

July 25th

# Dormition of Righteous Anna, Mother of the Theotokos

## Stichera at "O Lord, I have cried" (1-3)

Byzantine Chant Tone 1

Special Melody: *Thou art the joy*



1) While cel - e - brat - ing the mem - o - ry of Christ's



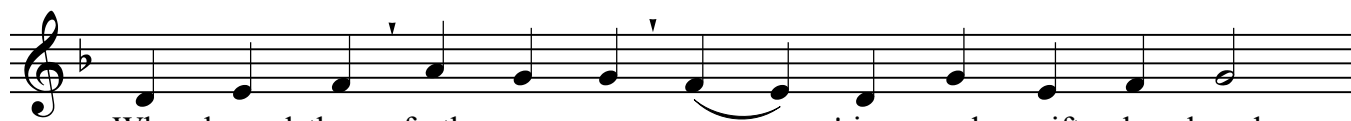
an - ces - tors, those bright with joy, the ho - ly Jo - a -



-chim and blest An - na, we glo - ri - fy with - out cease in



mys - ti - cal songs the com - pas - sion - ate Lord of all,



Who showed them forth as un - wav - 'ring and swift - ly heard



in - ter - ces - sors that we may be saved.



2) The wom - an for - mer - ly bar - ren, who made to



blos - som forth the first-fruits of sal - va - tion for our



race is on this day trans - lat - ed to the yon - der life,

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pray - ing to Christ to grant par - don of tres - pass - es  
and the for - give - ness of fail - ings to all who now  
praise and wor - ship Him with faith\_\_\_ and love.

13 **D**

3) Laud - ing the just\_\_\_ on their mem - 'ry, we sing Thy  
praise, O Christ, Who from this tran - sient life here hast now  
trans - lat - ed An - na won - drous - ly to life with - out  
end and di - vine, see - ing she\_\_\_ is the moth - er of  
the The - o - to - kos and vir - gin - al Moth - er who  
bare Thee seed - less - ly past na - ture's bounds.

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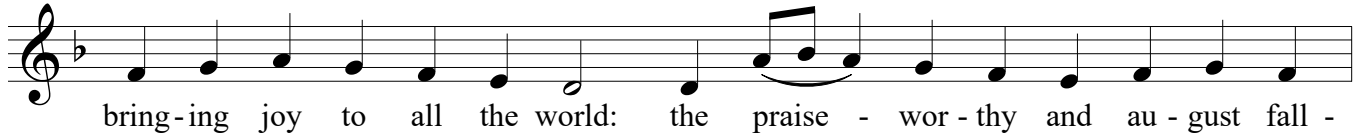
## Stichera at "O Lord, I have cried" (4-6)

Byzantine Chant Tone 1

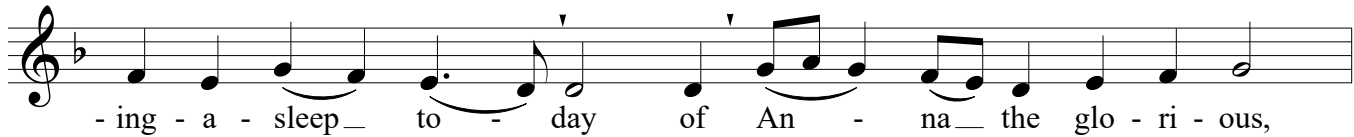
Special Melody: *O strange wonder*



4) To a bright-ly beam-ing fes - ti - val and a day of splen - dor,



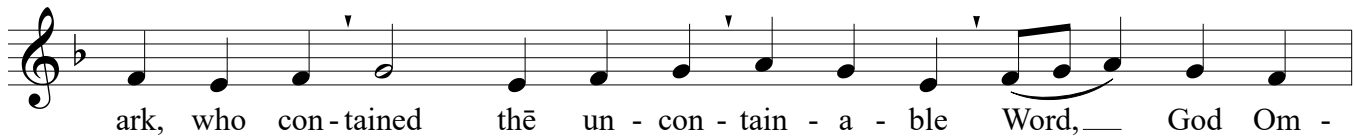
bring-ing joy to all the world: the praise - wor - thy and au - gust fall -



- ing - a - sleep\_ to - day of An - na\_ the glo - ri - ous,



from whom was born she that chaste - ly con-ceived our Life, the liv - ing



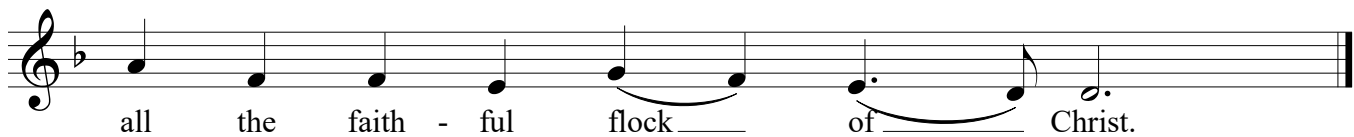
ark, who con-tained thē un - con - tain - a - ble Word, God Om -



