1) First thou firm ly strov est in ascetic toils and didst

with er up all the up risings of the flesh through

fast ing and temper ance; then in open con test

thou didst o ver come the de vices of the en e my,

tak ing the vic t'ry in tri umph o ver him. Di -

vine ly blest Eu do kia, for thy two fold strug gles, thou

hast been crowned by Christ Je sus the Friend of man,

the di vine Sav ior of our souls.
2) O all-launed Martyr, thou, upon receiving the godly seed in the rich furrows of thy heart, didst flourish like fertile earth with martyrlic harvest, bearing fruit a hundred-fold; and thou hast been treasured up now in the spiritual granaries in truth, empowered by the Spirit, Who transformed thee, changing thee with a change to the better by grace divine, O Eu-do-kia in-spired of God.
3) Having slain the body’s passions with the labors of abstinence, thou didst verily raise the dead with thy life-creating word, O all-famed Eudokia; now that thou hast finished thy course of contest valiantly with the Good Spirit’s co-working as thy help, thou dwell-est with the Martyrs in the Heavens, where thou dost intercede for all them that with fervent faith sing thy praise, O supremely wise.