

Verse 1 - fast



Ison If thou, O Lord, should'st mark in - iq - ui - ties, O Lord, who shall stand,



for with thee there is for - give - - - - - ness.

Idiomelon 1



To - day hath God who ___ sit - teth on no - et - ic thrones



pre - pared him - self a ho - ly throne ___ on ___ earth.



He who ___ hath es - tab - lished the heav - ens in



wis - dom hath, by his love to man - kind,



made a liv - ing heav - en; for from a bar - ren



stem he hath brought ___ forth his Moth - er,



a life - bear - ing branch. Thou ___ God of

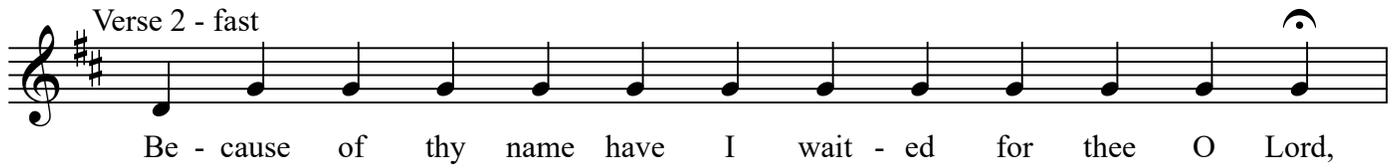


won - ders and Hope of the hope - less, O



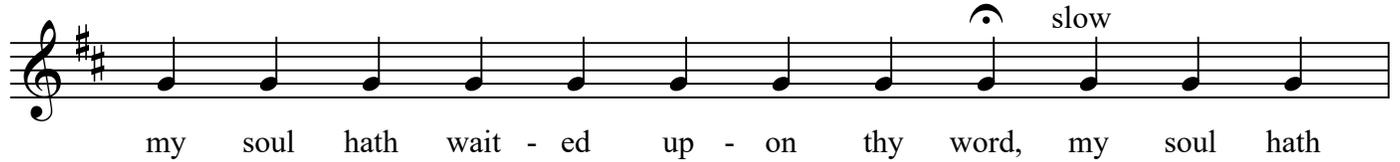
Lord, _____ glo - - - ry to thee.

Verse 2 - fast



Be - cause of thy name have I wait - ed for thee O Lord,

slow

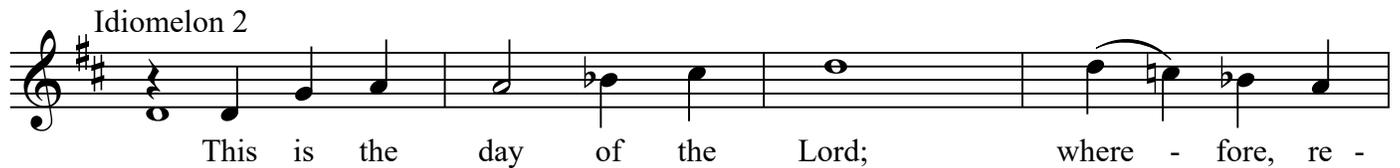


my soul hath wait - ed up - on thy word, my soul hath

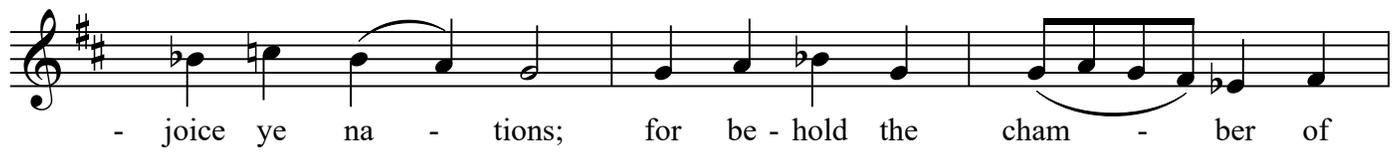


hoped in the Lord.

