After singing "O Lord, I have cried" in Tone 6, as in the Byzantine Vespers Project by Kazan, sing the Verses and Idiomela in Tone 6 as below with each Idiomelon repeated.
(Some of these verses were not in the original, but are added here.)

Verse 10

Bring my soul out of prison, that I may praise Thy Name.

Idiomelon 1

Today hath the grace of the Holy Spirit brought us together; and we all lift thy Cross as we say, Blessed is He that cometh in the Name of the Lord. Hosanna in the highest.

Verse 9

The righteous shall wait for me until Thou recom pense me.

Now repeat Idiomelon 1: "Today hath the grace of the Holy Spirit . . . ."

Verse 8

Out of the depths have I cried to Thee, O Lord, Lord hear my voice.

Idiomelon 2

The Word of God the Father, the Son Who is co eternal with him, Whose throne is heaven, and Whose footstool is the earth, hath today
Vespers - Triodion
Verses and Idiomelon
Tone 6

Verse 7

Let Thine ears be attentive to the voice of my supplication.

Now repeat Idiomelon 2: "The Word of God the Father . . . ."

Verse 6

If Thou, O Lord, shouldest mark iniquities, O Lord, who shall stand? For with Thee there is forgiveness.

Idiomelon 3

Let us also, the new Israel, come together today, the Church of the Gentiles, to shout with the Prophet Zacharyah: Rejoice greatly, O daughter of Antiochian Orthodox Christian Archdiocese, 2/29/2020, Rev 2, DA, CAH
Zion; shout, O daughter of Jerusalem; behold Thy King cometh unto thee: he is meek and holy Thy King cometh unto thee; he is meek and having salvation, and riding upon an ass, and upon a colt, the foal of an ass. Wherefore, like babes, feast thou, carrying branches in thy hands, and praise Him, singing: Hosanna in the highest. Blessed is He that cometh, King of Israel. Because of Thy Name have I waited for Thee, O Lord; my soul hath wait-ed up-on Thy word, my soul hath hoped in the Lord.

Now repeat Idiomelon 3: "Let us also, the new Israel . . . ."
Verse 4

From the morning watch until night, from the morning watch let
Israel trust in the Lord.

Idiomelon 4

O good Christ, when Thou didst fore shadow for
us Thine exalted Resurrection, Thou didst
raise from the tomb by Thine own command Thy breath-less friend
Lazarus, who had been dead for four days, and had become decomposed. Thou didst
mount symbolically upon as ass, as one
borne upon a chariot, thus indicating the Gentiles.
Wherefore, beloved Israel did offer Thee praise from the mouths of innocent babes and of sucklings, having beheld Thee, O Saviour, entering into the holy city six days before the Passover.

Verse 3

For with the Lord there is mercy and with Him is abundant redemption, and He will deliver Israel from all His iniquities.

Verse 2

Praise the Lord all ye nations; praise Him all ye people.

Idiomelon 5

*Six days before the Passover, Jesus came to Bethany, and His Disciples

*The text here has been changed from Nassar to reflect a more correct understanding.
came to Him and said, O Lord,

where would'st Thou that we prepare for Thee to eat the Passover?

And He sent them, saying, Go to the town that lieth before you,

and you shall find a man carrying a jar of water.

Follow him, and say to the Lord of the house, the Master saith, I shall eat the Passover with my Disciples.

Verse 1

For His mercy is great t'ward us, and the truth of the Lord endureth forever.

Now repeat Idiomelon 5: "Six days before the Passover . . . ."
Palm Sunday
Basil Kazan

Glory and Both Now
Tone 6

Slow

Glorify to the Father and to the Son and to the Holy Spirit.

Both now and ever, and unto ages of ages. Amen.

Today hath the grace of the Holy Spirit brought us together; and we all lift thy Cross as we say:

Vespers - Triodion
Antiochian Orthodox Christian Archdiocese, 2/29/2020, Rev 2, DA, CAH
Blessed is He that cometh in the Name of the Lord. Hosanna in the highest.

(Then sing Gladsome Light, and the Saturday Prokeimenon. Then read the Old Testament Readings from Divine Prayers and Services by Nassar; pages 734-736.)