

May 21st

Equals-to-the-Apostles Constantine & Helen

Stichera at the Praises

Byzantine Chant Tone 8
Special melody: *O strange wonder*

Adapted by Rassem El Massih
from various sources

D C

1) Re-joice, O great and all - wise Con - stan - tine, thou fount of

Or - tho - dox Faith, that dost wa - ter con -

G↓ C G↓

- tin - ual - ly all the lands be - neath the sun

C C

with thy sweet and de - light - ful streams. Re - joice, O

G↓

root _____ from the which there sprout - ed forth

C

the fruit that nour - ish - eth Christ's most ho - ly Church.

Un. G↓

Re - joice, thou most glo - ri - ous boast and fame of all the

farth - est ends of earth, first of Chris - tian kings. Re -

C

- joy of faith - ful men.

Music adapted from St. Gregory Palamas Monastery, Perrysville-Hayesville, OH, copyright 2000.

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Antiochian Orthodox Christian Archdiocese of North America, Rev. 2, 5/9/18, CAH

C

2) Since the King of all cre - at - ed things fore - saw thy
good - ness of heart and thy read - y o -
be - di - ence, He through rea - son cap - tured thee;
when un - rea - son ruled o - ver thee; and hav - ing
made thee to shine in heart and mind
with cer - tain knowl - edge of god - ly pi - e - ty,
He showed thee to the world as a shin - ing sun that
send - eth forth the beams of all god - ly deeds, O
wise and glo - rious Con - stan - tine.

G↓ C G↓

C

Un. G↓

C

C

3) When like choic - est earth thou hadst re - ceived the doc - trines
taught of the Lord, O all - wise Hel - en

G↓ C G↓

praised of all, thou didst sprout a - bun - dant fruit

C

of right vir - tu - ous life and works, there - by pro -

G↓

- vid - ing our minds with nour - ish - ment

C

through the ex - am - ple of thy good way of life.

Un.

G↓

Where - fore, we cel - e - brate thy me - mo - ri - al to -
day with great de - light, keep - ing sol - emn fes - ti -

C

- val with ex - al - ta - tion and joy.

4) With the oil of gladness Thou, O Christ, in a most
mar - vel - lous way didst a - noint Thy com -

G↓ C G↓
- mu - ni - cants, Con - stan - tine and Hel - en, who,

C
hat - ing ev - 'ry de - ceit and lie, yearned for Thy

G↓
beau - ty; and Thou didst free - ly grant

C
Thy prom - ised King - dom of Heav - en un - to them

who at Thine own be - hest first had ruled on earth in

Un. G↓
god - ly pi - e - ty and in true re - li - gion,

C
O All - ho - ly Word of God.