1) Dread-ed is that end brought by death on all things;

fear-ful is the judg-ment passed by the Mas-ter.

For yon-der the fire that is un-quench-a-ble is read-ied;

there is the grim gnash-ing of teeth, there the sleep-less worm tor-ment-eth;

there is the outer darkness, there is the ev-er-last-ing sen-tence.

Let us, there-fore, cry un-to the Sav-iour:

Grant rest to those Whom Thou hast tak-en from tem-p'ral things,

by Thy Great Mer-cy, O Christ our God.

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2) All ye that cleave fast to life with long - ing,

come un - to the grave - side and be a - ston - ished:

Bend down and be - hold the world's be - quile - ment and de - lu - sion.

Where is the beau - ty of the bod - y, where the glo - ry of rich - es?

Where is the pride of life now? Tru - ly all things are vain and emp - ty.

Let us, there - fore, cry un - to the Sav - ior:

Grant rest to those Whom Thou hast tak - en from tem - p'ral things,

by Thy Great Mer - cy, O Christ our God.
3) He once on a throne hath a tomb to rest on;
then he wore the purple, but now corruption,
now not on a throne, but in a tomb laid out in darkness.

See how his kingship and dominion hath failed at once completely!

See how the life of man doth pass away like a dream and shadow.

Let us, therefore, cry unto thee Savior:

Grant rest to those Whom Thou hast taken from temporal things,
by Thy Great Mercy, O Christ our God.
4) All who from things here have been hence translated,
in the blessed hope of life everlasting,
departed this life in whatsoever way, O Savior:
those of all nations and conditions and every age and stature
both men and women, old and young, and even the newborn infants,
O Thou Friend of man, in Thy Great Mercy,
appoint a place for them of rest and eternal life
there in the bosom of Abraham.