

LITURGY OF ST. JOHN CHrysostom/ST. BASIL

for Congregational singing and Small Choirs including ison

Richard Toensing

Great Litany



A-men.

A musical staff in G clef and common time. The lyrics are: "Lord, have mer - cy. Lord, have mer - cy. To Thee, O Lord. A-men." The melody includes eighth and sixteenth note patterns.

Lord, have mer - cy. Lord, have mer - cy. To Thee, O Lord. A-men.

Refrain of the First Antiphon

A musical staff in G clef and common time. The lyrics are: "Through the in-ter - cessions of the The-o - to - kos, Sa-vior, save us." The melody features eighth and sixteenth note patterns.

Through the in-ter - cessions of the The-o - to - kos, Sa-vior, save us.

A musical staff in G clef and common time. The lyrics are: "Glory to the Father, and to the Son, and to the Ho - ly Spi - rit." The melody includes eighth and sixteenth note patterns.

Glory to the Father, and to the Son, and to the Ho - ly Spi - rit.

A musical staff in G clef and common time. The lyrics are: "Both now, and ever, and unto ages of a - ges. A - men." The melody features eighth and sixteenth note patterns.

Both now, and ever, and unto ages of a - ges. A - men.

Little Litany#1

Richard Toensing

Lord, have mer-cy. Lord, have mer - cy. To Thee, O Lord. A-men.

Refrain of the Second Antiphon

O Son____ of God, who art ri - sen from the dead, save us who

sing un - to thee: Al - le - lu - - - ia.

Glory to the Father, and to the Son, and to the Ho - ly Spi - rit.

Both now, and ever, and unto ages of a - - - ges. A - men.

Troparion of the Second Antiphon

Richard Toensing

O On - ly - be - got - ten Son and Word of God who art im -

mor - - - - tal, yet didst deign for our sal - va - - tion to be in -

car-nate of the ho-ly The-o - to - kos and e-ver-vir-gin Ma - ry; and

with-out change wast made man; and wast cru-ci - fied al - so, O

Christ our God, and by thy death didst Death sub -

due; who art one of the Ho - ly Tri - ni - ty, glo - ri - fied to -

geth - er with the Fa - ther and the Ho - - ly Spi - - -

rit: save us, save us.

Little Litany #2

Richard Toensing

Lord, have mer-cy. Lord, have mer - cy. To Thee, O Lord. A-men.

Entrance Hymn

Come, let us wor - ship and fall down be - fore Christ, O
Son of God, who art ri - sen from the dead, save us who
sing un - to Thee: Al le - lu ia.

Trisagion Hymn

Richard Toensing

The musical score consists of four staves of music in G clef, common time, and a key signature of one flat. The lyrics are written below each staff, aligned with the notes. The first three staves conclude with a repeat sign and the instruction '1-3.' The fourth staff concludes with a final ending instruction.

Ho - - - ly God, ho - - -
ly Migh - ty, Ho - - - ly Im -
mor - tal, have mer - cy on us.
Glory to the Father, and to the Son, and to the Ho - ly Spi - rit.
Both now, and ever, and unto ages of a - ges. A - men.
Ho - ly Im - mor - tal, have mer - cy on us.

Gospel Announcement/ Responses

The musical score consists of three staves of music in G clef, common time, and a key signature of one flat. The lyrics are written below each staff, aligned with the notes.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - - -
ia. And to thy spi - - - rit.
Glo - ry to thee, O Lord, glo - ry to Thee. A-men.

Cherubic Hymn

Richard Toensing

The musical score consists of eight staves of music for a single voice. The lyrics are written below each staff. The music features a mix of quarter and eighth notes, with several melodic lines connected by slurs. The lyrics describe the Cherubic Hymn, mentioning the Holy Trinity and the thrice-holy hymn.

We who mys - - - - tic' - ly rep - re -

sent _____ the Che - ru - bim, rep - re - sent _____

the Che - - - - ru - bim, and who

sing _____ to the life - - - - giv - ing Tri - ni -

ty, to the life - - - - giv - ing Tri - ni - - ty

the thrice - - - - ho - ly hymn,

the thrice - ho - ly hymn to the

Tri - - - - ni - ty.

Let us now lay a - side

ev' - ry earth - - - - ly care, ev' - ry

earth - - - - - - ly care, care,

ev' - ry earth - - - - - - - - ly

**After all petitions
except the last**
**After the final
petition**

care. A - - - men A - - -

men. That we may re - ceive the King,

may re - ceive the King of All who

comes in - vis - i - bly up - borne by the an -

gel - - - - - - ic hosts.

