

August 16th

Icon Not Made With Hands (Holy Napkin)

Stichera at "O Lord, I have cried"

Byzantine Tone 2

Special Melody: *With what fair crowns*

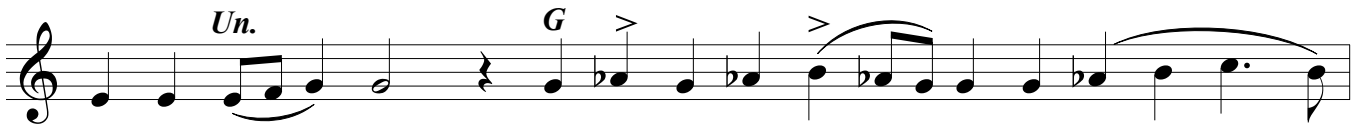
Arranged by Basil Crow



1) We _____ who are _____ born of earth, _____ with _____
2) *We _____ that be _____ formed of vile _____ dust _____*
3) Come _____ now is _____ the di - vine _____ day _____



what _____ eyes shall we look _____ on _____ Thy _____ ven - - -
and _____ clay, with what hands _____ shall _____ we _____ touch _____
a - - - gain of the fes - ti - val _____ of _____



-'ra - ble i - con, which e - ven thē An - gels' di - vine _____
Thy pure i - con? We who are de - filed _____ with in - iq - - -
our kind Mas - ter. For He that is seat - ed a - bove _____



ar - - - rays can - not be - hold _____ with - out fear, _____
- ui - - - ties, *how shall we touch _____ Thee, our sin -*
the _____ heights is come to vis - - - it us ō - - -



O _____ Word, a - blaze _____ with the light - nings of _____
- less _____ God? *Thou art _____ un - ap - proach - a - ble; _____*
- pen - - - ly by means _____ of His fair and _____ hal -



di - vine _____ light. De - part - ing to - day the land _____ of
we, sul - lied. In trem - bling, the dread - ful Cher - u -
- lowed i - con. And He _____ that is nev - er seen _____ on

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faith - less in - fi - - - dels, it com - eth,
 - bim _____ hide their _____ fac - es; Thy glo - ry
 high _____ by Cher - ru - - - bim is seen _____ through

at the com-mand _____ and sum - mons of _____ our _____ God,
is more than Ser - a - phim _____ can look _____ up - on;
 de - pic - tion by _____ those like _____ whom He _____ is _____ made,

to thē im-per - ri - al cit - y and a pi - ous _____
with fear cre - a - tion _____ doth serve Thee; do Thou not _____ con -
 be - ing in - ef - fa - bly formed by thē im - mac - u - late

peo - - - ple; and up - on its en - trance, O _____ Christ,
 - demn _____ us, *who un - wor - thi - ly _____ dare to _____ kiss*
 fin - - - ger of the Fa - ther in _____ that like - ness.

with fear _____ and faith kings _____ draw _____ nigh to _____
in faith _____ and with fer - - - vent _____ love Thine
 And we, _____ as we wor - - - ship _____ it with

fall _____ down be - fore _____ it _____ joy - - - ful - - - ly.
im - age most dread, O _____ Christ _____ our _____ God.
 long - ing and faith, _____ are _____ sanc - - - ti - - - fied.