

August 10th

After-feast of the Transfiguration of Christ

Stichera at "O Lord, I have cried"

Byzantine Chant Tone/Mode 4
Special Melody: *Unto them that fear thee*

Adapted by Dn. John El Massih

The musical score is written on a single treble clef staff. It consists of eight lines of music, each with a corresponding line of text underneath. The notes are primarily quarter and eighth notes, with some rests and slurs. Above the staff, the letters 'E', 'Un.', and 'G' are placed above specific notes, likely indicating the starting notes for different parts of the chant. The text is in a simple, sans-serif font, with hyphens used to indicate syllables that span across multiple notes. The final line of music ends with a double bar line.

E Un. E

1) Ye whose minds are set on Heav - en, come and let us be

Un. E

changed to - day with a change un - to bet - ter things; and,

G E

be - ing con - formed to Christ in all god - ly rev - 'rence,

we shall all re - joice, be - ing led up from thē earth be - low

un - to the vir - tues' sub - lime and loft - y height. For

Christ, the Sav - ior of our souls, hath now trans - fig - ured dis -

G E

- fig - ured man for His ten - der com - pas - sion's sake,

and on Ta - bor hath made him shine.

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E Un. E

2) Ye who love to see and hear the things tran - scend - ing the

Un. E

mind of man, let us mys - ti - c'ly look on Christ: He

G E

shin - eth forth light - ning - like with di - vine ef - ful - gence.

Let us al - so hear - ken un - to His Fa - ther's ho - ly voice

as it pro - claim - eth Him His be - lov - ed Son, Who

on the Mount of Ta - bor shed His light up - on man's in -

G E

- fir - mi - ty and hath poured forth in might - y streams

His en - light - en - ment for our souls.

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E Un. E

3) Let the whole as - sem - bly of those in the world and a -

Un. E

-bove the world now be moved to praise Christ our God, the

G E

Lord both of quick and dead; for up - on Mount Ta - bor,

when He was trans - fig - ured, He brought to stand be - side Him - self

the chiefs and preach - ers of both the Law and Grace. For

He, thē on - ly Sav - ior of our souls, had been well pleased

G E

so to do in a man - ner be - fit - ting God,

for His ten - der com - pas - sion's sake.