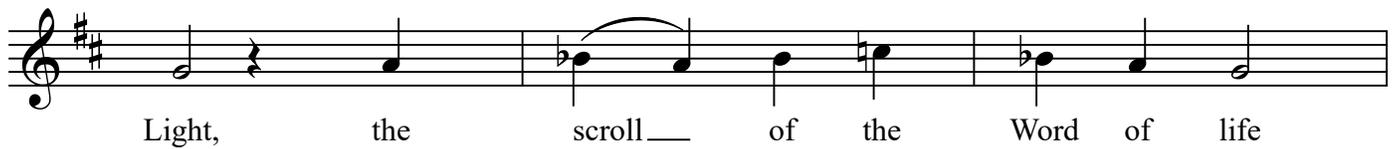
Idiomelon 2



This is the day of the Lord; where - fore, re -



- joice ye na - tions; for be - hold the cham - ber of



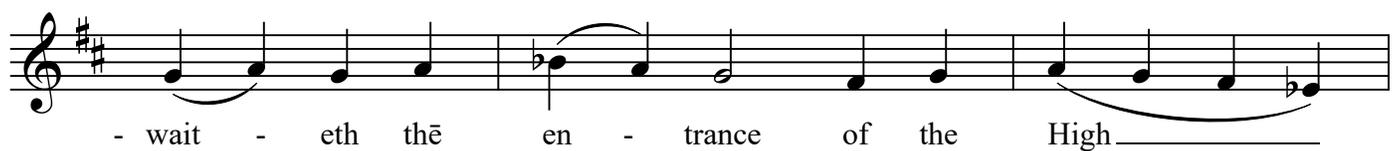
Light, the scroll of the Word of life



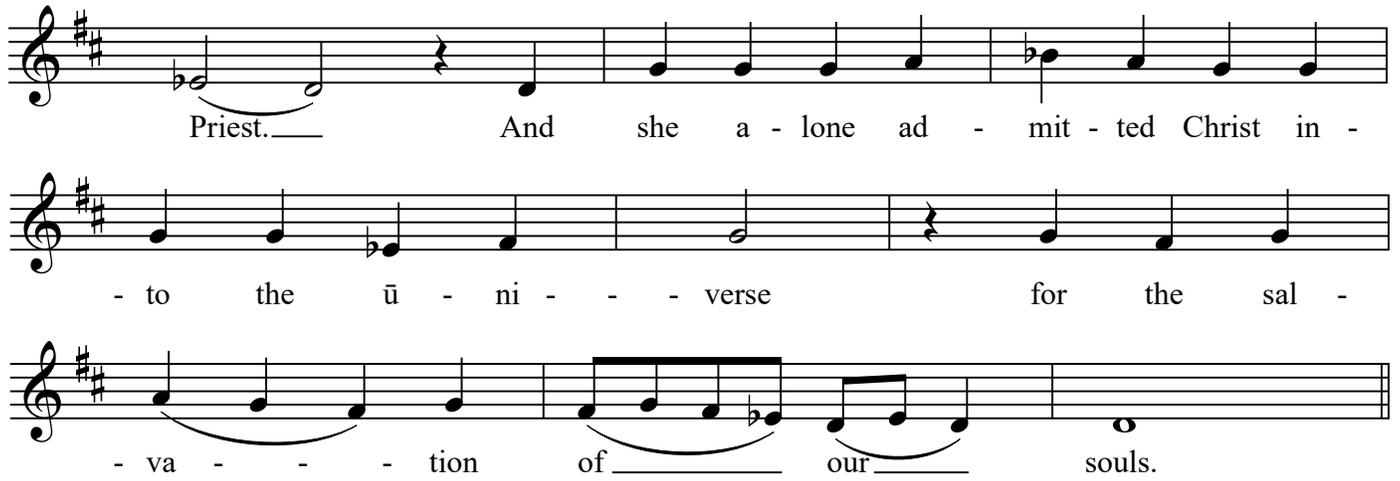
hath come forth from the womb; the gate



fac - ing thē east hath been born. Wherefore, she a -



- wait - eth thē en - trance of the High



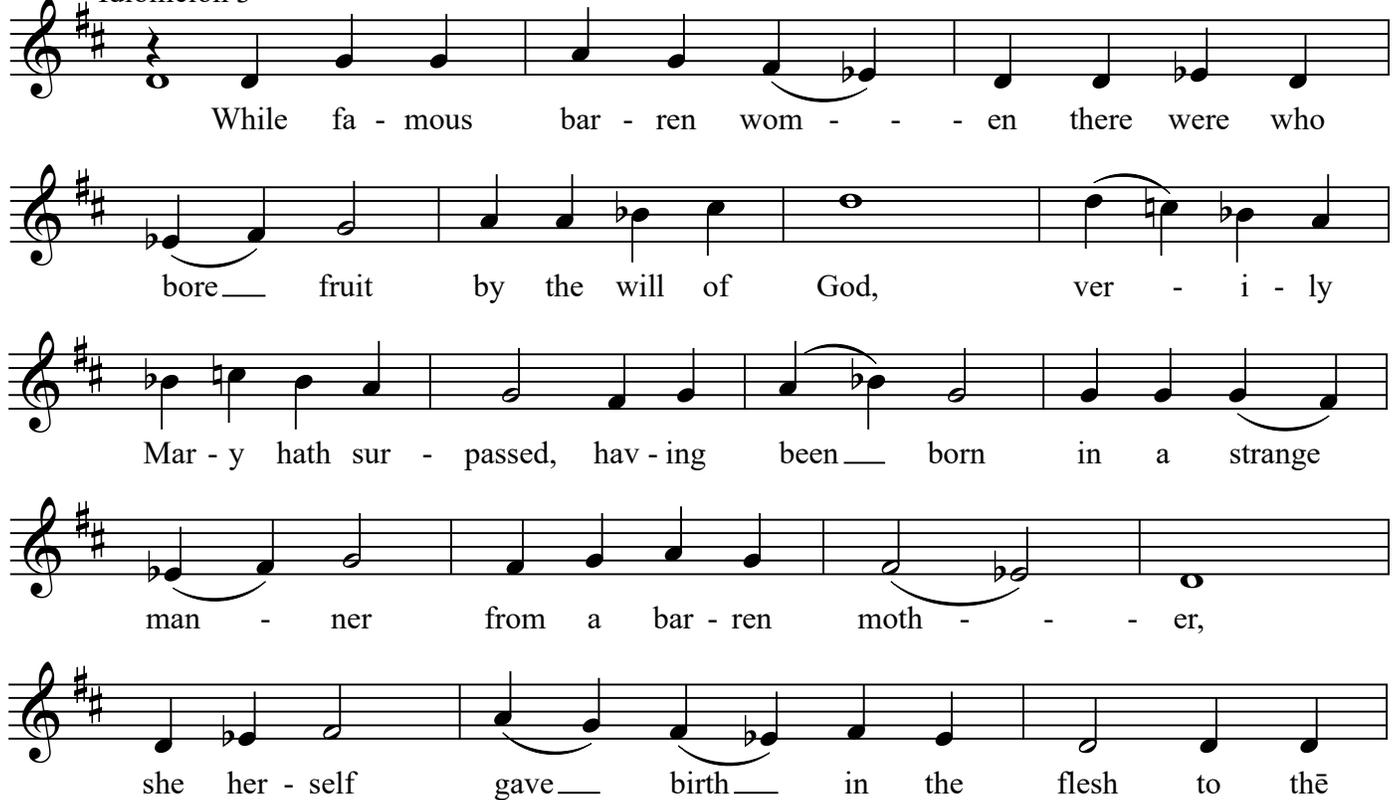
Priest.____ And she a - lone ad - mit - ted Christ in -
- to the ū - ni - - - verse for the sal -
- va - - - tion of _____ our _____ souls.

Verse 3 - fast



From the morn - ing watch un - til night, from the morn - ing watch, let
^{slow}
Is - ra - el trust _____ in the Lord. _____

Idiomelon 3



While fa - mous bar - ren wom - - - en there were who
bore _____ fruit by the will of God, ver - i - ly
Mar - y hath sur - passed, hav - ing been _____ born in a strange
man - ner from a bar - ren moth - - - er,
she her - self gave _____ birth _____ in the flesh to thē

End of all, from a seed-less womb in a tran - scen - dent
man - - - ner. And she a - lone is the door of thē
on - ly Son of God through which he passed and
which he left closed, pro - vid - ing all with
wis - dom, as he him - self knew, and brought sal -
- va - - tion to all man - - kind.

Verse 4 - fast

For with the Lord there is mer - cy, and with him is a - bun - dant
re - demp - tion, and he will de - liv - er Is - ra - el from
all his in - iq - - ui - - ties.

Idiomelon 4

To - day the bar - ren gates are o - pened, and there com - eth

