

February 4th

Righteous Father Isidore of Pelusium

Stichera at "O Lord, I have cried"

Byzantine Mode 4
Special Melody: *As one valiant*

Adapted by Dn. John El Massih

E Un.

1) Through ac - tiv - i - ty and di - vine con - tem - pla - tion raised

E

up to God, thou through - out thy whole__ life didst

set ac - tiv - i - ty as the right means of as -

- cent to__ con - tem - pla - tion, O I - si - dore;

and in wis - dom thou didst love the su - preme__ height of

things de - sired, which thou hast ob - tained, O all - wise,__ be - ing

G

grant - ed the ful - fill - ment of thy bless - ed hope and

E

long - ing and the clear light__ of the Tri - ple Sun.

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Antiochian Orthodox Christian Archdiocese of North America, Rev. 0, 1/21/2020, CAH

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E Un.

2) With a great pour - ing flood of__ grace and the rain - show - ers

E

of thy words, thou dost rich - ly wa - ter all

those of God - ly mind; for to the cup of the

high - est__ wis - dom, thou____ brought - est near thy mouth,

and as from a foun - tain - head, thou a - bun - dant - ly

drew - est forth and didst ev - 'ry - where send a - broad__ rays of

G

doc - trines through e - pis - tles, through in - struc - tion, and through

E

coun - sel, O tru - ly mar - vel - ous I - si - dore.

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E Un.

3) Mor - ti - fy - ing the car - nal_ mind with much tem-p'rance and

E

ab - sti - nence, thou didst clothe thy - self_ with a

death that bring - eth life; and by en - larg - ing the

com - pass and thē am - pli - tude of thy soul,

thou didst make it ca - pa - ble of re - ceiv - ing the

Spir - it's gifts, right-eous I - si - dore, and be - cam - est a

G

ves - sel of di - vine - ly giv - en doc - trines and a

E

dwell - ing of wis - dom pass - ing the mind of man.