Pentecostarion

The Feast of Pentecost

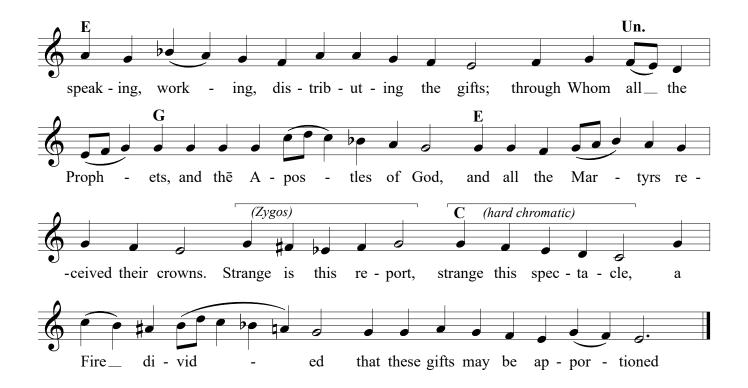
The Stichera at the Praises











THE PRAISES

Fourth Mode

raise the Lord in His sanc- tu- ar- y. Praise ye Him χ the fir- ma- ment of His pow'r. Praise Him for His might-y acts: praise Him ac- cord- ing to His ex- cel- lent great-ness. o- day all the na- tions be- held strange_things in the cit- - y of Da- - vid, when the Ho- ly Spir- it de- scend-ed in fier- y tongues, as Luke, the her- - ald of things di-vine de-clared; for he said: As the dis- ci- ples of Christ were gath- - ered to- geth- - er, there came a sound as of rush-ing might- y ___ wind, and it filled the house where they were sit- $\stackrel{5}{\nearrow} \stackrel{(M)}{\nearrow} \stackrel{(\Pi)}{\longrightarrow} - |\stackrel{3}{\searrow} \nearrow - |\stackrel{(\Delta)}{\searrow} \nearrow \stackrel{(\Delta)}{\nearrow} \stackrel{(\Delta)}{\nearrow} \nearrow \stackrel{(\Delta)}{\nearrow} \stackrel{(\Delta)$ - ting; and all be- gan to ar- tic- u- - late strange and for- eign

words, doc- trines strange and new, strange and new teach- - ings of the ت د د **ب** N Ho- ly Trin- i- tv. raise Him with the sound of the trum- pet.

Praise Him N with the psal- ter- v and harp. (Repeat the previous hymn) raise Him with the tim- brel and dance; https://praise Him with 6 λ stringed _____ in- stru-ments and or- gans. he Ho- ly Spir- - it hath ev- er been, and is, ___ and shall be, a nei-ther be-gin- - ning nor end- - ing; but He is ev-

er ranked and num- bered to- geth- er with the Fa- ther and the Son. $^{\lambda}$

He is Life, and life-cre- at- ing; Hight, and light- be- stow- ing;

by na- ture good, and the source of good- ness; through Him the

Fa- - ther is known, and the Son is glo- ri- - fied; and there
by all men ac- knowl-edge a sin-gle sov-'reign- - ty, sin-gle cov
e- nant, a sin- gle wor- - - ship of the Ho- ly Trin- i- ty.

un- der- stand- - ing; the good, the up- right, the no- et- ic, the ر د د د د د سیری و رسید د د د د سیری و رسید د د د د میری و رسید د د د د میری و میرود د د د میری و میرود د د د م gov- - ern-ing Spir- - it, Who purg- - eth of- fenc- - es. $\stackrel{\textstyle \lambda}{\sim}$ He is God, and_ doth de- i- fy; He is Fire, is- su- ing from Fire, $\mathcal{O} \supset \mathcal{O} \supset$ speak-ing, work- - ing, dis- trib- ut- ing the gifts; through Whom all __ the Proph- - ets, and the A- pos-tles of God, and all the Mar- - tyrs re-ceived their crowns. Strange is this re- port, strange this spec- ta- cle, $\frac{(\Delta)}{2} \left| \frac{3}{2} \right| = \frac{3}{2} \left| \frac{(B)}{2} \right| = \frac{6}{2} \left| \frac{6}{2} \right| = \frac{6}{2} \left| \frac{1}{2} \right| =$ Fire ____di-_ vid-_ - ed that these gifts may be ap-_ por-_ tioned.