

January 21st

## Venerable Maximos the Confessor

### Stichera at "O Lord, I have cried"

Byzantine Mode 4

Special Melody: *As one valiant*

Adapted by Dn. John El Massih

E Un.



1) Preach-ing Him Who be-came a\_\_ man as it pleased Him for  
mer - cy's sake, and Who is per - ceived\_\_ in two  
en - er - gies and wills, O right - eous Max - i - mos,  
thou didst stop the gap - ing, un - bri - dled mouths  
of pol - lut - ed men who held to thē er - ror that  
Christ our God hath one will a - lone and one en - er - gy;  
G  
for\_\_ they were de - lud - ed by the mal - ice of the  
E  
dev - il, the first con - triv - er of wick - ed - ness.

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**E** **Un.**

2) With the cords of thy doc-trines, thou didst choke Pyr-rhus of

**E**

e - vil mind when he prat - ed vain - ly, O

Fa - ther most re - nowned; and thou didst man - ful - ly

bear great per - se - cu - tions and suf - fer - ings,

when they scourged thee griev - ous - ly and cut out — thy most

bles - ed tongue and thy god - ly hand, which had ev - er been

**G**

lift - ed up to God, and where - with thou hadst ev - er

**E**

writ - ten thy loft - y doc - trines, O Max - i - mos.

**E** **Un.**



3) By di - vine grace, thy ho - ly tongue, like the pen of a

**E**




nim - ble scribe sharp - ened in the Spir - it, hath



beau - ti - flly in - scribed the law of God - pleas - ing



vir - tues and sound doc - trines' ex - ac - ti - tude



on the tab - lets of our hearts, O all - blest Fa - ther



Max - i - mos, and the ver - y great In - car - na - tion of

**G**



Him that willed to show Him - self to man - kind in two

**E**



na - tures but in one sin - gle hy - pos - ta - sis.