forth the di - vine, and the vir - gin - al
gate. To - day hath grace _____ be - gun to give _____
fruit, _____ show - ing forth _____ to the world the The - o - to - - -
- kos, _____ through whom thē earth - ly and the
heav en ly be - ings ū - nite for the sal -
- va - - - tion of _____ our _____ souls.

Verse 5 - fast

Praise the Lord all ye na-tions; praise him all ye peo - - - ple.

Idiomelon 5

To - day the glad tid - ings go forth _____ to the
world. To - day sweet fra - grance is waft - ed forth, fore -
- tell - ing the glad tid - ings of sal - va - - - tion; and the

bar - ren - ness of our na - ture hath been ū - nit - ed;
for the bar - ren one hath be - come a moth - er to the one who re -
- mained a Vir - gin af - ter giv - ing birth to the Cre - a - tor;
from whom com - eth the God in na - ture,
tak - ing a for - eign na - ture and work - ing sal -
- va - tion in the flesh for the lost,
Christ, the Lov - er of man - kind, and the De -
- liv - er - er of our souls.
Verse 6 - fast slow
For his mer - cy is great t'ward us, and the truth of the Lord en -
- dur - eth for - ev - er.

Idiomelon 6

To - day Anne the bar - ren giv - eth birth to the
Maid - en of God, fore - chos - en from all gen - er -
- a - tions as a dwell - ing place for Christ
God, King of all and Cre - a - tor of
all, for the ful - fill - ment of his di - vine dis - pen -
- sa - - - tion, through which the cre - a - tion of
us earth - ly be - ings was re - newed, and
we our - selves were re - newed from cor - rup - tion to
life im - mor - - - - tal.