

Pentecostarion
The Feast of Pentecost
First Kathisma

Byzantine Chant Tone 4
Special melody: *Joseph was amazed*

Chadi Karam

Let us faith - ful cel - e - brate this fair post - fes - tal time with
joy and the fi - nal fes - ti - val: this is the day of Pen - te -
- cost, which now ful - fill - eth the prom - ise and time ap - point -
- ed. For on this day, the fire of the Good Com - fort - er
straight-way came on earth, like un - to tongues in form and
it en - light - ened the dis - ci - - - ples and made them
Heav - en's in - i - ti - ates. Be - hold, the Com - fort - er's
light hath come down and en - light - ened the whole world.

Second Kathisma

Same Mode

Com-ing down to those on earth, the Spir - it's foun-tain-head did
 part in - to fier - y riv - er streams di - vid - ed spir - it - u - al -
 - ly guid-ing with light thē A - pos - tles as it___ be - dewed___
 them. The fire be - came for them a cloud that sprin - kled___ dew,
 fill - ing them with light and rain - ing flame on___ them. Through
 them we al - so have re ceived___ grace through fire and
 wa - ter___ in mys - ter - y. Be - hold,___ the Com - fort - er's
 light hath come___ down and en-light-ened the whole___ world.

Third Kathisma

Plagal Fourth Mode, Tone 8

Special melody: *When the bodiless one*

C D C

Af - ter Thy Ris - ing, O Christ, from neth - er Ha - des, and

D C

Thy di - vine As - cen - sion to the height of Heav - en,

D C

Thou didst send down Thy glo - ry un - to the dis - ci - ples, re -

D C D

-new - ing an up - right Spir - it in those God - sē - ers. O Mer - ci - ful

C

Sav - ior; and like a tune - ful harp, they pro - claimed clear - ly un - to

F G

all, as with a plec - trum di - vine, Thy mel - o - dies with

* D C

mys - tic strains, and Thy ho - ly e - con - o - my.

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* (variations)

mys - tic strains, mys - tic strains,

FIRST KATHISMA

Fourth Mode

(Melody: Joseph was amazed)

Ἦχος Δε

Let us faith-ful cel- - e- brate this fair post- fes- tal time with
joy and the fi- nal fes- - ti- val: this is the day of Pen-
te- cost, which now ful- fill- eth the prom-ise and time __ ap- point- - -
ed. For on this day, the fire of the Good Com- - fort- - er
straight-way came on earth, like un- to tongues __ in __ form and
it en- light-ened the dis- ci- - - ples and made them Heav-en's__
in- i- ti- - ates. Be- hold, __ the Com- fort- er's light hath come __
__ down and en- light-ened __ the whole __ world.

SECOND KATHISMA

(Same Mode)

Com- ing down to those_ on earth, the Spir- it's four-tain-head
did part in- to fier- y riv- - er streams di- vid- ed spir- it-
u- al- ly, guid- ing with light the A- pos- tles as __ it __ be-dewed __
__ them. The fire be-came for them a cloud that sprin- - kled __
dew, fill- ing them with light, and rain- ing flame __ on __ them.
Through them we al- so have re- ceived __ grace through fire and wa-
ter __ in mys-ter- - y. Be- hold, __ the Com-fort-er's light hath come
__ down and en- light-ened __ the whole __ world.

THIRD KATHISMA

Plagal Fourth Mode

(Melody: When the bodiless one)

A | ^{3(N)} f- ter Thy | ^(Π) Ris- - ing, O Christ, from neth- er | ^(N) Ha- -
- des, ^{7↑} and Thy ^{6λ} di- vine | ^(Π) As- cen- sion to the height of
Heav- - - en, ^{6λ} Thou didst send down Thy ^(Π) glo- ry un- to the
dis- ci- ples, ^{5↑} re- new- - ing an up- right Spir- it | ^(Π) in those
God- se- ers, ^{5↑} O Mer- - ci- ful Sav- iour; and | ^(Π) like
a tune- ful harp, ^Δ they pro-claimed | ^(N) clear- ly un- to all, ^γ
as with a plec- - trum di- vine, ³ Thy mel- o- dies with
mys- tic | ^(Π) strains, ^Δ and Thy ho- - ly e- con- - o- - my. ^γ