

Verse 1 Fast

If thou O Lord should'st mark in - iq - ui - ties, O Lord,
Slow
who shall stand for with thee there is for - give - ness.

Idiomelon 1 and 2

When the Sav - iour con - de - scand - ed for the sake of man - kind, he was will - ing to be wrapped in swad - dling clothes, and he who was eight days old on the side of his Moth - er, and ē - ter - nal on the side of his Fa - ther did not dis - disdain the cir - cum - ci - sion of the flesh. Where - fore, let us cry un - to him, O be - liev - ers, Thou art our _____

God; have mer - - cy up - on us.

Verse 2 Fast

Be - cause of thy name I have wait - ed for thee

O Lord, my soul hath wait - ed up - on thy word,

Slow

my soul hath hoped in the Lord.

After Verse 2, REPEAT Idiomelon 1. Then sing Verse 3.

Verse 3 Fast

From the morn - ing watch un - til night, from the morn - ing watch let

Slow

Is - ra - el trust in the Lord.

Idiomelon 3

The all - good God did not dis -dain to be

cir - cum - cised by the cir - cum - ci - sion of the

flesh; but of - fered him - self a Sign and an Ex -

The musical notation consists of six staves of music in G clef, each with a different rhythm pattern. The lyrics are written below each staff, aligned with the notes. The music includes various note values such as eighth and sixteenth notes, and rests. The lyrics describe the Circumcision of Jesus Christ, mentioning the Temple, law, prophets, and the Lord.

- em - plar of sal - va - tion to all, for the

Ma - ker of the law doth ful - fill the _____

pre - cepts of the law, and the preach - ing of the

Proph - ets con - cern - ing him. Where - fore, O

thou__ who dost con - tain__ all in thy__ grasp, O

thou__ who wast wrapped in swad - dling clothes, O__

Lord, glo - - - ry be__ to__ thee.