

September 9th


The Great-martyr Severian of Sebaste

Stichera at "O Lord, I have cried"

Byzantine Chant Tone/Mode 4
Special Melody: *Unto them that fear thee*

Adapted by Dn. John El Massih

E Un. E



1) Flogged and cut with whips and hung up - on a beam for the

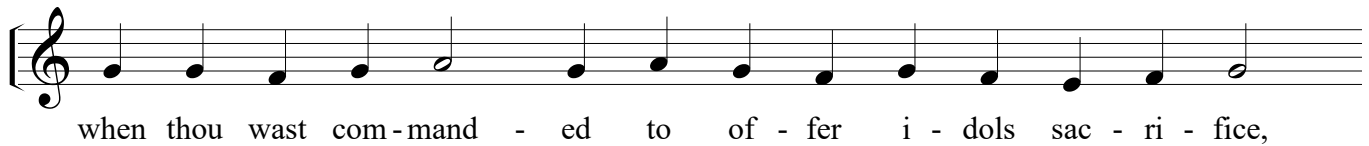


sake of Christ, O all - laud - ed Se - ver - i - an, thy

G E



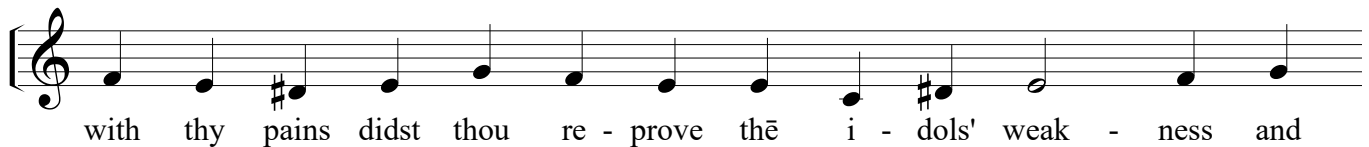
flesh fierce - ly torn in shreds, raked with claws of i - ron,



when thou wast com - mand - ed to of - fer i - dols sac - ri - fice,

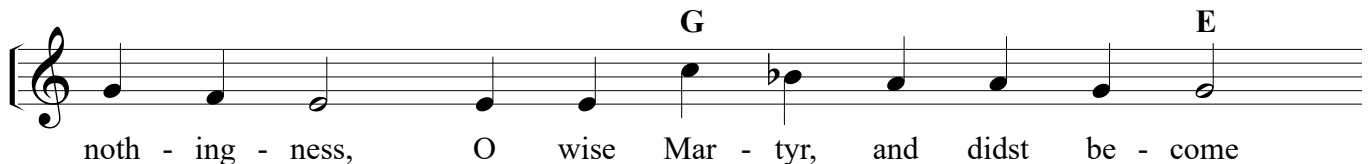


thou wouldst in no wise de - ny the Lord of all; but

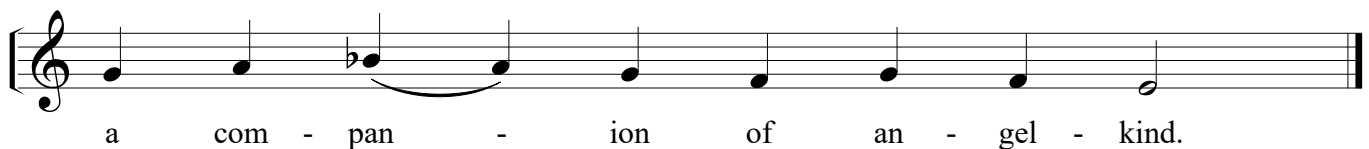


with thy pains didst thou re - prove thē i - dols' weak - ness and

G E



noth - ing - ness, O wise Mar - tyr, and didst be - come



a com - pan - ion of an - gel - kind.

September 9th - Great-martyr Severian - Stichera at "O Lord, I have cried" - 2

E Un. E

2) Led forth as a cap - tive, yet made fair and glo - ry - ing

in thy wounds, thou, O bless - ed Se - ver - i - an, didst

G E

rouse them that looked on thee un - to im - i - ta - tion

of thy val - iant course, look - ing to the heav - en - ly re - wards,

which, be - ing end - less and in - cor - rupt - i - ble, give

much de - light and glad - ness; and more - o - ver, last - ing ē -

G E

- ter - nal - ly, they re - ceive as in - her - i - tors

them that serve _____ Christ with faith and love.

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E Un. E

3) When thy jaws were crushed with stones, O cel - e - brat - ed Se -

- ver - i - an, and thy sides beat - en with a sword, thy

G E

throat and feet be - ing crushed by a stone most might - y;

when thy joints were wrest - ed a - sun - der ruth - less - ly in pains,

thou tru - ly bro - kest the dra - gon's wick - ed head be -

- cause of the no - bil - i - ty of thine en - dur - ance, O

G E

bles - ed one, which the har - row - ing mis - er - y

of the tor - ments could not de - feat.