Al - - - - le - lu - - - ia,
Al - - - - le - - -
lu - - - - ia.
rit.

Litany of the Anaphora

Lord, have mer - cy. Lord, have mer - cy. Grant this, O Lord.
 Grant this, O Lord. To Thee, O Lord. A-men. And to thy spi - rit.
 Fa - - ther, Son, and Ho - - ly Spi - rit: the Tri - ni - ty one in
 es - - sence and un - di - vi - - - ded.

Anaphora

Richard Toensing

A mer-cy of peace, a sac-ri - fice of praise.

And with thy spi - rit. We lift them up un - to the Lord.

It is meet and right to wor - ship Fa - ther, Son, and Ho-ly

Spi - rit: the Tri - ni - ty one in es-sence and un - di - vi ded.

Slowly

Ho - - - - ly, ho - - - - ly,

ho - - - - ly Lord of Sa - - - ba - oth:

Hea - - - ven and earth are full

of thy glo - - - ry: Ho - san - - - na

Very slowly

Hymn to the Theotokos

Liturgy of St. John Chrysostom

The musical score consists of eight staves of music in G clef, common time, with lyrics in English underneath each staff. The lyrics are as follows:

It is tru - ly meet ____ to bless ____ thee, O The - o -

to - - - kos, who art ev - er bles - sed and all - blame -

less, and the mo - - - - ther____ of____ our God. More

hon' - ra - ble____ than the Che - ru - bim, and more glo - rious be-yond com-

pare than the Se - ra - phim, thou who with-out stain__bar - est

God the Word, and art tru - ly The-o - to - - - kos, we

mag - - - ni - - fy____ thee, we mag - - ni -

rit.

fy____ thee.

Hymn to the Theotokos

Liturgy of St. Basil

D = 46-48 ; Don't hurry!

In thee re - joi - ceth, O full of grace, all cre - a - tion:

the an-gel-ic hosts and the race of men. O hal - low'd

tem - ple and su - per - sen - sual pa - ra - dise, glo - ry of

vir - gins, of whom God was in - car - nate and be - came a lit - tle

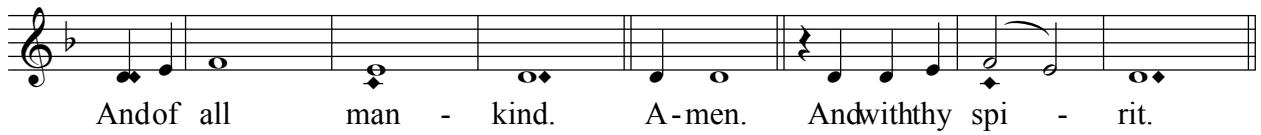
child, e - ven our God who is be - fore all the a - ges. For He

made thy womb a throne and thy bo-dy He made more

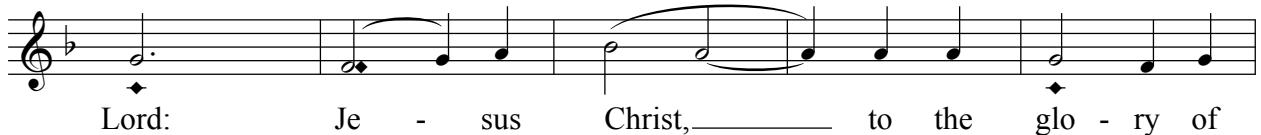
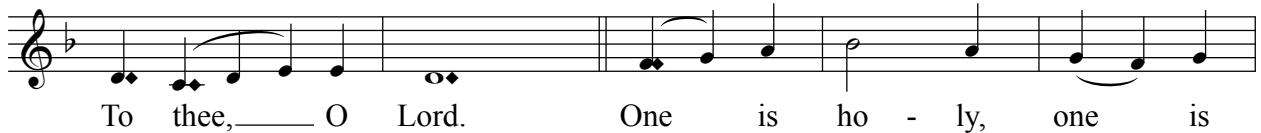
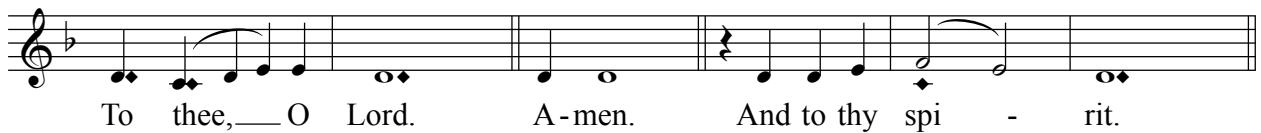
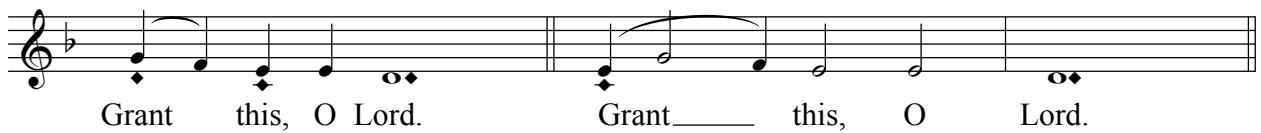
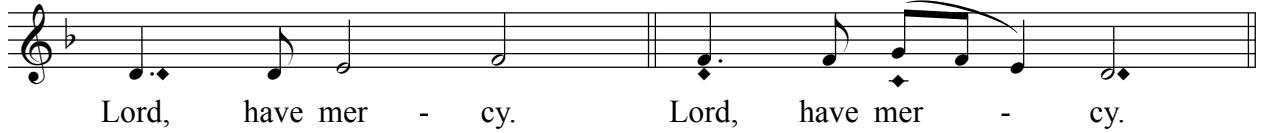
spa - cious than the hea - - - vens. In thee re -

