

## **January 4th**

# **Synaxis of the Holy Seventy Apostles; Stichera at "O Lord, I have cried"**

## **Byzantine Chant Tone/Mode 4**

### **Special Melody: *Unto them that fear thee***

Adapted by Dr. John El Massih

**January 4th - Synaxis of the Holy Seventy Apostles - Stichera at "O Lord, I have cried" - 2**

The musical score consists of eight staves of music in common time, treble clef, and E major. The lyrics are integrated into the music, with each line of text aligned with its corresponding musical phrase. The lyrics are as follows:
   
 2) Let Nar - cis - sus, Ar - i - star - chus, Cae - sar, Ze - nas, and
   
 Tro - phi - mus, Gai - us, Si - las, and hal - lowed Mark, blest
   
 Her - mes, A - syn - cri - tus, Ce - phas and A - pol - - lo,
   
 Clem - ent, Jus - tus, Quar - tus, Er - as - tus, wise and fa - mous Luke,
   
 O - nes - - i - phor - us, Ev - o - dus, val - iant James, Mat -
   
 - thi - as, Car - pus, Ur - ban, Ar - i - star - chus, ven - 'ra - ble
   
 Tych - i - cus and di - vine Ar - i - sto - bul - us
   
 all be hon - ored be - fit - ting - ly.

January 4th - Synaxis of the Holy Seventy Apostles - Stichera at "O Lord, I have cried" - 3

The musical score consists of eight staves of Gregorian chant notation. The first staff begins with a soprano C-clef, followed by a soprano G-clef, then a soprano F-clef, and finally a soprano C-clef. The music is in common time. The notation uses black dots for note heads and vertical stems. The lyrics are written below each staff, aligned with the notes. The text is in English, listing various apostles and their names.

**Un.** **E**

3) Let us hon - or Ar - te - mas, O - lym - pas, Pu - dens, Her -

**Un.** **E**

- o - di - on, Phil - o - log - us and Ro - di - on, A -

**G** **E**

- pel - es and Am - pli - as, Thad - dae - us and Ti - tus,

Terp - nus, E - pe - ne - tus, and For - tu - na - tus great of fame,

with won - drous Lu - cius and wise A - cha - i - cus, to -

- geth - er with A - qui - la, Cres - cens, blest A - pol - lo, and

**G** **E**

Bar - na - bas, and Pa - tro - bas, those God - in - spired

and au - gust \_\_\_\_\_ preach - ers of the Lord.