

August 16th

After-Feast of the Dormition of the Theotokos

Stichera at "O Lord, I have cried"

Byzantine Tone 2

Special Melody: *With what fair crowns*

Arranged by Basil Crow



1) We \_\_\_\_\_ who are \_\_\_\_\_ vain and vile, \_\_\_\_\_ with \_\_\_\_\_  
2) *What \_\_\_\_\_ were those dread and most \_\_\_\_\_ awe - - -*  
3) What \_\_\_\_\_ fair and \_\_\_\_\_ spir - it - ual \_\_\_\_\_ songs \_\_\_\_\_



what \_\_\_\_\_ lips shall we bless \_\_\_\_\_ thē \_\_\_\_\_ au - gust \_\_\_\_\_  
- some \_\_\_\_\_ songs that they of - fered \_\_\_\_\_ to \_\_\_\_\_ thee \_\_\_\_\_  
and \_\_\_\_\_ hymns shall we sing \_\_\_\_\_ thee, \_\_\_\_\_ O \_\_\_\_\_ all - - -



The - o - to - kos, who great - ly ex - ceed - eth in ho - - -  
then, O Vir - gin, when all thē a - pos - tles of God \_\_\_\_\_  
- ho - ly La - dy? For now at thy death - less Dor - mi - - -



- li - - - ness all of thē An - gels and Cher -  
the \_\_\_\_\_ Word stood in great rev - 'rence a - bout \_\_\_\_\_  
- tion, \_\_\_\_\_ thou hast there - by sanc - ti - fied all \_\_\_\_\_



- u - - - bim, more hon - 'ra - ble than the \_\_\_\_\_ whole \_\_\_\_\_  
thy \_\_\_\_\_ bed while cry - ing a - loud in \_\_\_\_\_ their \_\_\_\_\_  
the \_\_\_\_\_ world, while pas - ing to world - tran - scend -



cre - a - tion; the firm \_\_\_\_\_ and un - shak - en throne \_\_\_\_\_ of  
a - maze - ment: The pal - ace of the great King \_\_\_\_\_ de -  
- ing re - gions to look \_\_\_\_\_ on thē end - less beau - ty

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August 16th - After-Feast of the Dormition of the Theotokos- Stichera at "O Lord, I have cried" - 2

the one King of all; the house in  
- part - eth hence on high; in glo - ry,  
of Al - might - y God and, be - ing

which the Most High hath made His dwell - ing - place;  
*thē ark of ho - li - ness is tak - en up.*  
His Ho - ly Moth - er, to re - jice with Him;

she is the whole world's sal - va - tion, God's own sanc - tu -  
*Hence, O ye gates be ye o - pened, that the ho - ly*  
and thou art thith - er es - cort - ed by the ranks of

- ar - - y, she who grant-eth to the faith - ful  
*gate of God may now en - ter in with great joy,*  
An - - gels and the souls of all the right - eous,

Great Mer - cy a - bun - - dant - - ly up -  
*while ask - ing un - ceas - - ing - - ly* Great  
with whom, do thou, O pure one, ask

- on her di - vine me - mo - - ri - - al.  
*Mer - cy and peace for all the world.*  
peace and Great Mer - cy for us all.

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