

On "O Lord, I have cried . . .," sing six (6) for the Resurrection and four (4) for the Fathers as below.

Verse 7 - Fast



Ison
From the morn - ing watch un - til night, from the



morn - ing watch let Is - ra - el trust in the Lord.

Special melody: *Having laid up all their hope*

Prosomion 7



O Phil - an - throp - ic Word, bound - less and



in - - de - scrib - a - ble, hav - ing be - come in - car - nate



for our sake, the sol - emn As - sem - bly of the



wise Fa - thers did pro - claim and praise thee, that thou



art, per - fect God and per - fect



Man, com - plete, dual of Na - ture and acts,



and du - al al - so of Will, and that



thou thy - self art one in Per - son.

Where - fore, hav - ing known thee as one
God with the Fa - - - ther and the
Spir - it we wor - ship thee in faith,
bless - - - - ing them.

Verse 8 - Fast

For with the Lord there is mer - cy, and with him is
a - bun - dant re - demp - tion, and he will de - liv - er
Is - ra - el from all his in - iq - ui - ties.

Prosimion 8

O glo - ri - fied ones, ver - i - ly
ye did re - fute Pyr - rhus, Ser - gi - us, Ho - no - ri - us,
*Eu - ty - ches, Di - os - cor - us, with Nes - tor th ug - ly,

*Eutyches is pronounced: EV-tih-keez.

sav - - - ing the flock of Christ from the
fall_ of ei - ther side, pro - claim - - - - ing____
Christ a - loud as du - - - al in
Na - - - - ture and one_____ in Per - son,
man - - - - i - fest_____ in acts a - lone.
Him, there - fore, we wor - - - - - ship with the
Fa - ther and the Spir - - - it, our
per - fect God and per - fect Man, and
hon - or you with glo - - - - - ry._____

Verse 9 - Fast Slow

Praise the Lord all ye na - tions; praise him all ye peo - ple.

Prosomion 9

Those God - man-tled bless-ed ones, as - sem - bled to - geth - er,

wise - ly de - clared that the di - vine_ act, th act of him who

hum-bled him - self in our flesh, and his di - vine Will are__

un - cre - ate, as - crib - - - ing cre - at - ed - ness to the

hu - man act and hu - man will__ to es - cape the con - fu - sion of his

Na - ture and the di - vi - sion of his__ Per - son.

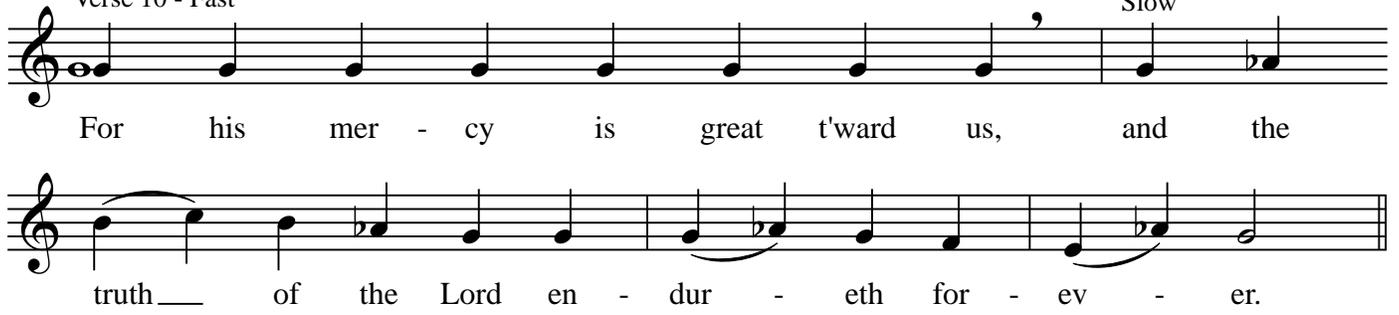
Where-fore, we be - liev - - - ers do hon - or them in

an - nu - al feasts, glo - ri - fy - ing in - ni - son

Christ__ who__ glo - ri - fied__ them.__

Verse 10 - Fast

Slow



For his mer - cy is great t'ward us, and the
truth of the Lord en - dur - eth for - ev - er.

Prosomion 10



Those God - man - tled Fa - thers have pro - claimed to - day in
con - cert that th un - cre - at - ed Trin - i - ty is one
God and one Lord, ex - plain - ing to
all th a - gree - ment of the sim - plic - i - ty of the one
Na - ture through par - tic - i - pa - tion of the will,
and the sim - plic - i - ty of the deed, and de - fin - ing all
as with - out be - gin - ning and with - out end.
Where fore, we glo - ri - fy them,

as be - ing like to th A - pos - tles and
teach - - ing their Gos - pel to all.

Glory - Tone 6

Glo - ry to the Fa - ther and to the Son and to the
Ho - - - ly Spir - - - it.

Sing slowly

Let us ex - tol to - day those mys - ti - cal
trum - pets of the Spir - it, name - ly the God - man-tled
Fa - thers, who, speak - ing of di - vine things,
sang in the midst of the Church a
hymn of un - i - fied tones, teach - ing that the

Trin - i - ty is One, not
dif - fer - ing in Sub - stance or God - head,
re - fut - ing Ar - i - us and con - tend - ing for
Or - tho - dox - y, who ev - er in - ter - cede with the
Lord to have mer - cy on our souls.

Then sing "Both now . . ." and the Theotokion for the Resurrection in the tone in use.

*Following "Gladsome Light" and the Saturday Prokeimenon,
read the three Old Testament Passages, as follows:*

- 1) Genesis 14:14-20*
- 2) Deuteronomy 1:8-11; 15-17*
- 3) Deuteronomy 10:14-21*

*After the litanies, sing the Aposticha of the Resurrection
and then the "Glory . . ." on the following page.*