

February 27th

## Venerable Prokopios the Confessor of Decapolis

### Stichera on Lord I have cried

Byzantine Mode 4  
Special Melody: *As one valiant*

Adapted by Rassem El Massih



- 1) Be - ing made, O Pro - ko - pi - os, in th im - age of
- 2) *To thy for - mer as - cet - ic\_\_feats, in the god - li - ness*
- 3) For con - vict - ing th im - pi - ous who in wick - ed un -



God Him - self and that an - cient like - ness of  
*of thy mind thou didst add thy strug - gles in*  
-god - li - ness set at nought the dread\_\_ In - car -



our first fash - ion - ing, with zeal thou strov - est in  
*con - test af - ter - wards; and through them both, thou wast*  
-na - tion of the Word, thou wast made per - fect through



pi - e - ty of thought\_\_ and in chas - ti - ty  
*pleas - ing\_\_ to thy Mak - er, Who doth de - mand*  
scourg - ings and through all\_\_\_\_ forms of pun - ish - ments

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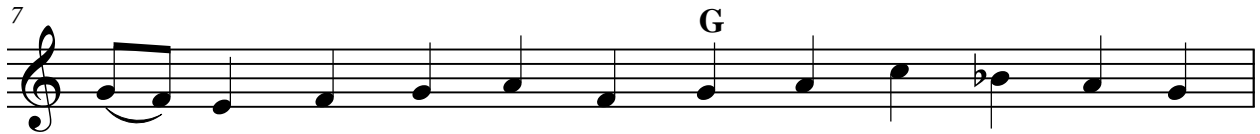
to pre - serve the dig - ni - ty of that im - age through  
*nought from us save pu - ri - ty and no - bil - i - ty*  
 while in pris - ons and in bonds, through which thou\_\_\_ didst con -

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pu - ri - ty of thy sov' - reign mind, through ab - stain - ing from  
*of the soul; and in wor - thi - ly glo - ri - fy - ing His*  
 -firm the truth. Hence, O right - eous one, thou be - cam - est an

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pas - sions, through ob - serv - ing Christ's com - mand - ments, O all -  
*ad - vent in the flesh, thou didst re - vere the ho - ly*  
 heir of joy un - told, il - lu - mi - na - tion ev - er -

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-bless - ed, in true re - li - gion and up - right faith.  
*i - con that doth por - tray\_\_\_ His hu - man - i - ty.*  
 -last - ing, and of the King - dom of Je - sus Christ.