From the morning watch until night, from the morning watch let Israel trust in the Lord.

Special melody: Having laid up all their hope

O Philanthropic Word, boundless and inscrutable, having become incarnate for our sake, the solemn Assembly of the wise Fathers did proclaim and praise thee, that thou art, perfect God and perfect Man, complete, dual of Nature and acts, and dual also of Will, and that thou thyself art one in Person.
Wherefore, having known thee as one God with the Father and the Spirit we worship thee in faith, blessing them.

For with the Lord there is mercy, and with him is abundant redemption, and he will deliver Israel from all his iniquities.

O glorified ones, verily ye did refute Pyrrhus, Sergius, Honorius, Eutyches, Dioscorus, with Nestor the ugly.

*Eutyches is pronounced: EV-tih-keez.
saving the flock of Christ from the fall of either side, proclaiming

Christ aloud as dual in nature and one in Person,

manifest in acts alone.

Him, therefore, we worship with the Father and the Spirit, our perfect God and perfect Man, and honor you with glory.
Verse 9 - Fast
Praise the Lord all ye nations; praise him all ye people.

Prosomion 9
Those God-man-tled blessed ones, assembled together,
wisely declared that the divine act, the act of him who
humbled himself in our flesh, and his divine Will are
uncreate, ascribing createdness to the
human act and human will to escape the confusion of his
Nature and the division of his Person.

Wherefore, we believers do honor them in
annual feasts, glorifying in unison
Christ who glorified them.
Verse 10 - Fast

For his mercy is great 'ward us, and the

truth of the Lord endur - eth for - ev - er.

Prosomeion 10

Those God-mantled Fa - thers have pro - claimed to - day in

con - cert that the un - cre - at - ed Trin - i - ty is one

God and one Lord, ex - plain - ing to

all the agree - ment of the simplic - i - ty of the one

Nature through partic - i - pa - tion of the will,

and the simplic - i - ty of the deed, and defin - ing all

as with - out begin - ning and with - out end.

Where - fore, we glo - ri - fy them,
as being like to the Apostles and

As teaching their Gospel to all.

Glory to the Father and to the Son and to the

Holy Spirit.

Let us exalt today those mystical trumpets of the Spirit, namely the God-man-tled Fathers, who, speaking of divine things,

sang in the midst of the Church a

hymn of unified tones, teaching that the
Then sing "Both now . . ." and the Theotokion for the Resurrection in the tone in use. Following "Gladsome Light" and the Saturday Prokeimenon, read the three Old Testament Passages, as follows:

1) Genesis 14:14-20
2) Deuteronomy 1:8-11; 15-17
3) Deuteronomy 10:14-21

After the litanies, sing the Aposticha of the Resurrection and then the "Glory . . ." on the following page.