Let every thing that hath breath praise the Lord; praise ye the Lord from the heavens, praise ye the Lord in the heights;
to Thee, O God, is due our song.
Praise ye him, all his angels; praise ye him, all his hosts; to thee, O God, is due our song.

Praise God in His sanctuary: praise Him in the firmament of His pow'r.
Praise Him for His might-y acts: praise Him accord-ing to His excel-lent great-ness.

Antiochian Orthodox Christian Archdiocese, 3/26/17, Rev 0, DA, CAH
Stichera 1

O Lord, great multitudes spread their garments in the way, and others cut down branches from the trees and carried them; and those that went before and those that followed cried: Hosanna to the Son of David, thou who hast come and wilt yet come, in the Name of the Lord.

Verse 2

Praise him with the sound of the trumpet, praise him with the psaltery and harp.

Stichera 2

O Lord, when thou wast about to enter the Holy City, the Gentiles did carry tree branches, praising Thee, O Lord of all;
for in seeing Thee mounted on the colt they saw Thee as sitting on the cherubim, and therefore shouted thus, Hosanna in the highest; blessed art Thou Who comest, and wilt yet come, in the Name of the Lord.

Praise him with the timbrel and dance, praise him with stringed instruments and organs.

Go ye out, O people! Go ye out, O Gentiles, and see today the King of heaven sitting on a humble ass as on a sublime throne,
coming to Jerusalem. And ye corrupt and unbelieving generation of Jews, come ye out and see Him Whom Isaiah saw coming in the body for our sakes. How He would take unto Himself the new Zion as a pure bride, and cast out the confounded council. And the young, innocent and unpolluted have come out together, praising as it were an incorrupt and immaculate marriage. With them let us cry out with the praise of angels, Hosanna in the highest to Whom belongeth the Great Mercy.
Verse 4

Praise him upon the loud cymbals: praise him upon the high sounding cymbals.

Let ev'rything that hath breath praise the Lord.

Stichera 4

O Christ God, when before Thy voluntary sufferings Thou didst expain to all the confirmation of universal resurrection;

Thou didst raise Lazarus in Bethany by Thine exalted might, after he had been dead for four days. And to the blind

Thou didst give sight; for Thou art the Giver of light, O Savior.
Thou didst also enter the city with Thy Disciples, sitting on an ass, fulfilling the preaching of the Prophets, as though riding upon the cherubim, and the Hebrew youths received Thee with psalms and branches.

Wherefore, we also carry olive branches and palms, crying out to Thee in gratitude: Hosanna in the highest, blessed is He that cometh in the Name of the Lord.
*Six days before the Passover,*

Jesus came to Bethany, and His Disciples came to Him and said, O Lord,

where would'st Thou that we prepare for Thee to eat the Passover? And He sent them, saying,

Go to the town that lieth before you,

*The text here has been changed from Nassar to reflect a more correct understanding.*
and you shall find a man carrying a jar of water.

Follow him, and say to the Lord of the house, the Master saith, I shall eat the Passover with my Disciples.

Now sing the Great Doxology in Tone 6, followed by the Apolytikion of Palm Sunday, "O Christ God, when we were buried with thee in baptism . . . ."