

August 6th

Feast of the Transfiguration of our Lord

Stichera at "O Lord, I have cried"

Tone 4
Fourth Mode

(Byzantine notation begins on page 6.)

Hanna Ayoub

The musical score is written in a single system with ten staves. It features a treble clef and a key signature of one flat (B-flat). The melody is primarily composed of quarter and eighth notes, with some rests and slurs. Chord symbols (D, E, G, Un.) are placed above the staff to indicate harmonic support. The lyrics are written below the staff, with hyphens indicating syllables that span across multiple notes. The text is in English and describes the Transfiguration of Christ.

Be-fore Thy Cross, O Lord, a moun - tain be - came like un - to
Heav - en, and a cloud spread out like a
tab - er - na - cle. When Thou wast trans - fig - ured
and the Fa - ther bare wit - ness to Thee,
Pe - ter with James and John were pres - ent, for they al - so
were to be with Thee at the time of Thy be -
- tray - al; so that hav - ing seen Thy won - ders,
they might not be a - fraid at Thy suf - fer - ings,
which may we be count - ed wor - thy to wor - ship in peace,
for Thy great mer - cy's sake.

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Be-fore Thy Cross, O Lord, Thou didst take the dis - ci - ples
 up in - to a high moun - tain, and Thou wast trans - fig -
 - ured be - fore them, il - lu - mi - nat - ing them with the
 rays of Thy pow - er. For in Thy
 love for man on one hand, and in Thine au - thor - i - ty
 on thē oth - er, Thou hadst willed to show them the splen - dor of the
 Res - ur - rec - tion. Do Thou grant that we too in
 peace may be count - ed wor - thy there - of, O
 God, sicne Thou art mer - ci - ful and the
 Friend of man.

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When Thou wast trans-fig - ured up - on a high moun - tain,
 O Sav - ior, hav - ing with Thee the chief dis -
 - ci - ples, Thou didst shine forth with glo - ry, to
 sig - ni - fy that they who be - come em - i - nent on the height of
 vir - tues, shall al - so be deemed wor - thy of di -
 - vine glo - ry. And when Mo - ses and E - li - as spake with
 Christ, they showed that He is the Lord of the liv - ing and the
 dead, and the God that spake of old through the Law
 and the Proph - ets. And the voice of the
 Fa - ther bare wit - ness un - to Him from a

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bright cloud say - ing: Hear ye Him, Who by His

Cross de - spoil - eth Ha - des, and grant - eth un -

- to the dead life ev - er - last - ing.

The moun - tain once shroud - ed in gloom and smoke, is now

hon - 'ra - ble and ho - ly, where - on Thy feet have

stood O Lord. For the mys - ter - y hid be - fore the

ag - es hath in these last times been made man - i - fest

by Thy dread Trans - fig - u - ra - tion un - to Pe - ter,

John, and James. Since they could not en - dure the ra - di - ance of

Thy coun - te - nance and the bright - ness of Thy

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gar - ments, they were borne down to the ground up -

- on their faces; and seized with a - maze - ment, they

(soft chromatic) mar - velled as they saw Mo - ses and E - li - as

speak - ing with Thee of the things that should be - fall

Thee. And a voice from the Fa - ther bare wit - ness,

say - ing: This is My be - lov - ed Son, in Whom

I am well pleased; hear ye Him. It is He that

grant - eth the world great mer - cy.

IDIOMELA AT VESPERS

FOURTH MODE
HANNA AYOUB

Ἦχος Δ Πα

(Π) (B) (Δ)

Be - fore Thy Cross, O Lord, a moun- - -tain be- came like un-

(B)

-to Heav- - en, **Δ** and a cloud spread out like a

(Π) (B)

tab- - -er- -na- - - - cle. **π** When Thou wast trans- -fig- - - -

(Π)

ured and the Fa- - - ther bare wit- - - -ness to Thee, **π**

(B)

Pe- ter with James and John were pres- - - - -ent, **Δ** for they al-

(Π)

-so were to be with Thee at the time of Thy be- tray- - - -

(B) (Δ) (M) (Δ)

-al; **π** so that hav- ing seen Thy won- - - - -ders, **Δ** they

(Π) (M) (Π) (B)

might not be a- fraid at Thy suf- - - - -fer- - - - -ings, **π** which may

we be count-ed wor- - - - - thy to wor- - - - - ship in peace, **Δ**

(Π) (M) (B)

