1) As they resplendently lead in the Ever-Virgin Maid, lamp-bearing virgins clearly show the future in spirit; for since she herself is the temple of God, to the temple of God the Lord the Theotokos is led from her tender youth with the glory of virginity.

2) The Theotokos, a holy promise's glorious fruit, is shown to all of mankind as exalted above all; and she doth fulfill what her

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par·ents had vowed, as in all god·ly pi·e·ty
she is es·cort·ed now in·to the house of God,
the Di·vine Spir·it pres·erv·ing her.

3) In the Lord’s tem·ple with faith thou wast raised on
heav’n·ly bread, where·af·ter thou, O Vir·gin, didst con·
ceive for the whole world the Word, the Bread of Life, to Whom
thou wast be·trothed as a tem·ple e·lect and pure
by the Di·vine Spir·it mys·ti·cally, and wast wed
un·to God the Fa·ther blame·less·ly.

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4) Now let the gate of the temple of God be opened wide; for she who is the temple and throne of the King of all today is brought in glory by Joachim, who consecrateth her to the Lord, Who had Himself truly chosen her out of all to become His Mother in the flesh.