

Tone 6

*After singing "O Lord, I have cried" in Tone 6, as in the Byzantine Vespers Project by Kazan,
sing the Verses and Idiomela in Tone 6 as below with each Idiomelon repeated.
(Some of these verses were not in the original, but are added here.)*

Verse 10



Bring my soul out of pris - on, that I may praise Thy Name.

Idiomelon 1



To - day hath the grace of the Ho - ly Spir - it brought us to -



-geth - er; and we all lift thy Cross as we say, Bless - ed is He that



com-eth in the Name of the Lord. Ho - san - na in the high - est.

Verse 9



The right - eous shall wait for me un - til Thou rec - om - pence me.

Now repeat Idiomelon 1: "Today hath the grace of the Holy Spirit . . ."

Verse 8



Out of the depths have I cried to Thee, O Lord, Lord hear my voice.

Idiomelon 2



The Word of God the Fa - ther, the Son Who is



co - e - ter - nal with him, Whose throne is heav - en, and Whose

Un.



foot - stool - is the earth, hath to - day

hum - bled Him - self, com - ing to Beth - a - ny on a
dumb ____ beasts. Where - fore, the He - brew youths praised Him,
car - ry - ing in their__ hands branch - es, and cry - ing,
Bless - ed is He that come - eth, King of__ Is - ra - - el.

Verse 7

Let Thine ears be at - ten - tive to the voice of my sup-pli - ca - tion.

Now repeat Idiomelon 2: "The Word of God the Father . . . "

Verse 6

If Thou, O Lord, shouldst mark in - iq - ui - ties, O Lord, who shall
stand? For with Thee there is for - give - ness.

Idiomelon 3

Let us al - so, the new Is - ra - el, come to - geth - er to - day, the
Church of the Gen - tiles, to shout with the
Proph-et Zach - a - ri - ah: Re - joice great - ly, O daugh - ter of

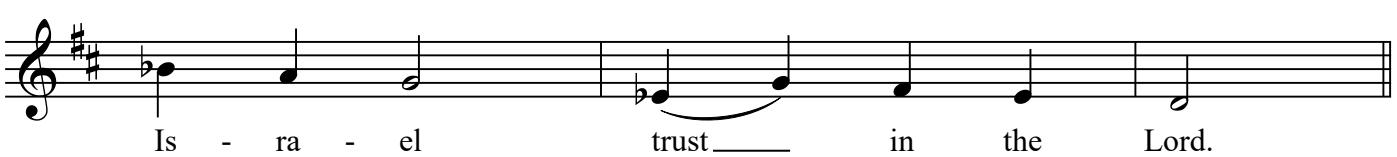
Zi - on; shout, O daugh - ter of Je - ru - sa - lem; be -
- hold Thy King com - eth un - to thee: he is meek and
hav - ing sal - va - tion, and rid - ing up - on an
ass, and up - on a colt, the foal of an ass.
Where - fore, like babes, feast thou, car - ry - ing
branch - es in thy hands, and praise Him, sing - ing: Ho - san - na
in the high - est. Bless - ed is He that com - eth,
King of Is - ra - el.

Verse 5

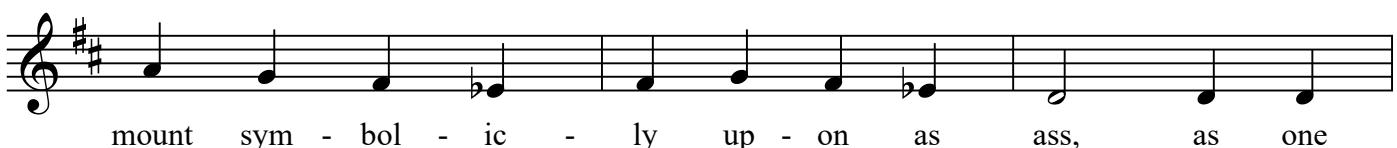
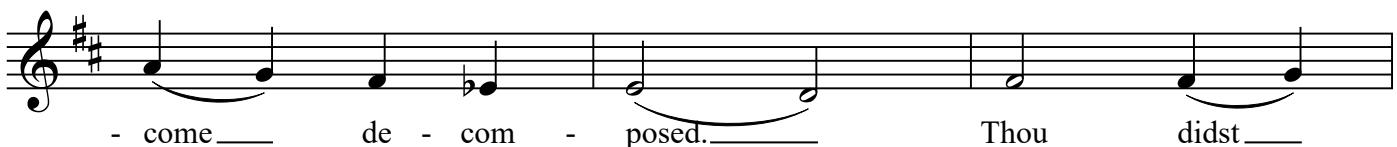
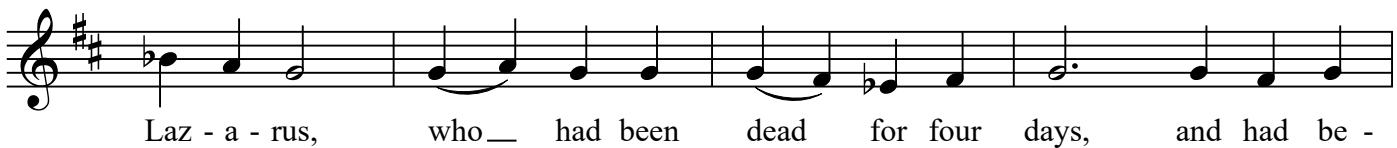
Be - cause of Thy Name have I wait - ed for Thee, O Lord;
my soul hath wait-ed up - on Thy word, my soul hath hoped in the Lord.

Now repeat Idiomelon 3: "Let us also, the new Israel . . ."

Verse 4



Idiomelon 4



Where - fore, be - lov-ed Is - ra - el did of - fer Thee praise from the mouths of
in - no-cent babes and of suck - lings, hav - ing be - held Thee, O
Sav - - iour, en - ter - ing in - to the ho - ly
cit - y six days be - fore the Pass - o - ver.

Verse 3

For with the Lord there is mer - cy and with Him is a - bun-dant re - demp-tion, and
He will de - liv - er Is - ra - el from all His in - iq - ui - ties.

Now repeat Idiomelon 4: "O good Christ . . . "

Verse 2

Praise the Lord all ye na - tions; praise Him all ye peo - ple.

Idiomelon 5

*Six days be - fore the Pass - o - ver, Je - sus came to
Beth - a - ny, and His Dis - ci - - ples

*The text here has been changed from Nassar to reflect a more correct understanding.

came to Him and said, O ____ Lord,
where would'st Thou that we pre - pare for Thee to eat the
Pass - o - ver? And He sent them, say - ing, Go to the
town ____ that li - eth be - fore you, and you shall
find a man car - ry - ing a jar of wa - ter.
Fol - low him, and say — to the Lord of the house, the
Mas - - - ter saith, I ____ shall eat the
Pass - o - ver with my Dis - ci - - - ples.

Verse 1
For His mer - cy is great t'ward us, and the truth ____ of the
Lord en - dur - - eth for - ev - - - er.

Now repeat Idiomelon 5: "Six days before the Passover . . ."

Slow **D**

Glo - ry to the

Fa - ther and to the Son and to the

Ho - ly Spir - it.

Both now and ev - er, and un - to a - ges of

a - ges. A - men.

Slow **D**

To - day hath the grace of the Ho - ly

Spir - it brought us to - geth - er;

and we all lift thy Cross as we say:

Bless - ed is He that com - eth in the Name _ of the
Lord. Ho - san - na in the high - est.

(Then sing Gladsome Light, and the Saturday Prokeimenon. Then read the Old Testament Readings from Divine Prayers and Services by Nassar, pages 734-736.)