

July 7th

Great-martyr Kyriaki of Nicomedia

Stichera at "O Lord, I have cried"

Byzantine Tone 2

Special Melody: *When he took thee*

Adapted by Dn. John El Massih

1) Mar - tyr and prize - win - ner of Christ God, thou didst stand be -
-fore the tri - bu - nal, man - ful - ly preach - ing of Christ,
Who ac - cept - ed cru - ci - fix - ion for us
will - ing - ly; and when thou hadst ex - per - ienced bonds
and all kinds of tor - ments, thou didst has - ten joy - ous - ly to
the ce - les - tial heights,
be - ing num - bered with thē as - sem - blies
of the Mar - tyrs from all thē ag - es,
and en - joy - ing glo - ry that will nev - er end.

The musical score is written on ten staves of a single treble clef. It begins with a G-clef and a key signature of one flat (B-flat). The melody is marked with various ornaments and phrasing slurs. Chordal markings 'G' and 'F' are placed above the staff at the beginning of the first line, above the fourth line, and above the sixth line. The text is written below the staff, with hyphens indicating syllables that span across multiple notes. The score concludes with a double bar line.

July 7th - Great-martyr Kyriaki of Nicomedia - Stichera at "O Lord, I have cried" - 2

10

2) Thou in truth hast proved a cho - sen bride of the Word of
 God, Who ap - peared on thē earth, O Ky - ri - a - ki,
 shin - ing with the beau - ty of thy la - bors
 wrought in God and the ra - di - ant or - na - ments
 of thy God - ly con - tests where - fore, in the heav - en - ly bride -
 - cham - ber thou dost dwell,
 where thou, as a vir - gin and Mar - tyr,
 danc - est in great glad - ness for - ev - er;
 keep all in re - mem - brance who re - mem - ber thee.

July 7th - Great-martyr Kyriaki of Nicomedia - Stichera at "O Lord, I have cried" - 3

19

3) As a noble root's most comely branch, thou didst bring forth
fruits of salvation in the achievements and feats
of thy valiant martyrdom, O Virgin
Kyriaki; but the plants of impiety
by grace hast thou withered. Wherefore, we revere with love thy
sacred memory,
as we now embrace and encompass
the shrine of thy venerable relics
and receive from thence the grace of wondrous cures.