

February 10th

Hieromartyr Charalampos the Wonderworker

Stichera at "O Lord, I have cried" (2nd Set)

Byzantine Chant Tone/Mode 4
Special Melody: *Unto them that fear thee*

Adapted by Dn. John El Massih

E Un. E

1) Thou didst yield thy bod - y — up to bit - ter tor - ments, O

Un. E

bless - ed one, while pre - serv - ing thy soul un - stained, un -

G E

- sul - lied by an - y sin or thē ir - re - li - gion

of the base trans - gres - sors that tor - tured and tor - ment - ed thee,

O Char - a - lam - pos, whose praise is sung by all; and

hav - ing raised thy mind a - loft un - to thy Mas - ter and

G E

Fash - ion - er, thou wast grant - ed to dwell with joy

in the bride - cham - ber in the heights.

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2) Thou hast deigned to give Thy ser - vant, Char - a - lam - pos the

glo - ri - ous, to Thy slaves, O most bless - ed Lord, an

un - fail - ing rem - e - dy for di - verse dis - eas - es,

and a con - so - la - tion in sor - rows, mis - haps, and dis - tress,

and a most might - y de - stroy - er of de - ceit. Be -

- cause of which, we glo - ri - fy Thy man - be - friend - ing ē -

- con - o - my, O our Lord most com - pas - sion - ate,

the di - vine Sav - ior of our souls.

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E Un. E

3) Mar - tyr Char - a - lam - pos, lo, the grace that thou hast re -

Un. E

- ceived from God, which tran - scend - eth the mind of man, is

G E

shown clear - ly un - to all in thy grace of heal - ings;

while the count - less mul - ti - tude of thy won - drous mir - a - cles

like - wise doth loud - ly pro - claim thy man - y gifts, which

tru - ly past all mind and speech thou hast re - ceived from our

G E

Christ and God, O prize - win - ner most glo - ri - ous,

fair a - dorn - ment of the mar - tyrs' hosts.