

February 3rd

Synaxis of the Holy & Righteous Simeon the God-receiver
and Anna the Prophetess
Stichera at "O Lord, I have cried"

Byzantine Chant Tone/Mode 4
Special Melody: *Unto them that fear thee*

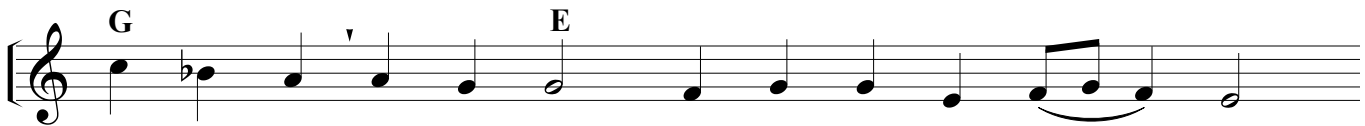
Adapted by Dn. John El Massih



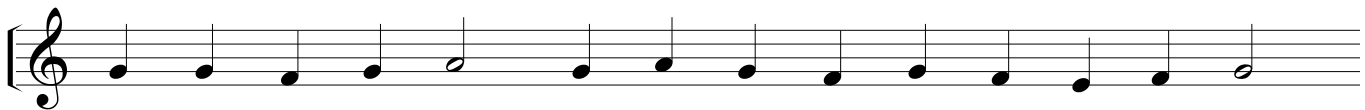
1) Be - ing per - fect, just and wor - thy of all praise, O in -
2) *Tru - ly young in spir - it, but in bod - y, great - ly ad -*
3) An - na, thē in - spired of God, and the su - preme - ly blest



-spired of God, thou, O Sim - e - on, didst re - ceive in -
-vanded in years, thou, O Sim - e - on, wast in - formed that
Sim - e - on, shin - ing bright - ly in proph - e - cy, and



- to thine own hands our God, Who a - lone is per - fect,
thou should - est not see death till thou see the Mak - er
with re - spect to the Law be - ing pure and blame - less,



Who took on a bod - y that He might jus - ti - fy the world;
as a new - born in - fant: the God of all, Who did ex - ist
now looked on the Law - giv - er made a babe like un - to us;




and when de - part - ing thy bod - y, thou with joy didst
be - fore all time, but now made poor in the flesh. And
and they bowed down, and they wor - shipped Him as God. To -


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cry out un - to Him: Now let - test Thou Thy ser - vant de -
hav - ing seen Him, thou didst leap for joy and ask loos - ing
 - day with joy and glad - ness, let us cel - e - brate their me -



- part in peace; for to - day, O Thou Friend of man,
from the flesh, where - on thou didst pass o - ver to
 - mo - ri - al, while we glo - ri - fy, as is due,



I have seen _____ Thee in ver - y truth.
the di - vine _____ dwell - ings joy - ful - ly.
 the Lord Je - sus, the Friend of man.