1) He that without division or change

as God of God and as the Word was ineffably

begotten of God the Father, is circumcised in the flesh,

while abiding changeless in Divinity.

Submitting unto the Law, He that far doth transcend the Law,

delivreth all men from the curse coming through the Law

and instead doth grant them the blessing from Heaven's heights.

Wherefore, with all thanks-giving we acclaim, praise, and glorify

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Antiochian Orthodox Christian Archdiocese of North America, Rev. 1, 12/20/18, CAH
His condescension, which truly transcendenteth goodness of any kind; while ever entreat ing and imploring Him to grant _ His Great Mercy to our souls.

2) Thou with the shining light of thy words didst stop the vainly gaping mouths of the heretics, when thou, as a son of God by adoption through the rebirth of divine Baptism, boldly didst confess and preach Him Who verily is by nature the Son of God before the ages, God the Word, one in essence and co-beginning-less with the Father, O righteous one.
Hence, in that Kingdom in the heights hast thou made thy dwelling-place,
reigning with Christ, Who alone is by nature King over all that is, and Who in His goodness doth abundantly dispense His Great Mercy to the world.

3) Thou as a sacred hierarch of God wentest within the sacred temple in Heaven's heights,

while wearing as holy robes discipline and vision of God,

wherein godly wisdom hath its origins;

since thou now dost serve as priest at the altar above, O Saint,
and ever standest in the presence and sight of God

and accomplishest there a spiritual ministry,

cease thou not to remember them that keep thine all-honorable

and sacred memory, O Basil, who art most blest and compassionate, while praying to Christ God,

Who doth graciously bestow His Great Mercy on the world.

4) Wholly devoted unto thy God,

in all ways consecrated unto Him from thy youth,

illumined with wisdom higher than wisdom, thou madest clear
to all men the knowledge of the things that be.
Ex-pound-ing with clar-i-ty, thou didst wise-ly de-scribe the depth
of that good or-der in cre-a-tion, which thou didst set
as the ground-work for teach-ing knowl-edge yet more di- vine.

Laud-ing thee, the di-vine-ly speak-ing teach-er of god-li-ness,
we there-fore call thee the bright-beam-ing lu-mi-

nar-y of all the Church, while prais-ing Christ Je-sus,

Who be-stow- eth His Great Mer-cy and peace up-on the world.