- nip - o - tent; she by whom faint hearts are strength - ened; she who me - di -



- at - eth joy; she who grant - eth Great Mer - cy un - to



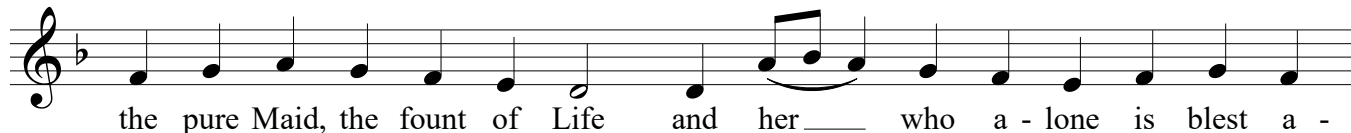
all the faith - ful flock\_ of\_ Christ.

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9 *D*



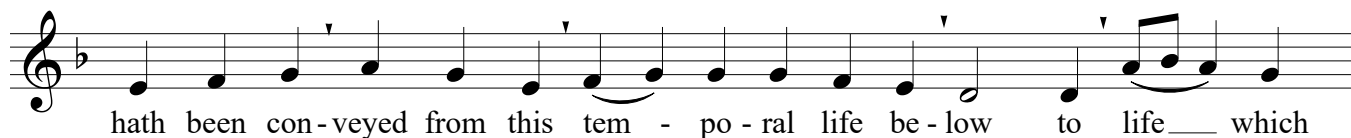
5) O strange won-der! she that had con-ceived in a won-drous man - ner



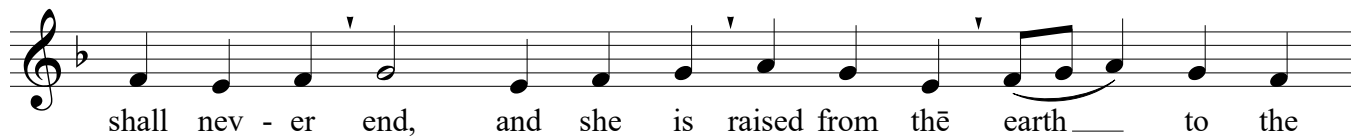
the pure Maid, the fount of Life and her\_\_\_ who a - lone is blest a -



mong all wom - en - kind, now An - na\_\_\_ the glo - ri - ous,

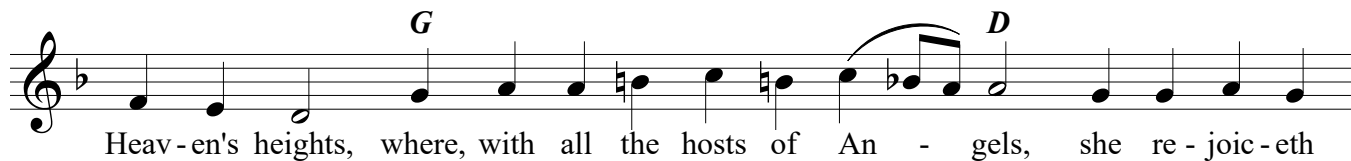


hath been con-veyed from this tem - po - ral life be - low to life\_\_\_ which



shall nev - er end, and she is raised from thē earth\_\_\_ to the

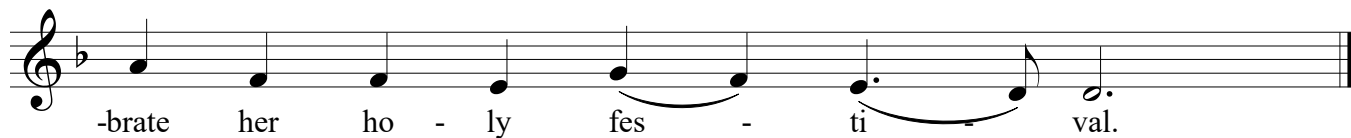
*G* *D*



Heav - en's heights, where, with all the hosts of An - gels, she re - joic - eth



on this day; and we al - so now bright - ly cel - e -



-brate her ho - ly fes - ti - val.

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17

*D*

6) All we choirs of faith - ful on this day in the Ho - ly Spir - it

with all god - ly rev - er - ence ob - serve the most joy - ous feast of

thine au - gust re - pose; for un - to us it is come

shin - ing like light - ning with grac - es that heal all ills; it burn - eth

thē e - vil hordes of un - clean spir - its that lurk in the

low - er air; and, O won - der - wor - thy An - na, it doth guide with

light the hearts of those faith - ful - ly prais - ing thine all -

- ven - 'ra - ble trans - la - tion hence.