for Thy great mer- cy's sake. **6 λ** **π**

(Π) (B)
Be - fore Thy Cross, O ⲓ Lord ⲛ, Thou didst take the dis- ci- ples ⲓ up ⲓ
ⲓ in- to ⲓ a high moun- tain, ⲓ and Thou wast trans- fig- ⲓ - - - - - ured ⲓ
ⲓ be- ⲓ - - - - - fore ⲓ them, ⲓ il- ⲓ - lu- ⲓ - mi- nat- ing them with the ⲓ
ⲓ rays ⲓ of ⲓ Thy ⲓ pow- ⲓ - - - - - er. ⲓ For in ⲓ
ⲓ Thy love ⲓ for ⲓ man ⲓ on one hand, ⲓ and in Thine au- thor- ⲓ - - - - -
ⲓ -i- ty on thē ⲓ oth- ⲓ - - - - - er, ⲓ Thou hadst willed to show ⲓ them the ⲓ
ⲓ splen- ⲓ - dour of the Res- ⲓ - - - - - ur- ⲓ - - - - - rec- ⲓ - - - - - tion. ⲓ Do Thou ⲓ
ⲓ grant ⲓ that we too in ⲓ peace may be count- ⲓ - - - ed wor- ⲓ - - - - -
ⲓ -thy there- of ⲓ, O ⲓ God ⲓ, since Thou art mer- ⲓ - - ci- ful and ⲓ
ⲓ the ⲓ Friend of ⲓ man ⲓ. ⲓ

(B) **W**hen Thou wast trans-fig- (Δ)
(B) -ured up- (Δ)
(B) - on a high (Δ) **moun-**
(B) -tain, O (Δ) **Sav-** (B)
(Δ) -iour, (Δ) **hav-** (B)
(B) -ing with Thee the chief (Δ) **dis-** (B)
(B) -ci- (Δ) **ri-**
(B) -ty, (B) **Thou** (Δ) **didst** (B) **shine** (Δ) **forth** (B) **with** (Δ) **glo-** (B) **ry,** (B) **to**
(B) **sig-** (Δ) **ni-** (B) **fy** (Δ) **that** (B) **they** (Δ) **who** (B) **be-** (Δ) **come** (B) **em-** (Δ) **in-** (B) **ent** (Δ) **on** (B) **the** (Δ) **height** (B) **of**
(B) **vir-** (Δ) **tues,** (B) **shall** (M) **al-** (B) **so** (B) **be** (Δ) **deemed** (B) **wor-** (Δ) **-thy** (B) **of** (M) **di-** (M)
(M) **-vine** (B) **glo-** (M) **ry.** (B) **And** (B) **when** (B) **Mo-** (M) **ses** (B) **and** (M) **E-** (B) **li-** (M) **-as** (B) **spake** (M)
(M) **with** (Δ) **Christ,** (Δ) **they** (M) **showed** (B) **that** (M) **He** (B) **is** (B) **the** (M) **Lord** (M) **of** (M) **the** (M) **liv-** (M)
(M) -ing (M) **and** (M) **the** (M) **dead,** (M) **and** (M) **the** (M) **God** (M) **that** (M) **spake** (M) **of** (M) **old** (M)
(M) through the Law (M) **and** (M) **the** (M) **Prop-** (M) **hets.** (M) **And** (M) **the** (M) **voice** (M) **of** (M) **the** (M) **Fa-** (M) **-** (M) **ther** (M) **bare** (M) **wit-** (M) **ness** (M) **un-** (M) **-** (M) **to** (M) **Him** (M) **from** (M) **a** (M) **bright** (M)
(M) **cloud** (M) **,** (M) **say-** (M) **-** (M) **ing:** (M) **Hear** (M) **ye** (M) **Him,** (M) **Who** (M) **by** (M) **His** (M) **Cross**

^(M) ^(B) ^(M) ^(Π) ^(M)
 de-spoil-eth_ Ha- - - - -des, and grant-eth_ un- - - to the__ dead life__

^(B)
 ev- -er- - -last- - - ing__.

^(Π) ^(Δ)
 The moun- - - tain once shroud-ed in__ gloom_ and__ smoke,

^(B) ^(Π) ^(M) ^(Π)
 is now hon-'ra-ble and ho- - - ly, where- - on Thy feet__ have stood__,

^(M) ^(Π)
 O__ Lord. ^π For the mys-ter-y hid be-fore thē__ ag- - - - -

^(B) ^(Δ)
 -es ^π hath in these last times been made man- - - - i- - -fest ^π by Thy

^(Π)
 dread Trans-fig- -u- - ra- - - -tion un- to Pe- - - - ter__, John__, and__

^(M) ^(Π) ^(Δ) ^(B)
 __ James_. ^π Since they could not en- dure the ra- di- ance of Thy__

^(M) ^(B) ^(Π) ^π
 coun-te- nance ^π and the bright- - - - - ness of Thy__ gar- - - - ments, ^π

^(K)
 they were borne__ down to__ the ground__ up- on__ their__

fac- - - - - es; ^(Π) and seized ^(B) with a- ^(Δ) maze- - - ment, they mar- -
 -velled ^(B) as they saw ^(Π) Mo- - - ses and E- - li- - - as ^(Δ) speak- - -
 -ing with Thee ^(Π) of the ^(B) things that should be- -fall ^(Δ) Thee. ^(Π) And a
 voice from ^(Δ) the Fa- - - - - ther bare wit- - - ness ^(B), say- - -
 - - - -ing: ^(M) This is My be- lov- ^(Δ) ed ^(Π) Son ^(M), in Whom I ^(M) am ^(B) well
 pleased ^(Δ); hear ^(B) ye ^(Π) Him. ^(M) It is He that grant- ^(Π) -eth the
 world ^(B) great mer- - cy ^(Δ).