1) O strange wonder, great and marvelous! From the barren woman is the source of life now born, and grace doth begin resplendent—ly to bring forth fruit. Rejoice, righteous Joachim:

the Theotokos's begetter art thou become; among all those born on earth, there is no father like thee. O inspired of God; for through thee we have been given the pure Maiden who held God, yea, the all-holy mountain and the tabernacle of our God.

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2) O strange wonder, great and marvelous! From a barren woman fruit hath shone forth by command of Him that hath made all things, the Lord Omnimonent. This fruit hath wholly destroyed the fallen world's grievous barrenness of good things; and joining the mother of the Theotokos, ye mothers, now dance and cry: Maiden Full of Grace, rejoice thou; with thee is the Lord our God, Who abundantly granteth His Great Mercy to the world through thee.

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3) Anna the renowned is manifest as a living pillar

of bright-beaming chastity, a radiant vessel glittering with grace divine; for she hath in truth brought forth

that godly flower and crown of virginity, who openly doth confer the grace and beautiful gift of virginity both on virgins, and on all who love the grace of maidenhood; and she granteth Great Mercy unto

all the faithful flock of Christ.