If thou, O Lord, shouldst mark iniquities, O Lord, who shall stand, for with thee there is forgiveness.

Today hath God who sitteth on nectic thrones prepared himself a holy throne on earth.

He who hath established the heavens in wisdom hath, by his love to mankind, made a living heaven; for from a barren stem he hath brought forth his Mother, a life-bearing branch. Thou God of wonders and Hope of the hopeless, O

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Lord, ____________ glory to thee.

Because of thy name have I waited for thee O Lord,

my soul hath waited upon thy word, my soul hath hoped __ in the Lord.___

This is the day of the Lord; wherefore, rejoice ye nations; for behold the chamber of Light, the scroll of the Word of life hath come forth from the womb; the gate facing the east hath been born. Wherefore, she await eth the entrance of the High
Priest. And she alone admitted Christ into the universe for the salvation of our souls.

From the morning watch until night, from the morning watch, let Israel trust in the Lord.

While famous barren women there were who bore fruit by the will of God, verily Mary hath surpassed, having been born in a strange manner from a barren mother, she herself gave birth in the flesh to the
End of all, from a seed-less womb in a transcendent manner. And she alone is the door of the only Son of God through which he passed and which he left closed, providing all with wisdom, as he himself knew, and brought salvation to all mankind.

For with the Lord there is mercy, and with him is abundant redemption, and he will deliver Israel from all his iniquities.

Today the barren gates are opened, and there cometh
forth the divine, and the virginal gate. Today hath grace begun to give fruit, showing forth to the world the Theotokos, through whom the earthly and the heavenly beings unite for the salvation of our souls.

Verse 5 - fast

Praise the Lord all ye nations; praise him all ye people.

Idiomelon 5

Today the glad tidings go forth to the world. Today sweet fragrance is wafted forth, foretelling the glad tidings of salvation; and the
barrenness of our nature hath been united;
for the barren one hath become a mother to the one who remained a Virgin after giving birth to the Creator;
from whom cometh the God in nature,
taking a foreign nature and working salvation in the flesh for the lost,
Christ, the Lover of mankind, and the Deliverer of our souls.
For his mercy is great t'ward us, and the truth of the Lord endures forever.
To-day Anne the barren giveth birth to the Maid - en of God, fore-chos-en from all gen-er-a-tions as a dwell-ing place for Christ

God, King of all and Cre-a-to r of all, for the ful-fill-ment of his di-vine dis-pen-sa-tion, through which the cre-a-tion of us earth-ly be-ings was re-newed, and we our-selves were re-newed from corrup-tion to life

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