Let every thing that hath breath praise the Lord. Praise ye the Lord from the heavens; praise Him in the highest. To Thee, O God, is due our song.

Pentecostarion

The Feast of Pentecost

The Stichera at the Praises

(Byzantine notation begins after the 5th page.)

Byzantine Chant Tone 4
Fourth Mode

Chadi Karam

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Praise the Lord in His sanctuary. Praise ye Him in the firmament of His pow'r. Praise Him for His mighty acts: praise Him according to His excellent greatness.

Today all the nations beheld strange things in the city of David, when the Holy Spirit descended in fiery tongues, as Luke, the herald of things divine declared; for he said: As the disciples of Christ were gathered together, there came a sound as of a rushing mighty wind, and it filled the house where they were sitting; and all began to articulate strange and foreign words, doctrines strange and new.
strange and new teachings of the Holy Trinity.

Praise Him with the sound of the trumpet. Praise Him with the psalter and harp.

(Repeat the previous hymn)

Praise Him with the timbrel and dance; praise Him with stringed instruments and organs.

The Holy Spirit hath ever been, and is, and shall be, neither beginning nor ending; but He is ever ranked and numbered to gather with the Father and the Son. He is Life, and life-creating; Light, and light-bestowing; by nature good, and the source of goodness; through Him the Father is known,
and the Son is glorified; and thereby all men acknowledge a single sovereignty, single covenant, a single worship of the Holy Trinity.

Praise Him upon the loud cymbals: praise Him upon the high-sounding cymbals. Let every thing that hath breath praise the Lord.

The Holy Spirit is Light and Life, and a living, noetic Fountain, the Spirit of wisdom, the Spirit of understanding; the good, the upright, the noetic, the governing Spirit, Who purgeth offenses. He is God,

and doth deify; He is Fire, issuing from Fire,

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speaking, working, distributing the gifts; through Whom all the Prophets, and the Apostles of God, and all the Martyrs received their crowns. Strange is this report, strange this spectacle, a Fire divided that these gifts may be apportioned
The Praises

Fourth Mode

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Let everything that hath breath praise the Lord. Praise ye the Lord from the Heavens; praise Him in the highest. To Thee, O God, is due our song.

Praise ye Him, all His angels; praise ye Him, all His hosts. To Thee, O God, is due our song.
Praise the Lord in His sanctuary. Praise ye Him in the firmament of His power. Praise Him for His mighty acts: praise Him according to His excellent greatness.

Today all the nations beheld strange things in the city of David, when the Holy Spirit descended in fiery tongues, as Luke, the herald of things divine declared; for he said: As the disciples of Christ were gathered together, there came a sound as of a rush-ing mighty wind, and it filled the house where they were sitting; and all began to articulate strange and foreign...
words, doctrines strange and new, strange and new teachings of the Holy Trinity.

raise Him with the sound of the trumpet. Praise Him with the psaltery and harp. *(Repeat the previous hymn)*

raise Him with the timbrel and dance; praise Him with stringed instruments and organs.

The Holy Spirit hath ever been, and is, and shall be, neither beginning nor ending; but He is ever ranked and numbered together with the Father and the Son.
He is Life, and life-creating; Light, and light-bestowing; by nature good, and the source of goodness; through Him the Father is known, and the Son is glorified; and thereby all men acknowledge a single sovereignty, single covenant, a single worship of the Holy Trinity.

Let everything that hath breath praise the Lord.

The Holy Spirit is Light and Life, and a living, non-etic Fountain, the Spirit of wisdom, the Spirit of...
understanding; the good, the upright, the nonexistent, the governing Spirit, Who purges offenses. He is God, and doth defy; He is Fire, issuing from Fire, speaking, working, distributing the gifts; through Whom all the Prophets, and the Apostles of God, and all the Martyrs received their crowns. Strange is this report, strange this spectacle, a Fire divided that these gifts may be apportioned.