God freely and clearly; for

shaking off all defilement from his mind's eye, he beholdeth

Him Who Is, learning the Spirit's knowledge and mystery and

gave praise in songs divine.
Thou didst say unto Thy disciples, O Christ, tarry ye in Jerusalem till ye be endued with power from on high, and I will send you another Comforter like unto Me, Who is My Spirit and the Father's, in Whom ye shall be established.

Nothing brake the bonds of a womb pinning child less and the unrestrained despite of her with children except the Prophetess Hannah's prayer in old time, when she brought a contrite heart and broken spirit, unto the God of all knowledge, the Mighty Lord.
When the Prophet perceived Thy coming in the last days, O Christ, he cried out: I have heard of Thy power, O Lord, that Thou art come to save all Thine anointed ones.

Thou, O King of Kings, art the Word Who alone came from the uncaused Father as Only from Only; as Benefactor, unfailingly Thou sentest to Thine Apostles Thine equis-potent Spirit, as they sing:

Glory, O Lord, to Thy soverignity.
The Spirit of salvation, O Lord, Who was conceived in the loins of the Prophets because of their fear of Thee, and was brought forth upon the earth, maketh pure the hearts of the Apostles, and a right spirit is renewed in the faithful; for Thy commandments are light and peace.

Come receive the fire-breathing dew of the Spirit, as the ransom cleansing from faults and offenses, O all ye that are the Church's light-formed children; for now is the law come forth from holy Si-on: Tongues formed of beacon-fire, even the Spirit's grace.
Sickened by the swells of the cares of life, sinking with my fellow seafarers, the sins, and thrown overboard to the soul-corrupting monster, like Jonas, O Christ, I cry to Thee: Lead me up out of the deadly deep.

Thou, the Master, shonest to us from the Virgin, as conciliation with God and salvation, that Thou, O Christ mightest pluck, like Prophet Jonas from the sea-beast's briny breast, Adam the fallen out of corruption, together with all his race.
When the holy Children were cast into the furnace of fire, they changed the fire into dew by their hymnody, as they cried out thus: Blessed art Thou, O Lord, the God of our Fathers.

With concordant strain noised the instruments, bidding worship the animate gold-crafted image; but the Comforter's light-bearing grace doth move us reverently to cry: O One God in Three Persons, equal in strength and beginningless, blest art Thou.
The bush unburnt by the fire on Sinai, speaking unto the tardiloquent and inarticulate

The bush unburnt by the fire on Sinai, speaking unto the tardiloquent and inarticulate

Mos - es, made God known unto him; and zeal for God showed the Three Children to be unconsumed by the fire as they sang their hymn. O all ye works, praise ye the Lord, and supreme-ly exalt Him unto all the ages.

We praise, we bless, and we worship the Lord.

That three-splendid type of the One Sovereign Godhead
set-teth loose the bonds, and that flame it bedew-eth; Where-fore, the

Children ex-tol, and all cre-a-tion fash-ioned by His work-man-ship

bless eth the on-ly Sav-ior and Mak-er of all as

Ben-e-fac-to-r.
Katavasiae for
the Feast of Pentecost

Canon 1- Ode 1
Grave Mode

Ηχος βαρός

He Who quench-eth wars with a lofty arm hath covered over Phar-aoh and his chariots in the sea. Let us sing unto Him, for He is glorified.

Canon 2- Ode 1
Fourth Mode

Ηχος

He once slow of tongue, in divine darkness covered, spake the Law inscribed of God freely and clearly; for shaking off all defilement from his mind's eye, he behold-
Him Who is, learning the Spirit’s knowledge and mystery, and gave praise in songs divine.

Canon 1- Ode 3
Grave Mode

'Ἡχός βαρύς Γάμα

hast thou didst say unto Thy disciples, O Christ: tarry ye in Jerusalem till ye be endued with power from on high, and I will send you another Comforter like unto Me, Who is My Spirit and the Father’s, in Whom ye shall be established.
Canon 2- Ode 3
Fourth Mode

Nothing brake the bonds of a womb pinning childless and the unrestrained despite of her with children except the Prophetess Han-nah’s prayer in old time, when she brought a con-trite heart and broken spirit, unto the God of all knowl-edge, the Mighty Lord.

Canon 1- Ode 4
Grave Mode

When the Prophet perceived Thy coming in the last days,
O Christ, he cried out: I have heard of Thy power,
O Lord, that Thou art come to save all Thine anointed ones.

Canon 2- Ode 4
Fourth Mode

T hou, O King of Kings, art the Word Who alone came from the uncaused Father as Only from Only; as Benefactor, unfailingly Thou sentest to Thine Apostles Thine equi-potent Spirit, as they sing: Glory, O Lord, to Thy sov-reign-ty.
Canon 1- Ode 5
Grave Mode

Ἡχος βαρὺς Γα

The Spirit of salvation, O Lord, Who was conceived in the loins of the Prophets because of their fear of Thee, and was brought forth upon the earth, maketh pure the hearts of the Apostles, and a right spirit is renewed in the faithful;

for Thy commandments are light and peace.

Canon 2- Ode 5
Fourth Mode

Ἡχος θάρσος Θα

Come receive the fire-breathing dew of the Spirit, as the ransom cleansing from faults and ofences, O
all ye that are the Church's light-formed children; for
now is the law come forth from holy Simon:

Tongues formed
_of beacon-fire, even the Spirit's grace.

**Canon 1-Ode 6**

**Grave Mode**

* Ἥχος βαρύς

Sickened by the swells of the cares of life, sinking with
my fellow seafarers, the sins, and thrown overboard to the soul
corrupting monster, like Jonas, O Christ, I cry to Thee:

Lead me up out of the deathly deep.
Canon 2- Ode 6
Fourth Mode

Τον, the Master, shorn- est to us from the Virgin,
as conciliation with God and salvation, that Thou,
O Christ, mightest pluck, like Prophet Jonas from the
sea-beast’s briny breast, Adam the fallen out of corruption, together with all his race.

Canon 1- Ode 7
Grave Mode

When the holy children were cast into the furnace of fire, they changed the fire into dew by their hymnody, as
they cried out thus: Blessed art Thou, O Lord, the God of our Fathers.

Canon 2- Ode 7
Fourth Mode

with concordant strain noised the instruments, bidding worship the animate gold-crafted image; but the Comforter’s light-bearing grace doth move us reverently to cry:

O One God in Three Persons, equal in strength and beginning-less, blest art Thou.
Canon 1- Ode 8
Grave Mode

"Ὑχος βαρύς .GPIO

The bush un-burnt by the fire on Sinai, speaking unto the tardiloquent and inarticulate Moses, made God known unto him; and zeal for God showed the Three Children to be unconsumed by the fire as they sang their hymn. O all ye works praise ye the Lord, and supremely exalt Him unto all the ages.

Canon 2- Ode 8
Fourth Mode

"Ψχος Λ.6.6

We praise, we bless, and we worship the Lord.
that three-splendid type of the One Sovereign God-
head seteth loose the bonds, and that flame it be-
dew-eth;

Wherefore, the Children ex-tol, and all cre-a-
tion fash-ioned by His work-man-ship bless-
eth the on-ly Sav-iour and Mak-
er of all as Ben-e-
tor.