1) O righteous Moth-er, famed and ad-m'ra-ble Eu-phro-syne, since

thou didst long with fer-vor for the true joy and de-light, thou

went-est on the path that doth lead up

thirt-her; rich-es didst thou ex-change for pov-

erty's pains; and a flesh-ly bride-groom for Him that

is for-ev-er; fleec-ing de-light for strict

ab-sti-nence; the ease of rest for as-cet-ic_

tra-vails and pains; life in this world for_

that which is be-yond the whole world:
which life thou hast obtained, since thou with the wise virgins didst keep thy lamp unquenced, and as a virgin wast vouchsafed the pure bride chamber of the Heavens as Christ our Savior's spotless bride, O all lauded one.

2) Since thou hadst watered thy whole mind with streams of fervent tears, thou barest fruits of virtues through thine ascetic deeds, O modest one, and like a most comely grapevine thou broughtest forth ripe and fair clusters.
- ters of grapes, in whose sweet divine wine we revel

manifestly, and all the senses within our souls by imitation of thee truly are made sweet. And we rejoice with

a divinely given gladness,

throwing the drunkenness of sin aside and crying: Do thou entreat Christ, O all-modest maiden, at all times that the world may be

grant ed conc ord, tranquility, Great Mercy, and

lasting unity.

3) O sight most strange and truly hard for nature to believe! How thou didst escape the cunning devices and snares of Eve's ancient supplanter, while dwelling midst men with perfect mind and purpose pleasing to God; and how thou didst pass through the midst of fire without harm, hiding thy womanly weakness, being made strong with the might and divine power of Him that took our whole infirmity upon Him,
and brightly dawned forth from a Virgin who knew
not man. Do thou entreat Him as thou dancest
with the Angels' choirs that the world may be
granted concord, tranquility, Great Mercy, and
lasting unity.