1) Through activity and divine contemplation raised up to God, thou throughout thy whole life didst set activity as the right means of ascent to contemplation, O Isidore;

and in wisdom thou didst love the supreme height of things desired, which thou hast obtained, O all wise, being granted the fulfillment of thy blessed hope and longing and the clear light of the Triple Sun.
2) With a great pouring flood of grace and the rain-showers of thy words, thou dost richly water all those of Godly mind; for to the cup of the highest wisdom, thou broughtest near thy mouth, and as from a fountain-head, thou abundantly drewest forth and didst everywhere send abroad rays of doctrines through epistles, through instruction, and through counsel, O truly marvelous Isidore.
3) Mor-ti-fy-ing the car-nal_mind with much tem-p'rance and
ab-sti-nence, thou didst clothe thy_self_ with a
death that bring-eth life; and by en-larg-ing the
com-pass and the am-phi-tude of thy soul,
 thou didst make it ca-pa-ble of re-ceiv-ing the
Spirit's gifts, right-eous I-si-dore, and be-cam-est a
ves-sel of di-vine-ly giv-en doc-trines and a
dwell-ing of wis-dom pass-ing the mind of man.