joi - ceth, O full of grace, all cre - a - tion. Glo - ry to thee, glo -





Litany before the Lord's Prayer



Praise Ye the Lord

Richard Toensing

Musical notation for "Praise Ye the Lord" in G clef, common time, with a key signature of one flat. The melody consists of three staves of music. The lyrics are: "Praise ye the Lord from the heavens: Praise Him in the high - - - est. Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia." The music features eighth and sixteenth note patterns, with several grace notes indicated by small dots above the main notes.

Blessed is He that cometh

Musical notation for "Blessed is He that cometh" in G clef, common time, with a key signature of one flat. The melody consists of two staves of music. The lyrics are: "Bles - sed is he that com - eth in the Name of the Lord; the Lord is God and hath re - vealed him - self to us." The music features eighth and sixteenth note patterns, with several grace notes indicated by small dots above the main notes.

We Have Seen the True Light

Richard Toensing

We have seen the true light, we have received the heavenly
Spi - - - rit; we have found the true faith,
wor-ship-ping the un-di-vid-ed Tri - ni - ty: for He hath
saved _____ us. A - men.

Let Our Mouths be Filled

Richard Toensing

The musical notation consists of six staves of music. The first staff begins with a dotted half note followed by a quarter note, a eighth note, a half note, another half note, and a quarter note. The lyrics are: "Let our mouths be filled with thy praise, O Lord,". The second staff starts with a dotted half note followed by a quarter note, a eighth note, a half note, another half note, and a quarter note. The lyrics are: "that we may sing of thy glo - ry:". The third staff starts with a dotted half note followed by a quarter note, a eighth note, a half note, another half note, and a quarter note. The lyrics are: "For thou hast per - mit - ted us". The fourth staff starts with a dotted half note followed by a quarter note, a eighth note, a half note, another half note, and a quarter note. The lyrics are: "to partake of thy holy, divine, immortal, and life-giv - ing Mys - te - ries.". The fifth staff starts with a dotted half note followed by a quarter note, a eighth note, a half note, another half note, and a quarter note. The lyrics are: "Establish us in thy Sanc - ti - fi - ca - tion, that". The sixth staff starts with a dotted half note followed by a quarter note, a eighth note, a half note, another half note, and a quarter note. The lyrics are: "all the day long we may meditate up - on thy right - eous - ness. Al-le lu - ia, al - le lu - ia, al - le - lu - ia, al - le - lu - ia". The music features a mix of quarter notes, eighth notes, and half notes, with various rests and dynamic markings like forte and piano.

Conclusion of Liturgy

Richard Toensing

Lord, have mer - cy. Lord, have mer - cy. To thee, O Lord.

A-men. In the name of the Lord. Lord, have mer-cy. A-men.

Blessed be the name of the Lord, henceforth and for - ev - er - more.

Blessed be the name of the Lord, henceforth and for - ev - er - more.

Blessed be the name of the Lord, henceforth and for - ev - - - - er -

more. Lord, have mer - cy. A - men.

Glory to the Father, and to the Son, and to the Ho - ly Spi - - - rit:

Both now, and ever, and unto ages of a - ges. A - men.

Musical notation for the phrase "Lord, have mercy". The key signature is one flat. The melody consists of quarter notes and eighth notes. The lyrics are: Lord, have mercy, Lord, have mercy, Lord have mer - - cy.

Musical notation for the phrase "Fa-ther, bless. A-men.". The key signature is one flat. The melody consists of quarter notes and eighth notes. The lyrics are: Fa - ther, bless. A - men.