

August 8th

After-feast of the Transfiguration of Christ

Stichera at "O Lord, I have cried"

Byzantine Chant Tone/Mode 4
Special Melody: *Unto them that fear thee*

Adapted by Dn. John El Massih

The musical score consists of eight staves of music for a single voice. The notation is in G clef, common time, and uses a staff for each line of text. The melody includes several melodic formulas: a four-note descending scale (E-D-C-B), a six-note descending scale (E-D-C-B-A-G), a five-note descending scale (E-D-C-B-A), and a six-note descending scale (E-D-C-B-A-G). The lyrics are in English, referring to the Transfiguration of Christ. The text is divided into two main sections, each with multiple lines of lyrics. The first section starts with 'On this day, Thou mad - est man - i - fest Thy God - head to' and continues with 'Thine au - gust Chief A - pos - tles, O Friend of man, to -'. The second section begins with '-geth - er with ven - 'ra - ble Mo - ses and E - li - - as,' followed by 'since Thou art the God of the Law and Grace, by Whom we all'. The third section starts with 'have been re - deemed from sub - jec - tion un - to death. And', and the fourth section begins with 'now with them, we glo - ri - fy Thy man - be - friend - ing e -'. The final section concludes with '- con - o - my, O my Je - sus, Al - might - y Lord,' and ends with 'Thou di - - vine Sa - vior of our souls.'

Un.

2) On this day up - on Mount Ta - bor Thou hast flashed bright - er

Un. E

than the sun with a far - shin - ing ra - di - ance, to

G E

show Thy friends that Thou art the Di - vine Ef - ful - gence

of the Fa - ther's glo - ry, Who hast for Thy com - pas - sion's sake

as - sumed the na - ture of mor - tal man, O Lord. And

for this cause, we glo - ri - fy Thy man - be - friend - ing e -

G E

- con - o - my, O my Je - sus, Al - might - y Lord,

Thou di - vine Sav - ior of our souls.

3) On this day thē An - gels in the Heav - ens leap with ex -

Un. E
-ceed - ing joy, and with mor - tals, they cel - e - brate the

G E
dread and di - vine dis - play of Thy light on Ta - - bor;

where - on Thou didst have Mo - ses and E - li - as at Thy side,

and John and Pe - ter and James, Thy cho - sen friends, who

sang Thee hymns of praise, O Mas - ter Christ, Thou mer - ci - ful

Friend of man, O my Je - sus, Al - might - y Lord,

Thou di - vine Sav - ior of our souls.