

March 7th

The Hieromartyrs of Cherson

Stichera at "O Lord, I have cried"

Byzantine Chant Tone/Mode 4
Special Melody: *Unto them that fear thee*

Adapted by Dn. John El Massih

1) O all - laud - ed Hier - archs and un - con - quered Mar - tyrs of

Je - sus Christ, ū - ni - ver - sal - ly shin - ing lights, ye

pil - lars im - mov - a - ble stay - ing the di - vine Church,

ground - work of sound doc - trines, un - er - ring guides of faith - ful men,

ye are de - stroy - ers of er - ror and de - ceit; ce -

- les - tial - mind - ed Fa - thers, bril - liant lu - mi - nar - ies that

guide our souls, the com - pan - ions of An - gel choirs

and the Trin - i - ty's cham - pi - ons.

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2) Let all - laud - ed Eph - raim and the god - ly mind - ed Ba -

- sil - e - os, cel - e - brat - ed El - pi - di - os, the

bless - ed Ae - the - ri - os, Kap - i - ton the might - y,

with the god - ly A - ga - tho - do - ros and re - nowned Eu - gene

be now called bless - ed with words in - spired of God; for

hav - ing lived in right - eous - ness and then con - tend - ed in

sa - cred - ness, they were shown to be cit - i - zens

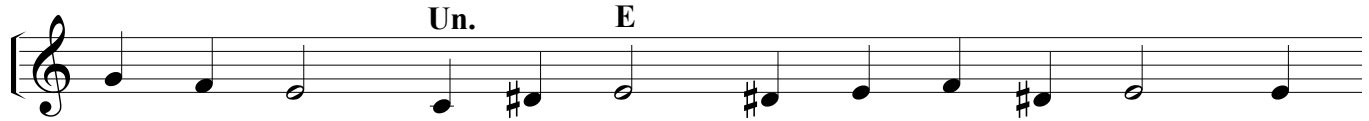
of the King - dom in Heav - en's heights.

The musical score consists of eight staves of music in treble clef. Chord markings (E, Un., G) are placed above the staves. The lyrics are written below the notes, with hyphens indicating syllables that span across multiple notes. The piece concludes with a double bar line.

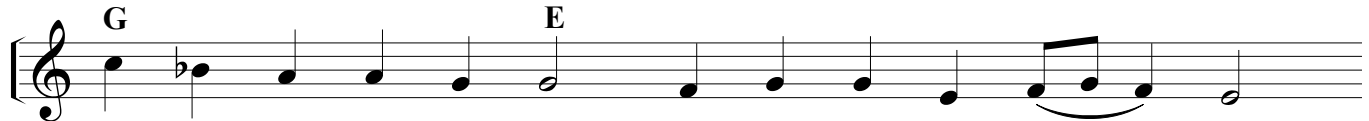
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3) All - re - nowned Ba - sil - e - os, on mor - ti - fy - ing the



car - nal mind with his strug - gles of ab - sti - nence, did



raise the dead when he called on the Lord's Di - vine Name.



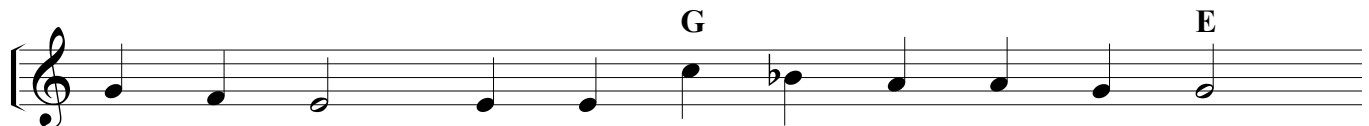
Kap - i - ton, the most sa - cred shep - herd, stood a - midst the flame,



and filled with joy, he was seen to be un - burnt. O



Lord, Thou Friend of man, now through their in - ter - ces - sions in



our be - half, grant Thy Great Mer - cy un - to us



and for - give - ness and clem - en - cy.