

*Pentecostarion*  
**The Feast of Pentecost**  
**Exaposteilaria**

Byzantine Chant Tone 3  
 Special Melody: *Thou Who as God adornest*

Chadi Karam

O Thou All - ho - ly Spir - it, Who from the Fa - ther  
 Un. dost pro - ceed, and through the Son hast de - scend - ed on thē un -  
 - let - tered \_\_\_ dis - ci - ples: Do Thou now sanc - ti - fy \_\_\_ and save  
 all that ac - knowl - edge \_\_\_ Thee as \_\_\_ God. *(Twice)*  
 The Fa - ther is Light; the Word is Light; and the Ho - ly Spir - it  
 is \_\_\_ Light, Who was sent to thē A - pos - tles in the form of  
 fier - y tongues; and thus through Him \_\_\_ all \_\_\_ cre - a - tion is il -  
 - lu - mined and guid - ed to wor - ship the Ho - ly  
 Trin - i - ty.

# ΕΞΑΠΟΣΤΕΙΛΑΡΙΑ

Third Mode

(Melody: *Thou Who as God adornest*)

Ἦχος γ'. Γα

**Θ** <sup>(Γ)</sup> <sup>(Π)</sup> <sup>(N)</sup> <sub>π</sub><sup>9</sup> <sup>(N)</sup> <sub>π</sub><sup>9</sup>  
Thou All- ho- ly Spir- - it, Who from the Fa- ther

<sup>(M)</sup> <sub>π</sub><sup>9</sup> <sup>(Γ)</sup> <sup>(Π)</sup> <sup>(Γ)</sup> <sup>(Γ)</sup> <sub>π</sub><sup>9</sup> <sup>(Γ)</sup>  
\_ dost pro- ceed, and through the Son hast de- scend- - ed on

<sup>(Γ)</sup> <sup>(N)</sup> <sub>π</sub><sup>9</sup> <sup>(N)</sup> <sub>π</sub><sup>9</sup> <sup>(Γ)</sup> <sup>(N)</sup> <sub>π</sub><sup>9</sup> <sup>(Γ)</sup>  
the un- let- tered \_\_\_ dis- ci- ples: Do Thou now sanc- - ti-

<sup>(N)</sup> <sub>π</sub><sup>9</sup> <sup>(Γ)</sup> <sub>π</sub><sup>9</sup> <sup>(Γ)</sup> <sup>(N)</sup> <sub>π</sub><sup>9</sup> <sup>(Γ)</sup> <sup>(N)</sup> <sub>π</sub><sup>9</sup>  
fy \_\_\_ and save all that ac-knowl-edge \_\_\_ Thee as God. *(Twice)*

**Τ** <sup>(Γ)</sup> <sub>π</sub><sup>9</sup> <sup>(Π)</sup> <sub>π</sub><sup>9</sup> <sup>(Γ)</sup> <sub>π</sub><sup>9</sup> <sup>(Γ)</sup>  
he Fa- ther is Light; the Word \_\_\_ is Light; and the Ho- ly

<sup>(Π)</sup> <sub>π</sub><sup>9</sup> <sup>(Γ)</sup> <sup>(Π)</sup> <sub>π</sub><sup>9</sup> <sup>(Γ)</sup> <sub>π</sub><sup>9</sup>  
Spir- - it is Light, Who was sent to the A- pos- - tles

<sup>(Γ)</sup> <sub>π</sub><sup>9</sup> <sup>(Γ)</sup> <sub>π</sub><sup>9</sup> <sup>(N)</sup> <sub>π</sub><sup>9</sup> <sup>(Γ)</sup> <sub>π</sub><sup>9</sup>  
in the form \_\_\_ of fier- y tongues; and thus through Him all \_\_\_ cre-

<sup>(N)</sup> <sub>π</sub><sup>9</sup> <sup>(Γ)</sup> <sub>π</sub><sup>9</sup> <sup>(N)</sup> <sub>π</sub><sup>9</sup> <sup>(Γ)</sup> <sub>π</sub><sup>9</sup> <sup>(Γ)</sup> <sub>π</sub><sup>9</sup>  
a- - tion is il- lu- mined and guid- - ed to wor-

ship the Ho- - ly Trin- i- ty.

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