

January 21st

Venerable Maximos the Confessor  
Stichera at "O Lord, I have cried"

Byzantine Mode 4  
Special Melody: *As one valiant*

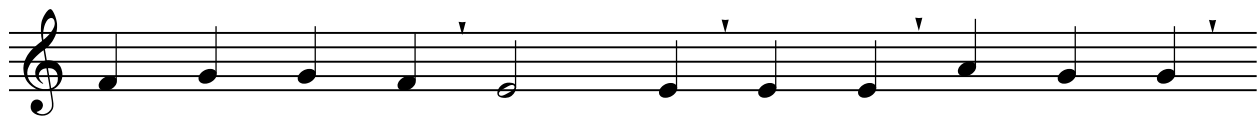
Adapted by Dn. John El Massih



- 1) Preach-ing Him Who be-came a\_ man as it pleased Him for
- 2) *With the cords of thy doc-trines, thou didst choke Pyr - rhus of*
- 3) By di - vine grace, thy ho - ly tongue, like the pen of a



mer - cy's sake, and Who is per - ceived\_ in two  
*e - vil mind when he prat - ed vain - ly, O*  
nim - ble scribe sharp - ened in the Spir - it, hath



en - er - gies and wills, O right - eous Max - i - mos,  
*Fa - ther most re - nowned; and thou didst man - ful - ly*  
beau - ti - flly in - scribed the law of God - pleas - ing



thou didst stop the gap - ing, un - bri - dled mouths  
*bear great per - se - cu - tions and suf - fer - ings,*  
vir - tues and sound doc - trines' ex - ac - ti - tude

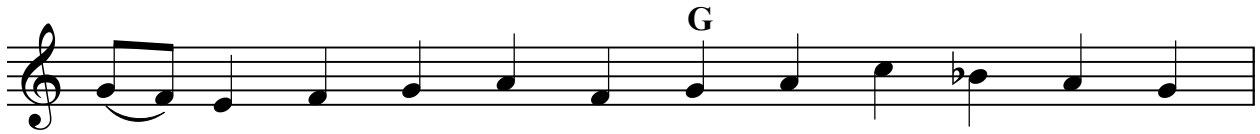
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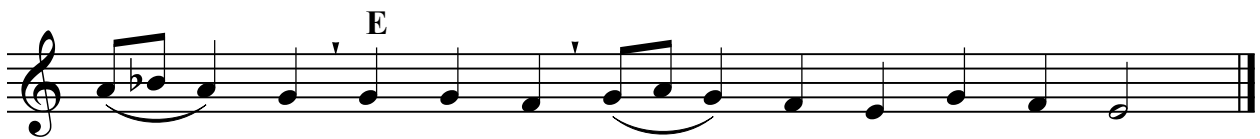
of pol - lut - ed men who held to thē er - ror that  
*when they scourged thee griev - ous - ly and cut out — thy most*  
on the tab - lets of our hearts, O all - blest — Fa - ther



Christ our God hath one will a - lone and one en - er - gy;  
*bless - ed tongue and thy god - ly hand, which had ev - er been*  
Max - i - mos, and the ver - y great In - car - na - tion of



for — they were de - lud - ed by the mal - ice of the  
*lift - ed up to God, and where - with thou hadst ev - er*  
Him that willed to show Him - self to man - kind in two



dev - il, the first con - triv - er of wick - ed - ness.  
*writ - ten thy loft - y doc - trines, O Max - i - mos.*  
na - tures but in one sin - gle hy - pos - ta - sis.