1) As is written, O blessed man, thou didst meditate day and night in the saving law, O high priest Meletios; and by the streams of asceticism, thou stoodest like a tree, bringing virtues forth as fruit by the grace of Him Who had shone on thy holy soul and Who made it receptive of all manner of divine illumination — nations, which shone their spiritual light on thee.
2) As it saith in the Song of Songs, thy blest cheeks were made beautiful, like as turtle doves dearly loving temperance, while scorning ev'ry desire for the soul's delight; which Christ granteth unto thee, all-wise Hierarch Meletios, since He hath received thine innumerable contests and the fiery zeal thou hadst when braving dangers in the defence of the sacred Faith.
3) Thou didst with-er by ab-sti-nence the un-rul-i-ness of the flesh and didst quell the pas-sions, O famed Me-le-ti-os; and with the light of dis-pas-sion thou didst make thy-self ra-di-ant and didst chaste-ly min-is-ter un-to Christ in all pu-ri-ty; Him do thou en-treat to de-liv-er from per-ils and corrup-tion them that faith-ful-ly do hon-or thine ev-er-ven-ra-ble mem-o-ry.
4) Thou didst wisely teach of the Word, Who, though fleshless, was changelessly and without confusion united to the flesh in His hypostasis, being with the Father, beginningless; and Who hath two energies, to His natures appropriate, whence He is composed and wherein He is truly undivided, being One, while being known in one and the other conceptually.