

July 2nd

The Placing of the Theotokos' Robe in Blachernae

Stichera at "O Lord, I have cried"

Byzantine Chant Tone/Mode 4

Special Melody: *Unto them that fear thee*

Adapted by Dn. John El Massih

The musical score consists of eight staves of music in common time, arranged in two columns. The first column contains four staves, and the second column contains four staves. Each staff begins with a treble clef. The key signature changes throughout the piece, indicated by various sharps and flats. The vocal line is primarily in E major, with sections in G major and A major. The lyrics are integrated directly into the musical notation, with each word aligned with its corresponding note. The lyrics describe divine compassion, help, and salvation through Christ.

E
 1) In Thy great com - pas - sion, Thou hast giv'n Thy ser - vants a
 might - y help in Thy Moth - er, O Friend of man; through

G
E
 whom Thou hast brought to pass Thy dread dis - pen - sa - tion,

which no tongue can tell; and through her, Thou hast set right a - gain

our first - cre - at - ed and God - like dig - ni - ty. And

for this cause, while hon - or - ing to - day her ven - - 'ra - ble

G
E
 fes - ti - val, we ex - tol Thy great sov - 'reign - ty,

O Al - might - ty Lord Je - sus Christ.

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E Un. E

2) All thy flock doth hon - or__ thee and glo - ri - fy thee be -

- fit - ting - ly, O all - ho - ly and spot - less Maid; and

G E

thou ev - er keep - est it, by thy pre - cious rai - ment,

from god - less bar - bar - i - ans, earthquake, fear - some civ - il war,

and dread - ed fam - ine, O un - wed Bride of God. Be -

- cause of this, thy grate - ful peo - ple glo - ri - fi - eth thee

G E

joy - ful - ly, O all - hymned Vir - gin full of grace,

help and suc - cor of all man - kind.

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E Un. E

3) In thy pre - cious rai - ment, thou hast giv - en un - to thy

G E

faith - ful flock rich - es nev - er de - spoiled or lost, a

wall nev - er bro - ken through, O all - laud - ed La - - dy;

an un - ceas - ing foun - tain that pour - eth out great mir - a - cles,

a cause of glo - ry, a treas - ur - y of cures, a

ha - ven of sal - va - tion for them that are cease - less - ly

tem - pest - tossed; for this cause, we all sing thy praise,

O praised La - dy most graced of God.