June 29th

THE HOLY, GLORIOUS, AND ALL-LAUDED CHIEFS OF THE APOSTLES PETER AND PAUL

Orthros

Tone 4

Basil Kazan
(1915-2001)

Verse 1:
O give thanks unto the Lord, and call upon his holy name.
All nations compassed me about: but in the name of the Lord will I destroy them.
This is the Lord's doing: it is marvelous in our eyes.

Verses:
1) O give thanks unto the Lord, and call upon his holy name.
2) All nations compassed me about: but in the name of the Lord will I destroy them.
3) This is the Lord's doing: it is marvelous in our eyes.

Troparion - Tone 4

O foremost in the ranks of Apostles, and teachers of the world, Peter and Paul, intercede with the Master of all to grant safety to the world and to our souls the great mercy.

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Rev. 1, 6/29/14 M. Berge
Their sound hath gone forth into all the earth, and their words unto the ends of the world.

Verse: The heavens declare the glory of God, and the firmament proclaimeth the work of His hands.

NOTE: The Prokeimenon is chanted twice, followed by the verse, and the third chanting of the Prokeimenon with the third ending. If you have two chanters and wish to do antiphonal chanting, the order is as follows:

Chanter A sings the Prokeimenon first.
Chanter B repeats the Prokeimenon.
Chanter A chants the verse, followed by the first half of the Prokeimenon.
Chanter B sings the second half of the Prokeimenon, with the third ending.

After the Reading of the Gospel and Psalm 50, chant the following Glory and Idiomelon in Tone 2.
Tone 2

Glory to the Father and to the Son and to the Holy Spirit.

Through the intercessions of the Apostles, O thou who art merciful, blot out all the multitude of our transgressions.

Both now and ever, and unto ages of ages. Amen.

Through the intercessions of the Theotokos, O thou who art merciful, blot out all the multitude of our transgressions.

Verse 1 - Fast

Have mercy upon me, O God, according to thy loving kindness: according to the multitude of thy tender mercies blot out my transgressions.

Slow

Rev. 1, 6/29/14 M. Berge
The Katabasiae for Ss. Peter and Paul, "I shall open my mouth...," are found on pages 72 - 80 in the Matins Byzantine Music Project.
Come, let us all extol the Apostles Peter and Paul, those divine heads of the Apostles, luminaries of the universe and preachers of the Faith, those two trumpets declaring things divine and revealing doctrines, those two pillars of the Church, and refuters of error.

The great and amazing mystery of thy birthgiving, O Virgin Theotokos, favored of God,
was preached____ by the Prophets, taught____ by the Apostles, and confessed____ by Martyrs. Yea, it is praised____ by the angels and worshipped by____ men.____

Tone 4
Slow

Let ev'ry____ thing that____ hath____ breath____ praise____

the____ Lord. Praise____ ye the____ Lord from____ the____

heavens; praise____ ye Him____ in____ the____ heights. To____

thee,____ O God,____ is____ due____ our____ song____

Praises adapted by Christopher Holwey from the music of Bazil Kazan (1915-2001)
Praise ye Him, all His angels; praise ye Him, all His hosts. To thee, O God, is due our song.

Verse 1 - Fast
Praise him with the timbrel and dance; praise him with the stringed instruments and organs. When the Savior asked the rank of the twelve Disciples: "Who do men say that I am?" Then Peter, the forechosen of the Disciples and recipient of grace from heaven, proclaimed thee clearly, speaking of thy Godhead, and saying:

Rev. 1, 6/29/14 M. Berge
"Thou art the Christ—the Son of the living God."

Therefore, it is meet to beatafy him,

since he received the revelation from the heavens above

and the true gift to bind and loosen sins.

Verse 2 - Fast

Praise Him upon the loud cymbals; praise Him upon the high sounding cymbals.

Slow

Let ev'ry thing that hath breath praise the Lord. O thou who wast called from above and not from man, when the earthly darkness covered the eyes of thy body, revealing the dismay of infidelity,
then the heavenly Light gleamed forth in thy mind's eye, O Paul, revealing the splendor of true worship. Wherefore, thou didst know Christ our God, who bringeth out light from darkness.

Plead thou with Him to lighten and save our souls.

Verse 3 - Fast

Slow

A rise, O my God, lift up thine hand and forget not the humble.

Wor thy ly thou wast called the rock, on which the Lord established the unshakable Faith of the Church, making thee the head shep herd of the sheep endowed with speech. And then, since thou art good,
he appointed thee keeper of the keys of the heav'n-ly gates, to open un-to
those who has-ten thither with faith. Where-fore, thou wast count-ed
wor-thy to be cru-ci-fied as thy Mas-ter was cru-ci-fied. Plead thou with
Him to light-en and save our souls. I will praise thee, O Lord, with my whole heart;
I will show all thy mar-vel-ous works. O preach-er of Christ and proud
bearer of his cross, thou didst sin-cere-ly pre-fer to all
things the great-ly de-sired di-vine love, since it link-eth its lov-ers to
the Be-lov-ed. Then thou wast called a cap-tive of Christ,
choosing the dis - as - ters of temp - ta - tions, con - sid - er - ing them sweet - er

than all bliss. Thus thou wast wor - thy of the pre - cious de - par - ture, at - tain - ing thy Mas - ter. Where-fore, plead thou with

Glory in Tone 6 (stichiraric)

Him to light - en and save our souls. O glo - vry
to the Fa - ther and to the Son and to the Ho - ly

Very Slow

Spir - it. Veri - ly, the all sol - emn Feast of the
two A - pos - tles hath ar - rived, bring - ing us sal - va - tion. Where-

fore let us mys - ti - cally ex - ult, cry - ing un - to them, Re - joice, O ye
who have become luminaries to those in darkness, two

rays of the Sun! Rejoice, O Peter and Paul,

adamant pillars of the divine doctrines, ye friends of

Christ and two honored vessels! Be ye present among

us in an invisible manner, and grant immaterial gifts to those who exalt your feast with hymns of praise.

Both Now in Tone 6 (troparic)

Both now and ever and unto ages of ages. Amen.

Theotokion

Thou art the true vine, O Theotokos, bearing the Fruit of life.
Now sing the Great Doxology in Tone 6, and then the following Troparion of Ss. Peter & Paul.

*Troparion - Tone 4*

(Traditionally, Tone 4 Troparion is sung with an A-flat, with the ison on G.)