

January 19th

Venerable Makarios the Great of Egypt, the Anchorite

Stichera at "O Lord, I have cried"

Byzantine Chant Tone/Mode 4
Special Melody: *Unto them that fear thee*

Adapted by Dn. John El Massih

The musical score consists of eight staves of music, each with a treble clef and a key signature of one sharp (F#). The notes are primarily quarter notes and eighth notes. The lyrics are written below each staff, aligned with the corresponding musical notes. The text is in English, referring to St. Makarios the Great of Egypt.

1) Striv-ing for the bles - ed - ness that far sur - pass - eth the

mind of man, thou didst reck - on strict ab - sti - nence as

pleas - ure, O won - drous one; pov - er - ty as rich - es;

nev - er to pos - sess, as to have a - bun - dance in all things;

and mod - er - a - tion as glo - ry pass - ing great. Ac -

-cord - ing to thy pur - pose, there - fore, thou hast found thy de -

-sire on high, O Ma - kar - i - os, dwell - ing now

in the bright____ man - sions of the Saints.

The musical score consists of eight staves of neumes (square notation) on a single-line staff. The key signature changes throughout the piece, indicated by the letters E, Un., E, G, E, G, and E above the staff. The lyrics are written below each staff, corresponding to the neumes. The text is in English, referring to the life and virtues of Venerable Makarios the Great of Egypt.

2) Thou hast run the course of thine asceticism unanswered; thou, O Father, hast kept the Faith; and therefore, befittingly thou hast now been given that fair crown of righteousness which Christ God prepared for thee; for He awards as each one doth deserve the prizes and rewards, and for the toils endured, givingeth recompense. Pray that we now may reap the same, O God - bear - ing Makarios.

The musical score consists of eight staves of music, each with a treble clef and a key signature of E major (no sharps or flats). The music is written in common time. The lyrics are integrated directly onto the staves, aligned with the notes. The text is in English, referring to the life and trials of Venerable Makarios the Great of Egypt.

Un.

3) Thou didst keep thy bod - y un - der by re - nounc - ing all
ease of life, be - ing wise in the things of God; em -

G

- bit - t'ring thy sens - es with liv - ing in great hard - ships,
with the pains of ab - sti - nence, cease - less pa - tience in thy trials,

and with en - dur - ance through all ad - ver - si - ties; in

rec - om - pense for which thou dost re - ceive en - joy - ment that

G

hath no end and de - light that is in - fi - nite

and a joy _____ that can - not be told.